basic education

Department:
Basic Education
**REPUBLIC OF SOUTH AFRICA**

# SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

## ISINDEBELE ILIMI LEKHAYA (HL)

## IPHEPHA LOKUTHOMA (P1)

## MRHAYILI/MGWENGWENI 2026

**IMITLOMELO: 70**

**ISIKHATHI: Ama-iri ama-2**

**Iphepha lemibuzweli linamakhasi ali-14.**

**YELELA**

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B kanye NESIGABA C.

   | | | |
   |---|---|---|
   | ISIGABA A: | Ukufunda nokuzwisisa | (30) |
   | ISIGABA B: | Ukurhunyeza | (10) |
   | ISIGABA C: | Izakhi nemithetjhwana yokusetjenziswa kwelimi | (30) |

2. Funda YOKE imiyalo ngokuyelela.

3. Phendula YOKE imibuzo.

4. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.

5. Thalela ngemva kokuphendula imibuzo YESIGABA NGASINYE.

6. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.

7. Tjhiya umuda OWODWA ngemva kwaleyo naleyo pendulo.

8. Yelela kobana upeleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.

9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

   ISIGABA A: Pheze imizuzu ema-50
   ISIGABA B: Pheze imizuzu ema-30
   ISIGABA C: Pheze imizuzu ema-40

10. Tlola kuhle nangesandla esibonakalako.

## ISIGABA A: UKUFUNDA NOKUZWISISA

### UMBUZO 1

Phendula imibuzo engaphasi kwetheksthi eku-1.1 nengaphasi kwesithombe esiku-1.2.

1.1 Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

**ITHEKSTHI A**

**UKUQATJHWA KWABENTWANA ABASESE NGAPHASI KWEMINYAKA YOBUDALA**

1 Abentwana balikusasa lenarha begodu kumsebenzi wabantu abadala ukuqinisekisa ivikeleko nokukhula kuhle kwabo ngokubasiza bona bathuthuke epilweni bebafeze namabhudangwabo. Amalungelo wabentwana kufanele bona avikelwe ngaso soke isikhathi, okufaka hlangana ilungelo lokungaqatjhwa kwabo nabasese ngaphasi kweminyaka yobudala. Ngokuya kwe-*Basic Conditions of Employment Act (BCEA),* kuthiwa kuliqala ukuqatjha umntwana ongaphasi kweminyaka eli-15 ubudala ngaphandle kwalokha umntwana loyo nakabandakanyeka emkhakheni wobukghwari bokulingisa. Emkhakheni lo umntwana uyavumeleka bona angasebenza nakanencwajana ebuya emNyangweni wezabaSebenzi.

2 Nanyana kunjalo kufumaniseka bona inengi labentwana elisese ngaphasi kweminyaka yobudala liqalene nomraro wokobana lizifumana lisebenza imisebenzi yabantu abadala neyingozi kibo. Unobangela walokho kusuke kumtlhago elisuke liqalane nawo emindenini yalo newulikatelela bona liyokusebenza ukuze likghone ukusekela imindenalo edobha phasi. Omunye unobangela owenza bona abentwanaba balise isikolo bakhambe bayokufuna imisebenzi bebaqatjhwe, kukuzifumana banganazo ezinye zeensetjenziswa ezingabasiza ekwenzeni ngcono eemfundweni zabo zefundo esisekelo. Iinsetjenziswa abentwana abasuke balile ngazo khulu nezibenza bona bagcine balise isikolo zifaka hlangana ijinifomu, ukutlhoga isithuthi esiseduze esingabafikisa msinya esikolweni nokhunye ebegade kungabalisizo eemfundweni zabo.

3 Enarheni yekhethu le, indawo yokuthoma ebonakala idlange ngokuqatjha abentwana abangaphasi kweminyaka yobudala kusendleleni lapho kuthengiswa khona iinthelo nemirorho. Ufumana abentwanaba barhemile eendleleni bathengisa iinthelo nemirorho begodu bathengisa ngaphandle kwetjhejo lomuntu nofana labantu abadala. Lokhu kuvame ukwenzeka eendleleni eziseduze namaplasi alimako. Abentwanaba banikelwa imirorho neenthelo bona bayozithengisa bese kuthi bangathengelwa barholelwe mnikazi weplasi nofana umuntu loyo osuke abanikele umsebenzi lowo. Okubuhlungu ngalokho kukobana umNyango wezabaSebenzi eSewula Afrika ukhona kodwana awuyilandeleli indaba yokuqatjhwa kwabentwana abangaphasi kweminyaka yobudala eendawenezi. Lokhu sikubona ngokobana nanyana kunemithetho ebekweko evikela ukuqatjhwa kwabentwanaba kodwana inani lalabo abasebenzako liyanda.

