basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

SINYIKHABA 2025

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½

Iphepha lemibuzweli linamakhasi ama-35.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphendule imibuzo.

2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemva kwalapho funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.

3. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B no-C.

ISIGABA A:	Iinkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)

4. Phendula imibuzo EMIHLANU seyiyoke: EMITHATHU ESIGABENI A, MUNYE ESIGABENI B NAMUNYE ESIGABENI C ngalindlela:

   ISIGABA A: IINKONDLO
   IINKONDLO EZIBONWEKO – Phendula imibuzo EMIBILI.
   IKONDLO ENGAKABONWA – UKATELELEKILE ukuwuphendula umbuzo lo.

   ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO
   Phendula umbuzo OWODWA

   ISIGABA C: UMDLALO/IDRAMA
   Phendula umbuzo OWODWA

5. UKUKHETHWA KWEEMPENDULO ESIGABENI B (INOVELA/ UBUKGHWARI BOMLOMO) NESIGABENI C (UMDLALO/IDRAMA):

   - Phendula imibuzo yenovela neyomdlalo owufundileko KWAPHELA.
   - Phendula UMBUZO WE-ESEYI MUNYE NAMUNYE UMBUZO ONEMIBUZO EMIFITJHANI.
     - Nawukhethe umbuzo OMUDE ESIGABENI B, qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI ESIGABENI C.
     - Nawukhethe umbuzo onemibuzo emifitjhani ESIGABENI B, qinisekisa bona ukhetha umbuzo we-eseyi (omude) ESIGABENI C.
   - Sebenzisa irhelo lokuqinisekisa lizakusiza.

6. UBUDE BEEMPENDULO
   - Umbuzo omude we-eseyi yekondlo awuphendulwe ngamagama ali-190–240.
   - Umbuzo omude we-eseyi yenovela nomdlalo/drama awuphendulwe ngamagama ama-340–390.
   - Ubude beempendulo zombuzo onemibuzo emifitjhani uzokulawulwa linali lemitlomelo. Abafundi abaqinisekise bonyana iimpendulo zabo zinqophile begodu zikhambelana nombuzo.

7. Landela imilayelo esekuthomeni kwesigaba ngasinye ngokuyelela.

8. Nombora iimpendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzweli.

9. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.

10. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

    ISIGABA A: Pheze imizuzu ema-40
    ISIGABA B: Pheze imizuzu ema-55
    ISIGABA C: Pheze imizuzu ema-55

11. Tlola ngesandla esihle nesibonakalako.

IKHASI LOKUMUNYETHWEKO

Ikhaseli lizokwenza kobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
ISIGABA A: IINKONDLO			
Iinkondlo ezibonweko: Phendula NANYANA ngimiphi imibuzo EMIBILI.			
1. 'Udliwa Ngokukudlileko'	Umbuzo omude	10	6
2. 'Isililo Sakatitjhere'	Umbuzo onemibuzo emifitjhani	10	8
3. 'Izulu'	Umbuzo onemibuzo emifitjhani	10	10
4. 'Ngivume Lehle Na?'	Umbuzo onemibuzo emifitjhani	10	12
KANYE			
Ikondlo engakabonwa: Ukatelelekile ukuphendula umbuzo lo.			
5. 'Ngiyazisola'	Umbuzo onemibuzo emifitjhani	10	13
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
***YELELA:** Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE ESIGABENI B, qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI ESIGABENI C.			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundweko.			
6. *Mbala Ngubaba*	Umbuzo omude	25	15
7. *Mbala Ngubaba*	Umbuzo onemibuzo emifitjhani	25	15
8. *UKholiwe*	Umbuzo omude	25	18
9. *UKholiwe*	Umbuzo onemibuzo emifitjhani	25	18
10. *UBonakele*	Umbuzo omude	25	21
11. *UBonakele*	Umbuzo onemibuzo emifitjhani	25	21
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundweko.			
12. *Ibuthelelo Lomtlolo-ndabuko*	Umbuzo omude	25	23
13.1 'Isinghonghoyilo Sezinja' 13.2 'Iinanazelo ZakwaMthombeni'	Umbuzo onemibuzo emifitjhani	25	23
ISIGABA C: UMDLALO/IDRAMA			
UMDLALO: Phendula umbuzo MUNYE encwadini womdlalo ofundweko.			
14. *Ibhudango Lami*	Umbuzo omude	25	27
15. *Ibhudango Lami*	Umbuzo onemibuzo emifitjhani	25	27
16. *Umbango KaNzunza NoManala*	Umbuzo omude	25	30
17. *Umbango KaNzunza NoManala*	Umbuzo onemibuzo emifitjhani	25	30
18. *Ifindo*	Umbuzo omude	25	33
19. *Ifindo*	Umbuzo onemibuzo emifitjhani	25	33

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.

IRHELO LOKUQINISEKISA

Tlola itshwayo (√) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO
A: IINKONDLO (Iinkondlo ezibonweko)	1–4	2	
A: IKONDLO (Ikondlo engakabonwa)	5	1	
B: INOVELA/UBUKGHWARI BOMLOMO (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	6–13	1	
C: UMDLALO/IDRAMA (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	14–19	1	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.			

ISIGABA A: IINKONDLO

Iinkondlo ezibonweko (UMBUZO woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (UMBUZO wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1 (UMBUZO OMUDE)

Funda ikondlo engenzasi uyizwisise bese uphendula umbuzo olandelako.

UDLIWA NGOKUKUDLILEKO – TN Mahamba

Baphi bathe nyame nje?
Baphi bangasavakatjhi nje?
Baph' ungasakhambi nabo nje?
Baphi bangasakuphakululeli iinsombululo nje?

Bakubon' ucwile cwi! Banyamalala,
Bakuphekis' inghongho bangasayidli,
Nakungibo sebakuzile samkhwekazi,
Nakulizik' ukelitjhisa bhe!

Ingqondwakho van' ivakatjhel' emva,
Ukhumbul' utlhuwe.
Lakamngani liphaphe phezulu,
Nilibize kurhal' abaseduze,
Namhlanjes' uwedwa.

Namhlanjes' ulil' utlhog' umthulisi,
Namhlanjes' ulila ngongathana,
Namhlanjes' uthundubele okwezembe,
Namhlanjes' ulila sentandani,
Nakuminyembez' ifik' edinini.

Kuwe sekuhlala kumnyama kukhanya,
Sel' uhlekwa nangani lisana,
Batjhingeph' ipot' ihlezi maquphe nje?
Batjhingeph' iinkuni sezimisizi nje?
Bakujikijel' imikhono ngelobumnyama.

Sel' ubathembisa bon' ivili liyajika,
Sel' ubathembis' amandla,
Sel' ubakhomba ngomuno.
Sel' ulila ngongathana.

28	Nakusifundo basifunde ngawe,
29	Nakumkhanyo bawufumene kuwe.
30	Wen' uphephele ngesibhukwini samqasa,
31	Wen' uzile samhlolokazi,
32	Wen' usazwelel' ubudisi bemiraro,
33	Ikuhlez' entanyeni njengesirholwani.
34	Udliwa ngokukudlileko, ngitjho izinto ozenzileko.

Kuvamile ukuthi lokha nawuqalene nobudisi nofana neentjhijilo epilweni abangani bakho bakujikele/bakhambele kude nawe.

Ngelihlo elibukhali coca ngobuqiniso besitatimende esingehlesi ngokuyelela ikhethomagama elisetjenziswe yimbongi ekondlweni engehla yesihloko esithi; 'UDLIWA NGOKUKUDLILEKO'. Ipendulwakho ayibe yi-eseyi ehleleke kuhle ngokobana ibe nesingeniso, umzimba nesiphetho. **Esingenisweni** se-eseyakho hlathulula amagama amumongo wesitatimendesi nokobana khuyini ikhethomagama, **emzimbeni** dzubhula bewuhlathulule amagama asetjenziswe yimbongi ukusivezela tjhatjhakazi ubuqiniso besitatimendesi bese **esiphethweni** utshwaya ngokuphumelela kwembongi ukusebenzisa ikhethomagama elinembako ukuzwakalisa lokho ekhuluma ngakho ekondlweni le. Amagama ozobawasebenzisa awabe li-190–240. **[10]**

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

ISILILO SAKATITJHERE – BJ Skhosana

Kuhlekuhle kwenzekani?
Ngithukwelani kangaka?
Ongibonak' uyangikhafulela.
Ngidujulelw' imilomo,
Ngenzan' ephasini?

UmBus' uyangithuka,
Ababelethi bayangihlukumeza,
Abentwana bayangigijimisa,
Nginamlandu mun' ephasini?
Ukufundisa ngiyafundisa
Ngiyabaphandlulul' abentwana,
Ngiyabararulul' abararekileko,
Ngiyabasunduz' ababhajweko,
Alo, ngithokozwa ngubani?

Ubusuku nemini ngiyasebenza,
Ngamaholideyi ngiyasebenza,
Ngeempelaveke ngiyasebenza,
Ngizithwesa ngedolo,
Ngilala ngivale linye,
Koke lokh' akubonakali.

