basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NHLABA/NHLANGULANA 2026

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-12

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE & UKUHLELA **(**Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	**19–21**	**13–15**	**7–9**	**0–3**
	Ingxenye engezansi	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AYISI-5**		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHl = 30
- LSP = 15
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungamukelekile.
L – (dwebela)- ulimi olungamukelekile.
// – khombisa isigaba esisha.
NK – inkathi engamukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi umqondo.
ISIV. – isivumelwano esingavumelani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
/ – ukwehlukanisa amagama.
( ) – ukuhlanganisa amagama.
Pp – ukuphindaphinda amagama.

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.

- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Izigaba zihleleke kahle/umqondo osekelayo.
  (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.

- Isiphetho: (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 **Kwaba njalo-ke ukuhlangana kwethu.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Isingeniso masihehe.
- Wahlangana nobani? Kuphi? futhi nini?
- Yenaba ngokwenzeka ngokuhlangana kwenu.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.) **[50]**

1.2 **Ukubaluleka kokonga imali.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Kubaluleke ngani ukonga imali?
- Chaza ngokucacile izindlela zokonga imali.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.) **[50]**

1.3 **Angikaze ngicabange ukuthi kuyophela kanje.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Isingeniso asihlaziye isihloko.
- Chaza kabanzi ngaleso sigameko.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.) **[50]**

1.4 **Ukuphepha nobungozi bengane ephatha imali esikoleni.**
Izimpendulo zingathinta amaphuzu alandelayo:
Ungabhala ngenkathi exubile.
Veza amaphuzu aqhathanisayo.

Ubuhle:
Amaphuzu awaveze ubuhle kanye nobufakazi obesekelayo.

Ububi:
Amaphuzu awaveze ububi kanye nobufakazi obesekelayo.
Veza amaphuzu aqhathanisayo.
Indaba ayinamathele esihlokweni
(Nokunye okuhambisana nesihloko.) **[50]**

1.5 **Abantu abafundile bayaphumelela empilweni.**
Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masihambisane nesihloko.

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.) **[50]**

1.6 **Isithombe**
Nikeza indaba isihloko esiyifanele.
Izihloko ziyokwehluka:
Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

1.7 **Isithombe**
Nikeza indaba isihloko esiyifanele.
Izihloko ziyokwehluka:
Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

1.8 **Isithombe**
Nikeza indaba isihloko esiyifanele.
Izihloko ziyokwehluka:
Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-18**	**15–18**	**11–14**	**8–10**	**5–7**	**0–4**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-12**	**10–12**	**8–9**	**6–7**	**4–5**	**0–3**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12

OKULINDELEKILE:

2.1 **INCWADI YOBUNGANI**

- Ikheli lobhalayo alibe ngasesandleni sokudla lihambisane nosuku olugcwele,
  Isib. (11 Nhlaba 2026/11 Meyi 2026).
- Obhalelwayo makabingelelwe ngolimi olujwayelekile:
  Isib. Gogo/MaDokwe.
- **Isingeniso:** masibe sifishane, umfundi akhombise ukuthi bayazana nalo ambhalelayo.
- **Umzimba**: esigabeni sesibili, umfundi akabhale izizathu ezimenze wabhala incwadi.
- Esigabeni sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- **Isiphetho**: Isigaba sokugcina esifishane, umfundi akhonze, abonge noma adlulise umyalezo.
- Isivaleliso masikhombise ubuhlobo: Yimina umzukulu wakho uNomonde

Amagama awabe inani elifanele. **[30]**

2.2 **UKUBUYEKEZA/ISIBUYEKEZO**

- Igama lefilimu/isithombe.
- Igama lombhali nomlingiswa oqavile.
- Igama lomqondisi/labaqondisi.
- Unyaka eyakhiqizwa ngawo.
- Ifilimu/isithombe ngamafuphi.
- Izincomo (okuhle nokubi ngefilimu/ngesithombe).
- Uvo lwakho njengombukeli wefilimu/wesithombe.
- Sebenzisa ulimi oluzwakalayo noluhambisana nefilimu/nesithombe.

Amagama awabe inani elifanele. **[30]**

2.3 **INKULUMO ELUNGISELELWE**

- Isihloko senkulumo masicace.
- Makuvele ukuthi inkulumo yethulwa nini, kuphi futhi ngubani.
- Ingqikithi yenkulumo.
- **Isingeniso:** - Ukubingelela abantu ngezigaba zabo.
  - Amazwi okuvula aheha izethameli.
- **Umzimba:** - Ukwenaba ngesihloko okhuluma ngaso.
  - Ukwakha nokuhlela kahle amaphuzu kugwenywe amagama angafanelekile.
  - Amazwi okuhalalisela nokubongela umngani wakhe.
- **Isiphetho:** Ukubonga izethameli.

Amagama awabe inani elifanele. **[30]**

2.4 **INKULUMOMPENDULWANO/INGXOXO**

- Bhala ngenkathi efanele.
- Bhala isihloko.
- Isethulo (Bhala ukuthi ubani, ukhuluma nobani nokuthi bakuphi).
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo ngasesandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo.
- **Isingeniso:** Ukubingelelana okukhombisa ukuzalana.
- **Umzimba:** Ingxoxo ehambisana noCebo ekhuluma nomalume wakhe.
- **Isiphetho:** Ukugoqwa kwenkulumo.

Amagama awabe inani elifanele. **[30]**

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo **AMAMAKI AYI-12**	**10–12** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	**8–9** -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	**6–7** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	**4–5** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	**0–3** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi **AMAMAKI AYISI-8**	**7–8** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	**5–6** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	**4** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	**3** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	**0–2** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08

OKULINDELEKILE:

3.1 **IKHADI LESIMEMO**

- Isihloko masigqamise ukuthi yisimemo sokubungaza ukufika komakhelwane abasha endaweni.
- Bhala igama lomemayo nomenywayo (umndeni wakwaGumede).
- Bhala njengomuntu wesithathu.
- Imininingwane elindelekile:
  - usuku.
  - indawo.
  - isikhathi.
  - bhala neminye imininingwane njengalokhu: indlela yokugqoka, igama nenombolo yocingo yomuntu othintwayo nokunye.

Amagama awabe inani elifanele. **[20]**

3.2 **IDAYARI**

- Bhala usuku kanye nelanga.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Bhala ngemisho ephelele.
- Sebenzisa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelweni.

Amagama awabe inani elifanele. **[20]**

3.3 **IMIYALELO: IRESIPHI**

- Bhala isihloko esiveza uhlobo lwedizethi ozolwenza.
- Bhala izithako kanye nezikalo.
- Bhala indlela yokwenza.
- Bhala ngolimi oluhambisana nombhalo.
- Kuyancomeka ukubhala umbono wokuthi le dizethi ungayidla nani.

Amagama awabe inani elifanele. **[20]**

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100