4 Ukuqatjhwa kwabentwana abangaphasi kweminyaka yobudala akwenzeki eendleleni eziseduze namaplasi kwaphela kodwana kudlulela nakeminye imikhakha yemisebenzi. Enye indawo lapha kuqatjhwa khona abentwana kulapha kuthengiswa khona utjwala. Balayelwa bona bathengise utjwala, bahlwengise bebamukele isitoko nanyana kunemithetho ebekweko ekhandela bona abentwana abangaphasi kweminyaka yobudala bangangeni kizo iindawezo. Ukuba khona kwabo eendaweni ezithengisa utjwala kuveza isithombe sokutlhogeka kokubambisana phakathi kwababelethi nebezomthetho ekuvikeleni amalungelo wabentwana.

5 Ezinye iindawo ezivamise ukuqatjha abentwana abangaphasi kweminyaka yobudala kuseemayini ezimayina ngokungasisemthethweni. Abentwanaba baqatjhelwa ukwemba amaminerali afaka hlangana amalahle, igolide, ikhopha namanye atholakala ngemigodini. Lokhu kubeka amaphilo wabentwanaba engozini nokugcina ngokobana abanye babo bahlongakale ngebanga lemisebenzi ebudisi abayenzako le. Ukwenjiwa kwamaminerali ngokungasisemthethwenokhu kuletha imali eza msinya ebaphathini bemisebenzi le kodwana bona badlelezela abentwanaba ngokubarholisa imali encani. Lokhu kubakatelela bona basebenze imisebenzi ebudisi le ama-iri amanengi qobe langa ukwenzela bona imadlana le ibe yinengana.

6 Ukukhandela ukuqatjhwa kwabentwana abangaphasi kweminyaka yobudala, uRhulumende weSewula Afrika wasungula ilanga elisikhumbuzo esitjhabeni sezakhamuzi zeSewula Afrika. Umnqopho omkhulu wesikhumbuzwesi kukobana abantu balemuke ngobumbi bokuqatjhwa kwabentwana abangaphasi kweminyaka yobudala. Isikhumbulwesi sibanjwa amalanga nakama-4 ngenyanga kaSihlabantangana qobe mnyaka. Ngelangeli zoke izakhamuzi zenarha yekhethu le zinikelwa igunya lokunikela imibono ngemisebenzi efanele yenziwe naleyo ekungakafaneli bona yenziwe bentwana.

7 Kuba neendawo ezihlukahlukeneko ezikhethwa nguRhulumende lapho abantu bazokutjengiswa khona irhelo lemisebenzi elungele abentwana naleyo engakalungeli abentwana abangaphasi kweminyaka yobudala. Phezu kwakho koke lokhu, uRhulumende ukhupha neembawo ezibawa abantu abanamakghono wokutjengisa ngokwemifanekiso bona beze endaweni ayikhethileko bazokutjengisa abantu bona akukalungi kangangani ukuqatjhwa kwabentwana abangaphasi kweminyaka yobudala.

8 Nanyana kunjalo, kusese nomsebenzi omnengi okufanele wenziwe ukuqinisekisa bona abentwana bahlala bavikelekile ngaso soke isikhathi. Lokhu kungenziwa ngokobana kubekwe phambili amalungelo wabentwana nangokuqinisekisa kwabaqatjhi bona angeze baqatjhe abentwana abasese ngaphasi kweminyaka yobudala. SimaSewula Afrika kufanele sibumbane ukuqeda umukghwa wokuphulwa kwamalungelo wabentwana.