Zadlul' iinkathi zethabo,
Utitjhere kusese ngutitjhere,
Ngangingatjhetjiswa ngomrorho,
Ngangisezwa ngerhalasi,
Ngisatjwa, ngihlonipheka.

Namhlanjesi ngikukudla kwehlamba,
Bakhohliw' engabakhethako,
Bangikhumbula ngeenkathi zamakhetho,

MBus' omutjha ngizwelani,
Ngilil' ubusuku nemini.

2.1 Tlola ubukondlo obutholakala emudeni ngamunye kengenzasi:

2.1.1 'Ongibonak' uyangikhafulela.' (1)

2.1.2 'Ngenzan' ephasini?' (1)

2.2 Rhunyeza ummongondaba/okutjhiwo yikondlo engehla le. (2)

2.3 Ucabanga bona amagama asetjenziswe emudeni wama-23 athi; 'Ngangingatjhetjiswa ngomrorho' asitjelani ngabotitjhere ebebafundisa esikhathini sakade? Ipendulwakho ayibe liphuzu ELILODWA. (2)

2.4 Hlathulula ummoya ozwakaliswa yindima yesi-2 yekondlo engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

2.5 Tshwaya ngelihlo elibukhali ngokungenziwa ziinhlangano zabasebenzi ezijamele abotitjhere ukuqinisekisa bona koke lokhu imbongi elila ngakho akusenzeki. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

IZULU – TN Mahamba

Avalil' amafu ngePumalanga,
Lirhadl' umbani ngaphandle kokuduma,
Lidume njengombani wezandla,
Lidume kwavevezel' abantu,
Nalithi meke! Boke baval' iindlebe,
Babalekel' itjhada lomdumalo,
Lithi rhwa ...! Phezu kwezindlu.

Kujabul' imvelo yephasi,
Imunye, iginye yaneliseke beyikhafule,
Ageleze phezu kwehlabathi amanzi,
Lirhurhul' ihlabathi.
Lithi qarhiyani ngomoyan' omakhaza.
Liphose nesinanja,
Kuzwakal' itjhad' elival' iindlebe,
Kulil' ukeng ... keng ...! Phezu kwendlu.

Lihlikiz' imith' isal' ihlubule,
Libeth' inja ebotjhweko itlewuze,
Kuphephuk' imifulelo kusal' imikhosi,
Imithi, dusu phasi! Kufe neenyoni zommango,
Kuthukw' iinkukhu ngehogweni,
Kuthukw' iinkomo ngesibayeni.

Lithi du! Izulu, Uthi du! Umoya, Sithi du! Isinanja,
Kusale kumhlophe twa! Ngaphandle,
Agelez' amanz' ayenomehlela,
Amakar' azale phasi,
Emasimin' iintjalo busaphasapha.
Wuu! Mhlolo awukhuzi! Kukhuz' abantu.
Iimpahla ngendlini zimanzi qhi!
Kunethele nalapha kungakhange khekunethele,
Abantu bathi: 'Siyalifuna lona
Sekunalokhu, kungcono lihlale',
Kube lona lidlulile.

3.1 Tlola ubukondlo obutholakala emudeni ngamunye kengenzasi:

3.1.1 'Lidume njengombani wezandla' (1)

3.1.2 'Lithi rhwa ...! Phezu kwezindlu.' (1)

3.2 Rhunyeza ummongondaba/okutjhiwo yindima yesi-2 yekondlo engehla le. (2)

3.3 Hlathulula bona ukusetjenziswa kwesilingisi emudeni wama-22 wekondlo engehla kukuthinta njani ukuzwisisa kwakho lokho imbongi ekhuluma ngakho. Ipendulwakho ayibe liphuzu ELILODWA. (2)

3.4 Ucabanga bona lokhu okutjhiwo yimbongi emudeni wama-26 wekondlo engehla le kuzokuba nomthelela onjani emnothweni weSewula Afrika? Ipendulwakho ayibe liphuzu ELILODWA. (2)

3.5 Ngokubona kwakho, ingabe umNyango wezeHlalakuhle wenza ngokwaneleko nofana awenzi ngokwaneleko ukusiza imiphakathi nemindeni esala ingasenabuyo ngemva kokuna kwezulu elikhulu elikhambisana neenkhukhula? Sekela ipendulwakho ngephuzu ELILODWA. (2)
[10]

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

NGIVUME LEHLE NA? – CT Mnguni

1 Ngenzeleleni ngisazi nje?
2 Ngisazi bon' angisil' itjhatjha,
3 Ngisazi bon' angibhemi,
4 Ngisazi bon' angibhenywa,
5 Amanab' ayanda kwamambala
6 Sekusele ukuvuma, ngivume lehle?
7 Akusizi litho,
8 Mbala akusizi litho.
9 Ithemba lami ingasuthi
10 Selithanda ukudeda isinyova.
11 Ngilila bengizithulise,
12 Besele ngithi ngiyavuma
13 USomnini wenza ngabomu
14 Wenza ngabona uNaThubana.

4.1 Tlola imihlobo EMIBILI yerhobela etholakala ekondlweni engehla le. (2)

4.2 Rhunyeza ummongondaba/okutjhiwo yikondlo engehla le. (2)

4.3 Hlathulula ihloso yembongi yokusebenzisa isezura/isithiyeleli emudeni wesi-6 ekondlweni engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

4.4 Ucabanga bona ungaba yini umphumela wokobana umuntu avume ukulahlekelwa lithemba nokuvumela abantu badlalele ehlokwakhe njengombana kusenzeka ngembongi ekondlweni le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

4.5 Tshwaya wenabe ngommoya ozwakaliswa yimbongi ngomuda we-13 nowe-14 wekondlo engehla bewutjho nokobana ukuthinta njani wena njengomfundi wayo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

KANYE

IKONDLO ENGAKABONWA (UKATELELEKILE UKUPHENDULA UMBUZO LO)

UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

NGIYAZISOLA – JK Mahlangu

1 Babelethi bami nangiphutha ngisese mncani,
2 Nangikhasisa ngatataya,
3 Nangifukamela njengesikhukhukazi nasifukamela amadzinyani,
4 Ngacapha isithepha ngelimu,
5 Kwaqina ngho ithambo.
6 Gadesi ngiyazisola.

7 Ngafuza ingwenyama
8 Ubuyo bungekho,
9 Yami ipilo yaba kubulala,
10 Yami ipilo yaba kuzipha,
11 Ngarhulutjhelwa lijele,
12 Gadesi ngiyazisola.

13 Ngangilisokana mbala,
14 Isiphundu sami singasoleki,
15 Ngazenza usiyazi
16 Ngingasinyanga,
17 Ngabona abezimu bahlubule,
18 Gadesi ngiyazisola.

19 Gadesi sengikhamba njengenyoka,
20 Ngikhamba ngikhukhutha,
21 Ngikhamba ngibhaqa,
22 Ngifana nomqasa ngiyazunywa,
23 Nabezimu bekhethu banginghalile,
24 Bangifulathele bangiqalile.

25 Ngiyazisola,
26 Bizani abangani bami
27 Bizani iinhlobo zami
28 Bangihloboke ngisaphila nje,
29 Ngafa, bazangibonela ilikade,
30 Ngiyazisola babelethi bami, ngiyazisola.

5.1 Tlola umhlobo wevumelwano otholakala emudeni wesi-2 ukuya kewesi-3 wekondlo engehla le bewuveze namalungu asakhela lowo mhlobo wevumelwano. (2)

5.2 Rhunyeza ummongondaba/okutjhiwo yindima yoku-1 yekondlo engehla le. (2)

5.3 Hlathulula bona ukuba mfitjhani komuda wama-25 ekondlweni le kusitjelani ngemizwa yembongi. Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.4 Ucabanga bona uyini umnqopho wembongi wokusirhayela ikondlo le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.5 Tshwaya ngelihlo elibukhali NGOKUKHOLWEKA nofana UKUNGAKHOLWEKI kommongondaba wekondlo le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo ONEMIBUZO EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo ONEMIBUZO EMIFITJHANI enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi zamanovela EZINTATHU kanye nebuthelelo lomtlolo-ndabuko. Khetha inovela EYODWA nofana ibuthelelo lomtlolo-ndabuko uphendule ngayo umbuzo OWODWA.

UMBUZO 6 (UMBUZO OMUDE)

***MBALA NGUBABA* – PB Skhosana**

Ukuba nehliziyo ede/ukuba nomrhobholo kufakana emrarweni.

Sekela ukubaliqiniso kwesitatimende esingehla ngokuqalisa kilokho okwenzeka epilweni yomlingisi onguMavela banoSkhosana benoveli yesihloko esithi; *MBALA NGUBABA.* **Esingenisweni** se-eseyakho hlathulula bona sitjho ukuthini isitatimende esithi; 'Ukuba nehliziyo ede/ukuba nomrhobholo kufakana emrarweni. **Emzimbeni** coca wenabe ngalokhu okwenziwa nokwenzeka epilweni kaMavela banoSkhosana ukusekela lokho okutjhiwo sitatimende esingehla. **Esiphethweni** tshwaya ngomthelela omumbi olethwa kukuba nehliziyo ede/ukuba nomrhobholo nawumumuntu epilweni. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)

***MBALA NGUBABA* – PB Skhosana**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI A

UMhlekwa uza urhabile. Isikhathi sikhambile. Phela nge-iri lesine ntambama ama-ofisi waboDladla ayavala. Leli lithuba alithole namhlanje, nange angabhalelwa kukulisebenzisa uzabe onakalelwe zizinto ezinengi. Nakanjani kufuzile bona ababone naboDladla. Nakangabhalelwa kubabona namhlanje kuyatjho bona angekhe asalithola elinye ithuba lokubuya la eWitbank. Lokho-ke kuyatjho bona akakazokuya eYunivesithi yaKwaZulu-Natali ngomnyaka ozako lo. Ivumo yokuza lapha uyithole kabuhlungu emsebenzini. Eqinisweni isikhulu sakhe besingafuni. Phezu kobana ulele abawe kwayizolo bona usafuna ukuyokulungisa izinto zakhe ngapha ngeWitbank, ivumo unikelwe yona namhlanje ngemva kwamadina. Nakhona ubangasatjho bona bazomvumela. Uze watjelwa nokobana akhawule ukubawa. Umsebenzi mnengi khulu. Ngetjhudu-ke wavunyelwa bona akhambe. Ngikho-ke lokhu okumenza eze arhabile.

Mbala alibone i-ofisi laboDladla litlolwe ngendlela alayelwe nguHleziphi ngayo. Angene, aziphose kuSara. Athi angalotjhisa, abuze bona uDladla ukhona na. Mbala kutholakale bona ukhona. Aphiwe nelungelo lokobana angangena ambone. Aziphose ngaphakathi uMhlekwa e-ofisini kaDladla. Adose isitulo ahlale. Akhuphe isakadugu azesule umjuluko ngombana bekaphosa iinyawo nakezako. Balotjhisane baqede banoDladla.

'Ngingakusiza ngani-ke sokana? Jama-ke ngaphambi kobana singene emrarweni oze ngawo, asazane maqangi' kutjho uDladla. 'Uphethe yona baba. Mina-ke nginguMhlekwa Bongwe. Ngokuhlala ngihlala eMadlangeni. Ngomsebenzi ngisebenza kwaNdebele.' 'Nanzo-ke sokana. Okhuluma naye lo nguDladla, oligcwetha elikhulu elisebenza ngeemfiso, ngesiNgisi bathi ma-*"WILL*". Nokho neminye imihlobo yemilandu ngiyayisebenza,' kuhlathulula uDladla. Athi angaqeda ukuzitjho uDladla atjhidise woke amaphepha ebekasetafuleni.

'Singezwa-ke Bongwe bona uze ngani?' kubuza uDladla. Arhwatjhule incwadi ngesikhwanyeni uMhlekwa. Ayikhuphe ngemvilobhini ayinikele uDladla.
'Ngiyindodana kaBongwe ongasekho obekahlala eMadlangeni. Ngize la kini ngilandelela isifiso sakhe selifa asenza la kini. Incwadi le engikunikela yona ngebuya esikolweni. Yincwadi engazisako bona iYunivesithi yaKwaZulu ingamukele. Imali ekufuze ngiyibhadele naso nayo itloliwe. Manje ngokufisa kukababa, bona ilifa lethu asitjhiyele lona ufisa silidle ngefundo, ngizimisele ukubuyela esikolweni ngomnyaka ozako lo. Umsebenzi ngizimisele ukuwulisa. Kanti-ke nokubayelelisa emsebenzini, sengibahlebele bona umnyaka ozako angisabuyi. Ngilokho-ke baba okungilethe la kini namhlanje.' Athule uMhlekwa ahlubule imbaji ayilengise esitulweni ahlezi kiso. Alungise itayakhe. Amehlo aphezu kukaDladla, ohlezi ngapha kwetafula alalele.

Asikime uDladla aye ngakuSara atjhiye uMhlekwa yedwa. Abuye sele aphethe ifayili kaBongwe ayibeke etafuleni. Athome ukuphenya. Agebezise ihloko ukutjengisa bona lekulumo kaMhlekwa iyezwakala. Athathe incwadi ayilethelwe nguMhlekwa ayiqale nayo. Agebezise ihloko godu. Aqale iwatjhi elenge lapha ebodeni, abize uSara.

[Ikhasi 94–95]

7.1 Tlola amatshwayo AMABILI afakazela bona indawo yeMadlangeni yindawo esemaplasini. (2)

7.2 Rhunyeza amaphuzu AMABILI amayelana/aphathelene nefundo angaphakathi kwesifiso selifa uBongwe asitlolisa kiboDlala ngaphambi kobana ahlongakale. (4)

7.3 Rhunyeza indlela uMhlekwa azizwa ngayo lokha nakezwa indlela uyise abahlelele ngayo ilifa labo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

7.4 Hlathulula indlela abameli bakaBongwe abazi ngayo bona uBongwe akasekho ephasini. (2)

7.5 Funda isitatimende esingenzasi usizwisise bese ukhetha ipendulo enembako kezilandelako.

Isenzo somtloli sokusivezela uMavela ajikela umndenakhe begodu eba neenkomo zakayise siveza bona umtloli usebenzise iqhinga … ukusivezela bona umumuntu onjani.

A lezambatho
B lezenzo
C legama
D lokuzikhulumela (2)

7.6 Hlathulula bona uBongwe uvezwe amhlobo bani womlingisi enovelini le? Sekela ipendulwakho ngephuzu ELILODWA. (2)

7.7 Ucabanga bona isenzo sakaMhlekwa sokobana atshwilise ukulobola njengombana besekahlelile abuyele esikolweni sizakuba namuphi umphumela epilwenakhe? Sekela ipendulwakho ngephuzu ELILODWA. (2)

7.8 Ucabanga bona ngiwuphi umlayezo esiwethulelwa mtloli ngesenzo sakaDladla banoJansons sokusebenzisana namapholisa afana noGotjiwe ukususkela lapha kuthoma ukwetjiwa kweenkomo zakaBongwe bekube kusesiphethweni lapha uMavela akholwa khona bona mbala nguyise owenza isifiso aboDladla abasikhulumisakwesi? Ipendulwakho ayibe liphuzu ELILODWA. (2)

7.9 Ucabanga bona isehlakalo sokobana umndeni kaBongwe uvezelwe bona nguMavela owebe iinkomo zakayise bewumbone avalelwe ngejele siwela ngaphasi kwawuphi umleyo wesakhiwana senoveli le? Sekela ipendulwakho ngephuzu ELILODWA. (2)

7.10 Ingabe UYAZWELANA nofana AWUZWELANI nomlingisi onguMavela obotjhwa ngebanga lokweba iinkomo zakayise ngombana angavumelani nendlela ilifa lakayise ekufanele labiwe ngayo? Sekela isiqunto osithetheko ngephuzu ELILODWA bewuveze nokobana ngikuphi wena ebewungakwenza ngaphandle kokuzeba nangabe bewusebujameni obufana nebakaMavela. (3)

7.11 Tshwaya ngokuphumelela komtloli ukusebenzisa umlingisi onguSkhosana ekuthuthukiseni indaba yenoveli le beyiyokufika esiphethweni sayo. Sekela ipendulwakho ngephezulu ELILODWA. (2)
[25]

UMBUZO 8 (UMBUZO OMUDE)

***UKHOLIWE* – N Skosana**

Kuyingozi ukufela ngaphakathi.

Sekela ukubaliqiniso kwesitatimende esingehla ngokuqalisa kilokho okwenzeka epilweni yomlingisi onguKholiwe banoZondani benoveli yesihloko esithi; *UKHOLIWE*. **Esingenisweni** se-eseyakho hlathulula bona sitjho ukuthini isitatimende esithi; 'Kuyingozi ukufela ngaphakathi!' **Emzimbeni** coca wenabe ngalokhu okwenziwa nokwenzeka epilweni kaKholiwe banoZondani ukusekela lokho okutjhiwo sitatimende esingehla. **Esiphethweni** tshwaya ngomthelela omumbi olethwa kufela ngaphakathi nawumumuntu. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 9 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UKHOLIWE* – N Skosana**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI B

KuKwaNdebele endaweni ebizwa ngokobana yiVlaklaagte no.2. Namhlanjesi kungeLesihlanu, abentwana beenkolo boke bathabile ngombana akukayokufundwa, kuyokugijinywa. Iinkolo zoke zizobe zihlangene. Umnqopho wokuhlanganakhu kukobana kuvele isikolo esinabafundi abaziinkutani kezokugijima. Kwamambala kwasukwa ngeembhesi kuvelwa kizo zoke iinkolo zaKwaNdebele. Zoke zinqophe eMafu High School, lapha kuyokugijinyelwa khona.