[Ithethwe ku-inthanethi yatjhugululelwa eLimini lesiNdebele]

1.1.1 Tlola umgomo obekelwe abentwana abavunyelwe bona bangasebenza emkhakheni wezobukghwari bokulingisa ngokuya kwesigaba soku-1 setheksthi engehla le. (1)

1.1.2 Tlola abonobangela ABABILI abavezwe esigabeni sesi-2 setheksthi engehla le abenza bona abentwana abangaphasi kweminyaka yobudala bazifumane basebenza imisebenzi yabantu abadala. (2)

1.1.3 Ngiwuphi umNyango ofanele uqinisekise bonyana ukuqatjhwa kwabentwana kusemthethweni ngokutjho kwesigaba sesi-3 setheksthi engehla le? (1)

1.1.4 Ngokuya kwesigaba sesi-4 setheksthi engehla le tlola imisebenzi EMIBILI elayelwa abentwana abasebenza eendaweni ezithengisa utjwala bona bayenze. (2)

1.1.5 Rhunyeza ngobungozi obungehlela abentwana abasebenza eemayini ezingasisemthethweni njengokutjho kwesigaba sesi-5 setheksthi engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.1.6 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILIQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Ababelethi babentwana abaqatjhwa bangaphasi kweminyaka yobudala bayayithabela indaba yokuqatjhwa kwabentwababo. (2)

1.1.7 Ucabanga bona ngisiphi isijeziso esinganikelwa abantu ababaqatjhi babentwana abangaphasi kweminyaka yobudala abasebenza eemayini ezingasisemthethweni? Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.1.8 Ngaphandle kokuqatjhelwa imisebenzi yabantu abadala evezwe etheksthini engehla le ucabanga bona ngikuphi okhunye okwenziwa maSewula Afrika okuphula amalungelo wabentwana abangaphasi kweminyaka yobudala ngokusebenzisana nabantu ababuya kezinye iinarha? Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.1.9 Ucabanga bona ungaba yini umphumela wokusetjenziswa kwabentwana abangaphasi kweminyaka yobudala eendaweni ezithengisa utjwala? Sekela ipendulwakho ngamaphuzu AMABILI. (2)

1.1.10 Ngokubona kwakho ingabe uRhulumende WENZA NGOKWANELEKO nofana AKENZI NGOKWANELEKO ukuqinisekisa bona boke abentwana bayalisebenzisa ilungelo labo lokuya esikolweni? Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.1.11 Nangathana bewunguNgqongqotjhe womNyango wezabaSebenzi ngikuphi ebewungakwenza ukuqeda umukghwa wokuqatjhwa kwabentwana abangaphasi kweminyaka yobudala? Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.2 Qalisisa iinthombe ezingenzasi bese uphendula imibuzo elandelako.

**ITHEKSTHI B**

**ISITHOMBE SOKU-1**



**ISITHOMBE SESI-2**



**ISITHOMBE SESI-3**



[Zithethwe ku-www.images.com]

1.2.1 Hlathulula okubonakala kusenzeka esithombeni soku-1 nakesesi-2 kezingehla. (2)

1.2.2 Tlola indawo umntwana osesithombeni sesi-3 abonakala akiyo nokobana msebenzi onjani awenzako lo. (2)

1.2.3 Nanyana kungasisemthethweni ukobana abentwana abasesithombeni soku-1 benza umsebenzi abawenzako lo, ucabanga bona ngikuphi okuhle okungazuzwa bentwanaba ekukhuleni kwabo ngokwenza umsebenzi lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.2.4 Madanisa okufana esigabeni sesi-3 setheksthi eku-1.1 nokwenzeka esithombeni soku-1 nokubonakala kusenzeka ngaphandle kwetjhejo labantu abadala. Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.2.5 Tshwaya ngokungenziwa zizakhamuzi zendawo ukuqinisekisa bona abentwabazo ababi bongazimbi bokuqatjhwa nofana bokusetjenziswa eendaweni ezinjenga le evezwe esithombeni sesi-3. Ipendulwakho ayibe liphuzu ELILODWA. (2)

**IMITLOMELO YESIGABA A: 30**

## ISIGABA B: UKURHUNYEZA

### UMBUZO 2

Fundisisa itheksthi engenzasi bese uyayirhunyeza ngokwemiyalo onikelwe yona.