Phakathi kwabo boke abantu akekho ogade athabe njengotitjhere uNtuli. Kwakuthi angeqayeqa kodwana wavinjwa ngibo ubukhulu. UMhlalukwana uthabe nje ngombana uzokubonana nomntazana wakwaMabhena ohlala eVlaklaagte no.2. Umntazana lo yena ufunda isikolo begodu ufundiswa nguye uNtuli lo. Alo ithando linganhloni, lamngena utitjhere uNtuli. Alo bubuhle bomntazana lobuya, utjho ngamehlo amakhulu athi nakakuqalako uzwe kugeba amadolo endodeni edala. Umzimba wakhe kwangathi wahlalelwa mumuntu phasi wawubumba, angekhe wadinwa kumqala. Bekafanele ukuthatheka uMhlalukwana.

Okubuhlungu kukobana sekukanengi uNgendu athi ufuna ukuzibika kodwana adliwe livalo, alise. Umararo kukuthi akazi bonyana indaba yakhe angayithoma kuphi. Okuvane kumbethise ivalo khulu kukobana mncani khulu kuye umntazana lo, ufunda ibanga lekhomba begodu nguye uNgendu omfundisa zeKolo kanye neemBalo. Bekuthi nakakucabangako koke lokhu, abone bonyana akazukulungelwa kuKholiwe. UNgendu uthome ukuthatheka ngoKholiwe asafika esikolweni iMbalenhle Secondary School. Wathoma lapho ukumthanda. Wabathe mahlayeni lamngena ithando.

Watjengisa ukumthanda kodwana uKholiwe angaboni, adlumbana lithando lomunye nomunye utitjhere. Adlumbana bona lithando elinjengelombelethi emntwanenakhe. Zifike iinkolo ngokuhlukahlukana kwazo eMafu High School, okusikolo esikhulu sangeKwaagafontein. Ilanga lanamhlanje ungathi litjeliwe bonyana liziphathe kuhle ngombana akutjhisi begodu akusimakhaza, kupholile nje kwaphela. Kukhwelwa iimbhesi nje uNgendu ukude ngomkhumbulo, ulungisa amezwi azakufika awatjho kuKholiwe.

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Kuthe ingqondo yakhe isavakatjhile njalo, aphazanyiswe mnganakhe utitjhere uNghodela. 'Hawu mngani ngakubiza wathula kanti yini engaka oyicabangako?' Amezwi la amthusa uNgendu. Eqinisweni amenza waphaphama kobukhulu ubuthongo. UNghodela umumuntu okhulumako. UNgendu naye wazama ukulalela kodwana ingqodwakhe ibuye ilahleke, wakubona lokho uNghodela, wabona kungcono amlise.

Kuthe nakuthoma ukuphithizela, wathoma ukutshwenyeka uNgendu. Phela phakathi kwabentwana boke abaphithizelakwaba akamboni uKholiwe kodwana waziduduza ngokobana ukhona ngombana banengi abentwana, bayalingana begodu bambethe izembatho ezifanako. Kuthe nanyana sekuhlikwa ebhesini wajama, waqala ngamehlo afuna lokho okuthandwa yihliziywakhe kodwana akhange amehlo akuthole lokho akuthunywe yihliziyo bonyana akufune.

[Ikhasi 24–25]

9.1 Tlola umnqopho wokuhlangana kweenkolo zaKwaNdebele nokobana ziyokuhlanganyela kisiphi isikolo ngokuya kwetheksthi engehla le. (2)

9.2 Ngokurhunyezweko tlola isizathu esenza uKholiwe atlhuwe bekalile lokha uSipho nabekazomthokozisa ngokulotjolwa kwakhe. (2)

9.3 Ngokutjho kwenoveli le kuthiwa ngiziphi izinto EZINE ezithengiswa eentolo zabeSuthu ezisendaweni yaKwaPhahla? (4)

9.4 Tlola okufanako umtloli asivezele khona phakathi komlingisi onguNgendu nomlingisi onguZondani. (2)

9.5 Funda isitatimende esingenzasi usizwisise bese ukhetha ipendulo enembako kezilandelako.

Ummongondaba wenovela le ngobufitjhani singathi umayelana ...

A nokuzibulala kwakaZondani.
B nokuthanda ifundo kwakaKholiwe.
C nokutjhada kwakaKholiwe.
D nobungozi bokuba nefihlo emtjhadweni. (2)

9.6 Hlathulula umhlobo werarano owaba khona kuZondani ngemva kobana uKholiwe amtjele bona yena ufuna indoda efundileko. Ipendulwakho ayibe liphuzu ELILODWA. (2)

9.7 Ucabanga bona uSipho uvezwe amhlobo bani womlingisi enovelini le? Sekela ipendulwakho ngephuzu ELILODWA. (2)

9.8 Ucabanga bona ngiziphi iintjhijilo abentwana bakaKholiwe abazokuhlangabezana nazo epilweni njengombana azibulala basese bancani nje? Ipendulwakho ayibe maphuzu AMABILI. (2)

9.9 Hlathulula bona umtloli usebenzise liphi iqhinga lokuvezwa kwabalingisi ukusivezela bona umlingisi onguMuzi umumuntu onjani ngokwesimilo enovelini le. Sekela ipendulwakho ngephuzu ELILODWA. (2)

9.10 Ingabe UYAZWELANA nofana AWUZWELANI nomlingisi onguZondani ozifumana angaphasi kobujamo obubuhlungu bokwaliwa/bokungaqonywa nguKholiwe bekufike lapha athatha khona isiqunto sokuzibulala? Sekela ipendulwakho ngephuzu ELILODWA bewuveze nokobana ngikuphi wena ebewungakwenza ukubalekela isenzo asenzilekwesi. (3)

9.11 Ingabe bekusiqunto ESILUNGILEKO nofana ESINGAKALUNGI sokobana uKholiwe angene emtjhadwenakhe nefihlo njengombana sivezelwe enovelini le? Sekela isiqunto osithetheko ngephuzu ELILODWA. (2)
[25]

UMBUZO 10 (UMBUZO OMUDE)

***UBONAKELE* – M Sikosana**

Umntwana okhule ngomtlhago uyahlakanipha kunaloyo okhule adedeswa.

Sekela ukubaliqiniso besitatimende esingehla ngokuqalisa kilokho okwenzeka epilweni yomlingisi onguBonakele banoBafunani benoveli yesihloko esithi, *UBONAKELE*. **Esingenisweni** se-eseyakho hlathulula bona ngonjani umntwana okhule ngomtlhago naloyo okhule adedeswa. **Emzimbeni** coca wenabe ngalokhu okwenziwa nokwenzeka epilweni kaBonakele banoBafunani ukusekela lokho okutjhiwo sitatimende esingehla. **Esiphethweni** tshwaya ngomthelela omuhle olethwa mtlhago epilweni yomntwana osakhulako. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 11 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UBONAKELE* – M Sikosana**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI C

Wasala abambe wangenzasi uThokozani ngombana nakhu akhange asamhlathululela uBafunani lokho ebegade afuna ukumtjela khona. Kwathi akamvimbe kodwana wabuya wazisola ngombana abona bonyana uBafunani angekhe asajama akhulume naye.
'Into eyenza bona ngisabe ukumtjela indaba engimphathele yona kukobana usese mncani umntazana lo kodwana e … yena indaba nje kukobana ucabanga bonyana usese mncani. Akazi bonyana abakhozi bakhe sebavulile lapha emehlweni. Angazi bonyana ngingamngena njani umntazana wakwaMahlangu lo kodwana kuzakulunga.'

Watjho njalo uThokozani wangena indlela waya ekhabo. UThokozani lo isibongo sakhe ngewakwaKhoza. Ufunda ibanga lekhomba esikolweni okuthiwa yiBuhlebethu khona ngeSiyabuswa. Umsana onganandaba nefundo. Khona esikolweni usuyaya nje ngombana ababelethi bakhe bathi aye kodwana yena ayikho nje nakancancani indaba yokobana afunde ngombana akazi bonyana nakafundako nje ufundela ini ngombana nakwabo abatlhagi. Uyise ngutitjherehloko ngesikolweni. Woke umuntu uyazibonela bona lapha kwaKhoza babantu abanezwano nokuhlalisana okuhle. Babantu abakwaziko ukuzirarululela iinkinga zomndeni. Bamakholwa banjalo nje. UThokozani lo ukhulele emndenini onethando nethabo ngeenkhathi zoke.

'Umsana wakwaKhoza kodwana ingabe ungenwe yini mva nje? Ngitjho ngombana uThokozani lo msana oziphatha kuhle nonehlonipho kodwana into esele imngenile le, nami angazi bonyana khuyini.' UBafunani ungeengutjeni uyacabanga. 'Kodwana nanyana sekuthiwani, umsana lo ngizizwa ngimthanda kwamambala. Nangabe bekanqophe ukungitjela ngendaba yethando ngiyabona bonyana bengizamvuma. Nanyana ngisese mncani kangaka, ngingakazi nokobana yini ithando nje kodwana ngiyalizwa lona ithando elingehliziyweni yami le.'

UBafunani wacabanga ngendaba le wabe walala ubuthongo. Ngelanga elilandelako wahlamba kuhle ngombana afuna ukukhambela ngakwabo kaThokozani khona uThokozani azambona bese uyamlandela. Bekanomcabango wokobana uThokozani uzakukhuluma indaba ebegade afuna ukumtjela yona izolo. Namhlanje lilanga lesondo. Njeke uThokozani kufanele aye esondweni nababelethi bakhe. 'Thokozani ndodana, sewuqedile ukuhlamba?' Kwabuza uyise kaThokozani.

'Awa baba angikaqedi,' kuphendula uThokozani. 'Yewenze msinya sizokukhamba, liyangena isondo khona nje.' 'Kulungile baba. Naniqedileko ningakhamba, mina ngizanilandela ngeenyawo.' 30

[Ikhasi 40–41]

11.1 Tlola ibanga elifundwa nguThokozani negama lesikolo afunda kiso ngokutjho kwetheksthi engehla le. (2)

11.2 Hlathulula indlela uNaMndebele agade azizwa ngayo ngoMahlangu nanyana bebangasahlali boke. Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.3 Ngokurhunyezweko tlola izenzo EZINTATHU ezenziwa nguMbuyiseli kuBonakele ezisitjela bona umumuntu onehliziyo ehle. (3)

11.4 Tlola amagama AMATHATHU weendawo lapha kukhamba kwenzakalela khona indaba yenoveli le ukukhombisa bona isizinda sayo sendawo asikabumbani. (3)

11.5 Ucabanga bona ingemuva lomlingisi onguNaSilombo libe namuphi umthelela ebudlelwaneni bakhe noMahlangu? Sekela ipendulwakho ngephuzu ELILODWA. (2)

11.6 Ucabanga bona uKiller Masombuka uvezwe amhlobo bani womlingisi enovelini le? Sekela ipendulwakho ngephuzu ELILODWA. (2)

11.7 Ucabanga bona ngisiphi isehlakalo esingasithatha njengesisusa serarano enovelini le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.8 UBonakele ubonakala amntwana okghona ukutjheja ubujamo bendawo azifumana akiyo bese enze izinto ngendlela ezomenza ukobana akghone ukuphila ngaphasi kobujamo bendawo leyo. Sekela isitamendesi ngamaphuzu AMABILI uqalise kokuvela enovelini le. (2)

11.9 Ucabanga bona ngesithini isifundo umtloli afuna ukusethulela sona ngesenzo sakaNaMndebele sokulibalela uMahlangu ngemva kobana amtlhorise bewagcina sele aziphe inarha? Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.10 Ingabe UYAZWELANA nofana AWUZWELANI nomlingisi onguMahlangu ozithola sele alwa noNaSilombo pheze woke malanga ngebanga lokungazwani ngeenkulumo? Sekela ipendulwakho ngephuzu ELILODWA bewuveze bona ngikuphi wena ebewungakwenza nangabe bewusebujameni obufana nebakaMahlangu. (3)

11.11 Tshwaya ngokuphumelela komtloli ukusebenzisa umlingisi onguSgwadi ekuthuthukiseni indaba yenoveli le beyiyokufika esiphethweni sayo. Sekela ipendulwakho ngephuzu ELILODWA. (2)

[25]

NOFANA

UBUKGHWARI BOMLOMO

IBUTHELELO LOMTLOLO-NDABUKO – ET Mampokoro

UMBUZO 12 (UMBUZO OMUDE)

Abalingisi bobukghwari bomlomo benza izenzo ezisivezela **iimilo zabo**/ukobana **bababantu abanjani**. Akhe ucoce wenabe ngesitatimendesi uqalise ebalingisini benolwana yesihloko esithi; 'ILITJE LEMILINGO' (ekubabantu, ilitje neemfene) nomlingisi weembongo zesihloko esithi; 'KWAMHLANGA' (ekuyindawo yaKwaMhlanga). **Esingenisweni** se-eseyakho hlathulula bona yini abalingisi nezenzo. **Emzimbeni** hlathulula izenzo ezenziwa balingisi bobukghwari bomlomo obubuzwe ngehla bewutjho nokobana izenzwezo zibaveza bababantu abanjani ngokwesimilo bese **esiphethweni** utshwaye ngokuphumelela komthiyi wenolwana nembongi yeembongo ezibuzwe ngehla ukwenzisa abalingisi babo izenzo ezisivezela kuhle isimilo sabo. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)

13.1 **'ISINGHONGHOYILO SEZINJA' – CM Sangweni**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI D

Kwasukelasukela!

Cozi!

Ephasini elalingaphasi komhlaba kwakuhlala isitjhaba sezinja. Isitjhabesi sasibuswa yikosazo uBhova. Isitjhaba sakwaNja sasaziwa ngokobana sitjhaba esibukhali khulu esasingasahlelwa nanyana ngubani. Zoke iintjhaba ezazakhelene nesitjhaba sezinja zazizisaba khulu izinja. Nanyana abomakhelana bezinja babesilingwa kukobana izinja zinomkhuba wokobana qobe inyezi nayizeleko ziqale phezulu zibethe umkhulungwani. Naziqale phezulu njalo zibanga itjhada elikhulu lizwakale nakude. Kodwana ngubani ozozikhalima? Ngombana ozokhe athi; 'vu!' uzokuya kiboyisemkhulu. Kuyaziwa bona isitjhaba sakwaNja asitjhiyi litho eliphilako nasele sisahlele. Ngikho nanje iintjhaba eziseduze zithuthumela nazibona izinja ziphelele esigodlweni sekosazo uBhova. Esinye nesinye isitjhaba safuna ukwazi bonyana kazi kuyokusahlelwa kuphi. Esinye nesinye isitjhaba sahlala maquphe, yinye into ethenjiweko, libelo.

Umhlangano wezinja wawubizwe zizinja ezimapholisa. Izinjezi zazifuna ukuyelelisa ezinye ngokuhlukumezeka eentetjhini zamapholisa lapho zisebenza khona. Izinja ezimapholisa zayelelisa ezinye ngengozi eziqalene nayo ngamalanga nazisemsebenzini. Umkhulumeli wezinja ezimapholisa uBhraki wathi; 'Bafowethu nabodadwethu ningasavuma ukuba mapholisa. Thina mapholisa siyahlukunyezwa. Kokuthoma sinikelwa inyama evuthiweko ekubeni thina sizidlela inyama ehlaza. Kwesibili sikhanjiswa isikhathi eside singabonani nemindeni yethu. Akhese ucabange-ke, nakhu ubuya emsebenzini abentwana bakho sebakhulile kodwana abakwazi. Abakwazi ngombana kade wakhamba, wakhamba basese midlwana. Nawubuyako ubafumana pheze sebalingana nawe, niyabona ukobana ibuhlungu ipilo yobupholisa?' Zoke izinja zahlokoma ngalekulumo kaBhraki kodwana kwaba khona ukungavumelani. Ezinye zathi akufani nokuhlala ekhaya ungasebenzi, ezinye zathi kuyafana ngombana uphenduka inja enganamuzi, ipikiswano yaba yikulu kwamambala.

UBhraki uthe nakabona bona izinto ziphuma elawulweni, wangenelela. Besele kukhona izinja ezikhombana ngemino zivezelana amazinyo amambi. 'Sitjhaba sakagogo, lalelani. Into esitshwenyako thina mapholisa kukobana sigijimisa abantu sibabambe sibanikele amapholisa wabantu. Nasigijimisa umuntu singena emarharheni athusako, singene emirhobeni eneenyoka ngitjho nangemanzini. Niyazi nje bona abanye babantu esibagijimisakwaba bahlome ngeengidi? Manjesi-ke nawugijimisa umuntu ohlome ngesigidi vane ugijimisa ukufa.' Ikulumo kaBhraki yafaka ivalo emadolweni wezinja ngombana ezingasiwo amapholisa bezicabanga bona amapholisa asebenza kamnandi, awaqalani neengozi.

[Ikhasi 85–86]

13.1.1 Hlathulula indlela isitjhaba sezinja ekuthiwa singayo etheksthini engehla le. (2)

13.1.2 Tlola indawo lapha kuthiwa kwenzakalela khona inolwana le ngokutjho kwesigaba soku-1 senolwana edzujulwe ngehla le. (1)

13.1.3 Ngokurhunyezweko tlola isenzo esasenziwa zizinja egade sisilinga ezinye iintjhaba zeenlwana ezazakhelene nazo. (1)

13.1.4 Tlola isifundo esisethulelwa mtloli wenolwana le esiphethweni sayo. (2)

13.1.5 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Umthiyi/Umtlami wenolwana le usebenzise iqhinga lezenzo ukusivezela umlingisi onguBhraki. (2)

13.1.6 Hlathulula umhlobo werarano otholakala etheksthini yenolwana edzujulwe ngehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

13.1.7 Funda isitatimende esingenzasi usizwisise bese ukhetha ipendulo enembako kezilandelako.

Ihlangano ekungabikwa kiyo ukuhlukunyezwa kweenlwana eSewula Afrika yi …

A SPCSA.
B SPCA.
C SPCC.
D SPCR. (2)

13.1.8 Tshwaya ngokuphumelela komtlami/umthiyi wenolwana le ukusivezela umlingisi oyikutani ngaphasi kwemileyo elandelako yesakhiwana senolwana le:

(a) Isingeniso (1)

(b) Isisusa serarano (1)

(c) Isiphetho (1)

KANYE

13.2 Funda iinanazelo ezingenzasi uzizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI E

IINANAZELO ZAKWAMTHOMBENI – ET Mampokoro

1 Ndiyasi!
2 Ndlovu!
3 NguGegana,
4 Owalala ngaphasi komuthi
5 Umuthi wavuka uthombile,
6 Kwathi nakuphalalwako bathi
7 Madoda asiphalale, sikhambeni,
8 Bathi sizakuphalala njani?