### IMIYALO:

1. Ngamagama angadluli kwama-70, rhunyeza ngendima uveze **imiphumela emimbi ebangelwa kuhlala ekhayeni elinenturhu nawumntwana osakhulako**.
2 Rhunyeza ngendima eyodwa emumethe amaphuzu alikhomba.
3. Ungabuyeleli utlole isihloko setheksthi.
4. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

### ITHEKSTHI C

**IMIPHUMELA EMIMBI YOKUHLALA EKHAYENI ELINENTURHU NAWUMNTWANA OSAKHULAKO**

Ikhaya yindawo ephephileko lapha omunye nomunye umuntu ohlala khona afanele afumane ivikeleko ezintweni ezimtshwenyako. Kulapho kutholakala khona ithando nethabo elaneleko, elifuthumeleko nelifaneleko. Kuqakathekile bona umntwana akhulele endaweni ephephileko nenethando ngombana lokho kusisekelo sepilo ehle. Njeke, ingqondo yomntwana osafunda isikolo ifuna indawo ethulileko nezokwenza bona afunde atjhaphulukile ngaphandle kwetjhada.

Ukuhlala lapho kunenturhu khona nawumntwana osakhulako kukubangela ukugandeleleka ngokomkhumbulo nokwenza bona ugcine sewulahlekelwa lilawulo lemizwakho. Lokho kwenza bona umntwana angasakghoni ukuphilisana nabanye abantu. Umntwana ophathwa kumbi ngekhaya naye uba nomraro wokuziphatha nakahlangana nabantu ngombana usuke angazi bona ngiyiphi indlela elungileko ekufanele aziphathe ngayo. Yena uzifunela indlela yakhe yokuphila. Omunye umntwana usilingeka msinya ngaphandle kwesizathu nekuyinto asuke ayibone yenzeka ngekhaya, acabange bona woke umuntu umphatha kumbi begodu akamthandi. Lokho kwenza bona angaziqali yena kodwana asole abanye. Ukutlhayela kwethando ngekhaya nokuhlala endaweni enetjhada nenamagama ahlabako kwenza umntwana ahluthuleke lula emoyeni, agcine alwisana nabotitjhere, abangani nabantu aphila nabo emphakathini.

Umntwana osakhulako ubona yoke into eyenzekako ngekhaya bese ayithathe ayoyenza ngaphandle ngombana acabanga bona kuyinto elungileko. Ukukhulela hlangana nenturhu kwenza bona ulingise, wenze zoke izinto ezimbi ozibone kabanye abantu. Isenzwesi sibangelwa yindlela yokurarulula imiraro oyifunde ngekhaya. Umntwana ohlala ekhayeni elinenturhu uyathikamezeka eemfundweni zakhe, abhalelwe kuqalana nepumelelo ngombana kunengi okugijima emkhumbulwenakhe. Lokhu kubanga bona umntwana asalele ngomsebenzi wesikolo, abenomukghwa wokulova nokubhalelwa ukuqeda imisetjenzana anikelwa yona botitjhere.

Esikhathini esinengi umntwana ohlala ekhayeni elinenturhu ugcina sele azinikele eendakamizweni ngonobangela wokufuna ukugongobalisa ubuhlungu abuzwako kwesikhatjhana. Omunye umntwana uzidaka ngamapilisi wokubulala imizwa, asele utjwala nofana abheme iindakamizwa.

Nanyana ungahlangabezana neentjhijilo ezingangani ekhenu akutjho bona uziliselele, ucabange ukobana angeze waphumelela epilweni nofana angeze waba mumuntu ofuna ukuba nguye. Bakhona abentwana abakhulele ngaphasi kwegandeleleko elibangwa ziinturhu zemakhaya kodwana namhlanjesi baphila ipilo yamabhudango wabo.

[Ithethwe ku-inthanethi yatjhugululelwa eLimini lesiNdebele]