9 Umntwana athombe ngaphasi komuthi
10 NguSindeki,
11 Singebakwamfazi wamabel' amade,
12 Owamunyisa umntwana ngaphetjheya kweligwa, neligwana,
13 E! Ndiyasi!

13.2.1 Tlola iimbongo EZIMBILI abantu bakwaMthombeni ababizwa ngazo eenanazelweni ezingehlezi. (2)

13.2.2 Tlola ubukondlo OBUBILI obusetjenziswe yimbongi emudeni wesi-6 ukuya kewe-7 weenanazelo ezingehla. (2)

13.2.3 Ucabanga bona amagama asetjenziswe yimbongi kusuka emudeni wesi-6 ukuya kewobu-8 eenanazelweni ezingehla asitjelani ngomlando wabantu besibongwesi? Ipendulwakho ayibe liphuzu ELILODWA. (2)

13.2.4 Hlathulula bona kuhlekuhle kutjho ukuthini ukuthomba okukhulunyiswa eenanazelweni ezingehlezi. Ipendulwakho ayibe liphuzu ELILODWA. (2)

13.2.5 Tshwaya ngokuphumelela kwembongi yeenanazelo ezingehla ukusebenzisa amatshwayo wobukondlo ukusirhayela iinanazelwezi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[25]

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo ONEMIBUZO EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo ONEMIBUZO EMIFITJHANI enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zemidlalo: *IBHUDANGO LAMI, UMBANGO KANZUNZA NOMANALA* KANYE *NEFINDO*. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 14 (UMBUZO OMUDE)

***IBHUDANGO LAMI* – TG Mnguni**

Isizinda nelingemuva umuntu asuke akhulele ngaphasi kwazo zidlala indima ekulu ekubeni mumuntu anguye nasele akhulile.

Coca **ngokubaliqiniso** nofana **ngokungabiliqiniso** besitatimende esingehlesi uqalise ebadlalini abalandelako bomdlalo wesihloko esithi; *IBHUDANGO LAMI*: **uMbulawa**, **uVenter noTjhili**. **Esingenisweni** se-eseyakho hlathulula bona khuyini ilingemuva nesizinda. **Emzimbeni** coca ngokukhambelana nofana ukungakhambelani kwelingemuva nesizinda somdlali ngamunye kababalwe ngehla nawuqala indlela ebenza ngayo izinto nangendlela abaphila ngayo emdlalweni lo bese **esiphethweni** utshwaye ngokubaliqiniso/ngokungabiliqiniso besitatimende esingehlesi. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)

***IBHUDANGO LAMI* – TG Mnguni**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI F

(Emapholiseni ebusuku amapholisa amajadujadu ngomsebenzi wawo wangamalanga.)

BOTHA: *(Uphethe iphetjhana elinamabizo weembotjhwa.)*
Dumako! Dumako!
DUMAKO: *(Uyasabela bewuyagijima.)* Ngiyeza!
BOTHA: *(Umnikela iphetjhana.)* Ngifuna bona ungikhuphele iimbotjhwa nanzi.
DUMAKO: *(Ngokurareka.)* Ngizisephi mhlonitjhwa?
BOTHA: Uzilayitjhe ekoloyini yethu edosa ngemva nangaphambili.
DUMAKO: Kulungile mhlonitjhwa. *(Aphume.)*
BOTHA: *(Uhlezi nge-ofisinakhe begodu ubetha umlozi.)*
(Kungene uJooste nge-ofisini.)
JOOSTE: Wathaba kangaka mlingani kuba yini?
BOTHA: *(Uyahleka.)* Phela namhlanje lilanga lokobana siyokubulala iimbotjhwa zoke ezimavukelambuso.

JOOSTE: O! Ngiyakhumbula. Phana zingaki iimbotjhwa eziyokubulawa namhlanjesi?

BOTHA: Zilitjhumi nesithandathu. Ezihlanu zazo zililutjha. *(Akhuphe ibhurendi ayibeke etafuleni.)* Thela sifuthumeze iingazi.

JOOSTE: *(Athele barhamule.)* Lilanga elikhulu kithi namhlanjesi.

BOTHA: *(Uyahleka.)* Ukutjho ngebanga lani lokho mlingani?

JOOSTE: *(Uyarhamula.)* Ngitjho ngombana nange kulilanga lokubulawa kweembotjhwa zombanganarha, sithoma ngokurhamula sigcine ngokutjhisa inyama.

BOBABILI: *(Bahleke bebabethanise amarhalasi.)*
(Kukokode umuntu emnyango.)

BOTHA: Ungubani?

MABONA: Ngimi mhlonitjhwa!

BOTHA: *(Usaphethe irhalasi lebhurendi.)* Ngena!

MABONA: *(Avule angene.)* Lotjhani bahlonitjhwa!

BOTHA: Lotjha Mabona *(Umnikela irhalasi.)* Thela nawe urhamule.

JOOSTE: *(Uyahleka.)* Angithi uyazi bona vane kwenzekani nawusifumana sirhamula umrhamulo lo?

MABONA: Iye sengazi.

BOTHA: *(Uyahleka.)* Thela godu urhamule. *(Kungene uDumako.)*

BOTHA: Sele uqedile Dumako?

DUMAKO: Iye.

JOOSTE: *(Umnikela irhalasi.)* Rhamula nawe ufuthumeze iingazi.

BOTHA: Sele azilayitjhile iimbotjhwa uDumako madoda.
(Uyasikima.) Khupha utjwala nenyama ngesiqandisenapho Mabona uyilayitjhe ekoloyini.

JOOSTE: *(Naye uyasikima.)* Sele ngithoma ukuba mnandi gadesi.

BOTHA: *(Uyaphuma.)* Sekunjalo-ke madoda. *(Bamlandele boke.)*
(Bamlandele ngeenkoloyini ezimbili bezisuke.)

MABONA: *(Utjhayela ikoloyi elayitjhe iimbotjhwa.)* Ngibona ngathi ngizokulisa esipholisenapha mina Dumako.
(Bakhwele bobabili ekoloyini eyodwa.)

DUMAKO: *(Umnanjana.)* Ngombana kunani mlingani?

MABONA: *(Ngokutshwenyeka.)* Banebandlululo begodu akusiyo indlela yokuphathwa kweembotjhwa le esiyenzako.

DUMAKO: *(Uvula ibhurendi.)* Sizakuthini? Ukhumbule bona sisebenzela abentwana bethu.

MABONA: *(Ngokufuthumala.)* Sele ukhulumiswa mrhamulo wena Dumako. Mina ngeza esipholisenapha ngomnqopho wokuzokuqeda ubulelesi.
(Sele bangena hlangana nehlathi eliminyeneko.)

[Ikhasi: 36–38]

15.1 Ngokuya kwetheksthi engehla le kuthiwa ngikuphi OKUBILI ekwenziwa mapholisa nakulilanga lokubulawa kweembotjhwa zombanganarha? (2)

15.2 Hlathulula indlela uVenter ebekaphilisa ngayo abantu ebebakhe eplasini lakhe. Ipendulwakho ayibe maphuzu AMABILI. (2)

15.3 Ngiziphi iinzathu EZIMBILI ezenza uTjhili angathembi/angabaze bona uMbulawa uzokusebenza isikhathi eside eplasini lakaVenter? (2)

15.4 Ngokurhunyezweko tlola isizathu esenza uMbulawa alahlekelwe lithemba lokobana uzabe asabathola ababelethi bakhe ngemva kobana abuyele enarheni le. (2)

15.5 Rhunyeza ummongo weenkulumo-pendulwano zabadlali abasesiqetjhini somdlalo esidzujulwe ngehlesi. (2)

15.6 Funda isitatimende esingenzasi usizwisise bese ukhetha ipendulo enembako kezilandelako.

Umdlali ovezwe njengomdlali oyihlanganisa emdlalweni lo ngu ...

A Dumako.
B Mbulawa.
C Venter.
D Tjhili. (2)

15.7 Ingabe isenzo sakaMbulawa sokwamukela isibawo sababelethi bakhe bona ayobasebenzela eplasini naphezu kobana bekanebhudango ebekafuna ukulifeza epilwenakhe simveza amumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)

15.8 Ngokuyelela okuvela ekulumo-pendulwaneni ephakathi kwabadlali abasetheksthini engehla le, madanisa indlela amapholisa amakhuwa namapholisa ababantu abanzima egade azizwa ngayo ngepatho enikelwa iimbotjhwa ezibabantu abanzima ngesikhathi sebandlululo. (2)

15.9 Hlathulula isehlakalo esingathathwa njengesitlhori emdlalweni lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

15.10 Coca ngommoya ozwakaliswa sisenzeko esenzeka esiphethweni somdlalo lo. (2)

15.11 Ingabe sisenzo ESILUNGILEKO nofana ESINGAKALUNGI sokobana uMbulawa abuthelele iinsebenzi ezibabantu abatjha zeplasini lakaVenter zisuse umguruguru? Sekela ipendulwakho ngephuzu ELILODWA uqalise ebujameni iinsebenzi zakaVenter ebezisebenza ngaphasi kwabo. (2)

15.12 Tshwaya ngelihlo elibukhali ngesizinda sesikhathi sokwenzeka komdlalo lo. Sekela ipendulwakho ngokuqalisa endleleni izehlakalo zomdlalo lo ezenzeka ngayo. (3)
[25]

UMBUZO 16 (UMBUZO OMUDE)

***UMBANGO KANZUNZA NOMANALA* – SM Mnguni**

Isizinda nelingemuva umuntu asuke akhulele ngaphasi kwazo zidlala indima ekulu ekubeni mumuntu anguye nasele akhulile.

Coca **ngokubaliqiniso** nofana **ngokungabiliqiniso** besitatimende esingehlesi uqalise ebadlalini abalandelako bomdlalo wesihloko esithi; *UMBANGO KANZUNZA NOMANALA*: **uNzunza, uManala neKosi uMusi**. **Esingenisweni** se-eseyakho hlathulula bona khuyini ilingemuva nesizinda. **Emzimbeni** coca ngokukhambelana nofana ukungakhambelani kwelingemuva nesizinda somdlali ngamunye kababalwe ngehla nawuqala indlela ebenza ngayo izinto nangendlela abaphila ngayo emdlalweni lo bese **esiphethweni** utshwaye ngokubaliqiniso/ngokungabiliqiniso besitatimende esingehlesi. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UMBANGO KANZUNZA NOMANALA* – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G

(Esigodlweni sekosi uMusi. Ikosi ibiza iinduna zayo izinikela umlayezo ofanele uye esitjhabeni.)

KOSI: Somphangwa uphi uRhobongo wena uwedwa nje? Ngibawa bona ungiqathekele equsaneni lelo bese ubiza uNgendu nize nganeno. Ngifuna khesizokutjhuka umkghadi sisobathathu.

SOMPHANGWA: *(Aqatheke.)* Bayede! Wena owakhula sisapupura iintanga. Ngisayombiza ndabezitha, mlomo ongakhulumi manga. *(Aphume.)*

KOSI: Wenze msinya Somphangwa.

SOMPHANGWA: *(Ngaphandle.)* Bayede Ngwenyama! *(Ebandla.)* Rhobongo ikosi ithi ifuna ukusibona sinawe msinyazana, namba sikhambe.

RHOBONGO: Ungithuselani Somphangwa? Kambe kuyathusa ukubizwa yikosi amalanga la.

SOPMHANGWA: Wathi amalanga la kghani woneni?

RHOBONGO: *(Bakhamba bacoca.)* Wena ongangoSomphangwa ngithuswa kukobana amalanga la ikosi ayinapilo ehle. Mina angiyazi inje, ngikho sekubethana amadolo nje.

SOMPHANGWA: Sesifikle, asithokoze singene.

RHOBONGO

SOMPHANGWA: B …! Ndabezitha!

IKOSI: Ngenani nduna zami. *(Bangene bahlale phasi.)* Ugijimile Somphangwa bengingakalindeli bona ningafika msinya kangaka.

SOMPHANGWA: Wena owakhula silibele, kuthaba mina okuthabisa umlomo ongakhulumi amanga. Bengiyini mina ebengingathi ngisijigimi sakho ngikhambe kwenwabu.

KOSI: Mahle amagamakho Somphangwa. Nginibizele bona khesizokubolekana iindlebe ngengikucabangako. Ngifuna nithumele iingijimi zekosini zitjele isitjhaba bona kusasa ngifuna sibe lapha esigodlweni ngizokuthokoza isitjhaba sakababa benginikele uManala unamrhali wakhe.

SOMPHANGWA: Mina anginawo amanengi wena owakhula ngisalibele.

RHOBONGO: Wena ongangezulu nami akunalitho ngaphandle kokobana ngirarwe ngelakanamrhali.

KOSI: Likurara ngefanelo Rhobongo. Angisazizwa kuhle begodu angisaboni emehlweni. Kungebangelo ngifuna bona unamrhali, ngimdlulisele kiloyo ozongelama ngombana amandla angisenawo.

RHOBONGO: Nawutjho njalo wena wangaphezulu amanengi anginawo. Esizakwenza kukobana sithumele uNgendu noPengu batjele loke ibandla bona liphelele esigodlweni kusasa njengokutjho kwekosi.

KOSI: Ngiyathokoza madoda, ubudoda ngilobo. Khambani niyokwenza njengombana sizwene.

SOMPHANGWA
RHOBONGO: Ndabezitha! *(Baphume.) ...*

(UTjhaba banoMbangwa bacoca ngokuphadlhalala kwabentwana beKosi uMusi.)

MBANGWA: Beyaphela ipi mngani?

TJHABA: Akuthembisi mngani angekhe sathi iphelile, umbonile uNcagu nakamukela uMthise bona bekabile aqede itjhukela kangangani?

MBANGWA: Kanti bekasilingwe yini ngombana uluba ngaye?

TJHABA: Phela uyakhumbula bona wasiqotha nasithi uNzunza ubalekile. Sekufika yena wamukela uMthise phezu kokuthi bekasilingeke kangaka.

MBANGWA: Kanti uyayikhohlwa into edle amakhosi bona yini na? Mina ngidlumbana bamgandelela kilokhu.

TJHABA: Ungaqinisa nalapho ndodekhethu, okubuhlungu kubona abentwana bakaMusi sele baphandlhalele kangaka.

MBANGWA: Baphadlhalaliswa kukobana akekho ofuna ukuphathwa bentwana bakwabo laba.

TJHABA: Iye, akekho ofuna ukupathwa ngilaba ngombana omunye uphethe unamrhali kanti omunye uthethe ubukhosi ngokwendabuko.

MBANGWA: Engimaziko bona watjhinga kuphi mntwana wesithathu kaMusi uMrhwaduba owatjhinga ngeMaridili. Abanye awubazi bona bayaphi?

TJHABA: Indodana yesine uDlomo wafudukela eNatali. UMthombeni lo osekuthiwa nguGegana wanqopha ngeTlhagwini esiPhandeni seMletlana. Indodana yesithandathu uSibasa waphalalela eVenda.

[Ikhasi 3–4, 78]

17.1 Tlola amabizo weengijimi zeKosi uMusi EZIMBILI ezathunywa bona ziyokutjela loke ibandla liphelele esigodlweni sekosi ngelanga elilandelako. (2)

17.2 Rhunyeza ngephuzu ELILODWA ummongo wekulumo yekosi uMusi ayitjela ibandla lakhe lokha nabekalibizele emhlanganweni ebewubanjelwe ngesigodlweni. (2)

17.3 Rhunyeza indlela uManala azeka angayo esitjhabeni seKosi uMusi emdlalweni lo. (2)

17.4 Tlola igama lendawo lapha kwaphalalela/kwaya indodana kaMusi ngayinye kangenzasi.

17.4.1 UMrhwaduba (1)

17.4.2 UDlomu (1)

17.4.3 UMthombeni (1)

17.4.4 USibasa (1)

17.5 Ekadeni umnqopho wezipi zobutjhaba ezifana nepi eyaba phakathi kwakaNzunza noManala kwakukukobana isitjhaba esizokuthumba ipi siginye lesi esisihlulileko bese kuyaphela ngaso, iintjhaba ezimbilezi zihlangane zibe sitjhaba esisodwa. Hlathulula indima eyadlalwa nguNangubokazi ekwenzeni bona esitjhabeni samaNdebele kungenzeki lokho, njengombana sibona nanamhlanje kusese namaNdebele wakwaNzunza namaNdebele wakwaManala. (2)

17.6 Funda isitatimende esingenzasi usizwisise bese ukhetha ipendulo enembako kezilandelako.

Umdlali obange isisusa serarano emdlaweni lo ngu ...

A Manala.
B Mbangwa.
C Musi.
D Nzunza. (2)

17.7 Ucabanga bona ngisiphi isifundo umtloli anqophe ukusethulela sona ngekulumo kaNzunza kayedwana abanayo ngemva kokugalaja uyise unamrhali? (2)

17.8 Ucabanga bona ilingemuva lakaManala lidlale yiphi indima ekutheni ibutho lakhe libe namandla kunelakaNzunza nabegade ibambene phezulu ipi kubangwa unamrhali? Ipendulwakho ayibe liphuzu ELILODWA. (2)

17.9 Hlathulula umhlobo werarano owabakhona ngemva kobana uManala aphume ngelawini lakayise nakazakuthola bona uNzunza uthethe unamrhali ngobugirikitjani. Ipendulwakho ayibe liphuzu ELILODWA. (2)

17.10 Ingabe UYAZWELANA nofana AWUZWELANI namabutho kaNzunza abulawa mabutho kaManala emdlalweni lo? Sekela ipendulwakho ngephuzu ELILODWA. (2)

17.11 Coca wenabe ngommoya ozwakaliswa sitlhori somdlalo lo. (3)
[25]

UMBUZO 18 (UMBUZO OMUDE)

***IFINDO* – Sovumani KaZimkhona**

Isizinda nelingemuva umuntu asuke akhulele ngaphasi kwazo zidlala indima ekulu ekubeni mumuntu anguye nasele akhulile.

Coca **ngokubaliqiniso** nofana **ngokungabiliqiniso** besitatimende esingehlesi uqalise ebadlalini abalandelako bomdlalo wesihloko esithi; *IFINDO*: **ULungile, uBalise noNaMalemane. Esingenisweni** se-eseyakho hlathulula bona khuyini ilingemuva nesizinda. **Emzimbeni** coca ngokukhambelana nofana ukungakhambelani kwelingemuva nesizinda somdlali ngamunye kababalwe ngehla nawuqala indlela ebenza ngayo izinto nangendlela abaphila ngayo emdlalweni lo bese **esiphethweni** utshwaye ngokubaliqiniso/ngokungabiliqiniso besitatimende esingehlesi. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 19 (UMBUZO ONEMIBUZO EMIFITJHANI)

***IFINDO* – Sovumani KaZimkhona**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI H

(KuseSiphago ngentumbeni yenyanga uMabhebheja. UMabhebheja uhlezi phezu kwesitulo esibizwa nge-lazy boy*. Ngemva kwakhe kupakwe amathunga amhlophe, apakwe ngenaneko abe ananyathiselwa namagama wesihlahla esingaphakathi kwethunga ngalinye. UMnguni banoLungile bahlezi ebhangeni eqadi komnyango. Bona nenyanga bahlukaniswa sicajana. Phezu kwesicajaneso kunesikhwanyana esenziwe ngesikhumba seqina, ngeseendawula.)*

MABHEBHEJA: Mnguni, bentwana bakho laba?
MNGUNI: Iye, nyangekulu.
MABHEBHEJA: Bayafanelana. *(Ahleke.)* Bahlanganiswe bezimu. *(Aqale uBalise.)* Enjephana umkhwenyanakho lo ngewakwabani?
MNGUNI: NgewakwaMsiza.
MABHEBHEJA: NguMrholozi, umbina kom'ehlaba.
BALISE: *(Amomotheke.)* Kunjalo.
MABHEBHEJA: MswakwaMsiza, uThubana lo uzikhakhasiza tle ngawe. Akawuvali umlomo ngomkhwenyanakhe owamlobolela ngezoboya. Vane akutjele nje bonyana uzikhakhazisa kangangani ngawe?
BALISE: *(Ahleke.)* Awa.
MNGUNI: *(Ngokuhleka.)* Uzaba namahlonjana,agcine sele adula umntanami.
LUNGILE: *(Ngokuhleba.)* Awa baba, uMsiza angeze ayenza into leyo. Akusimumuntu onesandla.
MABHEBHEJA: Mntazanami, usisazimthetho angitjho?
LUNGILE: Kunjalo baba.
MABHEBHEJA: Fundani bantabethu. Isikhathi sokobana indawo yabomma ingephunyaneni sesadlula. Nanyana umjameli nje kufanele ufunde utjhinge phambili. *(Akhombe ebodeni, ngemva kwakhe.)* Uyasibona isitifiketesa?

LUNGILE:	*(Alandele umuno kaMabhebheja.)* Iye ngiyasibona. *(Asifunde buthule.)* Ngeseziqu.	
MABHEBHEJA:	Ngese-*Honours* ku-*Business Management.* Njengenyanga nosomabhizinisi kuqakathekile bonyana ngizihlomise ngelwazi ngokuragwa kwebhizinisi. Njenganje ngifundela i-*Masters* kizo iimfundo zebhizinisi. *(Kudu.)* Yini kwanga urarekile nje?	30
LUNGILE:	Iye, ngirarekile. Mina bengidlumbana bona iinyanga babantu abangakafundi. Abononsidlana.	
MABHEBHEJA:	*(Ahleke.)* Angirareki, banengi abacabanga njengawe nje. Mhlambe kade kwabe kunjalo kodwana izinto zitjhugulukile namhlanje. Isila akusiso isihlahla, ayelaphi. Yeke-ke, akutlhogeki bona inyanga ikghamathele kwanga beyikghama inondo.	35
MNGUNI:	Nyangekulu, asihlale endabeni. Abantu bakho bangangoNdebele ngaphandlapha.	40
MABHEBHEJA:	Zigedle Thubana. Iphuthuphuthu lizala qandanye. Ngathana kulababantu abajame umjeje kunogulela ukufa abezimu bami bebazongincinza, ngiyomtsomula emjejeni.	
LUNGILE:	Bab' uMabhebheja, nineminyaka emingaki nazana ninobaba?	
MABHEBHEJA:	Thubana, enjephana mingaki?	45
MNGUNI:	Yeqile ematjhumini amabili. *(ULungile athwale amehlo.)*	
MABHEBHEJA:	Lungile, ungarareki. Uqinisile uyihlo, minengi iminyaka sazana sinaye. Uphila lapha. Ongaziko nguwe nonyoko.	
MNGUNI:	Mabhebheja, asihlale endabeni ngaphambi kobana *(Ahleke.)* ukhulume ezikulu.	50
BALISE:	*(Sakuhleba.)* Uqinisile baba, kade sifikile lapha.	
MABHEBHEJA:	Bobani abafuna isizo?	
BALISE:	Ngithi baba *(Azikhombe, akhombe noLungile.)* Sinomraro wo ...	
MABHEBHEJA:	Ungakhambeli abezimu phambili. Bona bazokutjela mina umraro wenu.	55
MNGUNI:	*(Asikime.)* Bentabami, anginitjhiye. Nizangifunyana ngaphandle.	
MABHEBHEJA:	Thubana hlala phasi. Abobamkhulu bangihlebele bonyana into elethe abentwanaba lapha izokubamba nawe. *(Adobhe isikhwama seendawula. Anikele uBalise.)* Msiza, vuthela ngesikhwanyeneso bese usidlulisela kumkakho, naye enze njalo.	60

[Ikhasi 68–70]

19.1 Tlola OKUBILI uLungile ebekakucabanga ngeenyanga ngaphambi kobana afike kuMabhebheja afumane bona uyinyanga eneziqu zefundo ephakemeko. (2)

19.2 Rhunyeza ummongondaba/okutjhiwo yikulumo-pendulwano ebephakathi kwakaBalise noMnguni ngaphambi kobana baye kwaMabhebheja. (2)

19.3 Ngokurhunyezweko tlola isizathu esenza uNobukhazi angakholwa bona kunendoda engabe isamthatha. (2)

19.4 Tlola OKUBILI uLungile banoBalise abakghone ukukubuthelela/ukuba nakho eminyakeni emihlanu batjhadile ngokuya komdlalo lo. (2)

19.5 Hlathulula okuvela esethulweni somdlalo lo okubufakazi bokobana isikopilo uBalise aphila ngaphasi kwalo ngelivangileko. (2)

19.6 Hlathulula umhlobo werarano umtloli asivezela wona ngesenzo sakaNaMalemane sokungafuni bona uLungile aye ebantwini ababonako. Sekela ipendulwakho ngephuzu ELILODWA. (2)

19.7 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Isiphetho somdlalo lo ngesilindelekileko. (2)

19.8 Ucabanga bona nange uLungile angathatha isiqunto sokobana uyokuthomba njengokutjho kwakaMabhebheja kungaba namuphi umthelela epilweni kaMnguni? Ipendulwakho ayibe liphuzu ELILODWA. (2)

19.9 Ucabanga bona ngisiphi isifundo esisethulelwa mtloli womdlalo lo ngesenzo sakaLungile sokobana abikele unina, uNaMalemane ngakho koke okwenzeka emtjhadwenakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)

19.10 Ucabanga bona ngiliphi iqhinga lokuvezwa kwabadlali elisetjenziswe mtloli womdlalo lo ukusivezela umdlali onguNobukhazi? Sekela ipendulwakho ngephuzu ELILODWA uqalise esehlakalweni samhlana uBalise ahlezi noNobukhazi endaweni yokuditjha ngeMamelodi. (2)

19.11 Ngokubona kwakho ingabe umraro kaBalise banoLungile wokungafumani umntwana UYAKHOLWEKA nofana AWUKHOLWEKI nasiqalisa esizindeni sesikhathi sanje abaphila ngaphasi kwaso? Sekela ipendulwakho ngephuzu ELILODWA. (2)

19.12 Coca wenabe ngommoya ozwakaliswa sisethulo/isingeniso somdlalo lo. Ipendulwakho ayibe maphuzu AMATHATHU. (3)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80