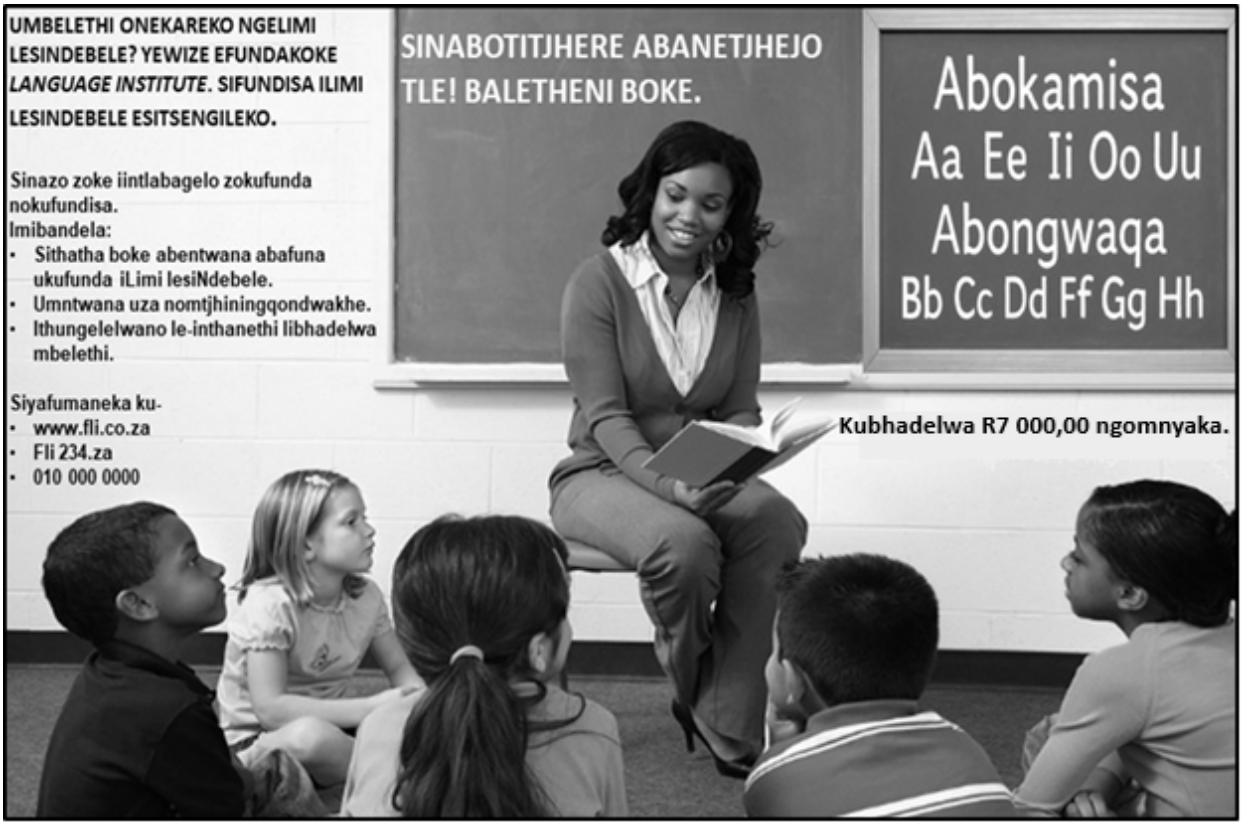
**IMITLOMELO YESIGABA B: 10**

## ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI

## UMBUZO 3: UKURHUMUTJHA ISIKHANGISO

Qalisisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

### ITHEKSTHI D




[Sithethwe ku-www.images.com]

3.1 Tlola indlela EYODWA ongafumana ngayo abantu bakwaFundakoke Language Institute ngokuya ngesikhangiswesi. (1)

3.2 Tlola amatshwayo AMABILI abufakazi bokobana abantu abavezwe esikhangisweni esingehlesi bangekumbeni yokufundela. (2)

3.3 Khetha ipendulo enembako kezingenzasi.

Amagama athi: 'Sinabotitjhere abanetjhejo tle!' asetjenziswe esikhangisweni esingehlesi amumethe umqondo welimi …

A lokudlelezela.
B lokudosa.
C lokuncenga.
D lokuthatha ihlangothi. (1)

3.4 Nawuyelela abanye babentwana ababonakala esikhangisweni esingehlesi ngehlangothini langokobuhlanga babo ucabanga bona ngisiphi isitjhijilo abangahlangabezana naso ekuphumeleleni isifundo seLimi lesiNdebele? Ipendulwakho ayibe liphuzu ELILODWA. (2)

3.5 Tshwaya ngokutjhayisana kwemiqondo okulethwa/okuzwakaliswa magama athi; 'Sinazo zoke iintlabagelo zokufunda nokufundisa' namagama amibandela asetjenziswe esikhangisweni esingehla. Ipendulwakho ayibe liphuzu ELILODWA. (2)

3.6 Tlola inani elivezwe esikhangisweni esingehlesi ngeLimi lesiNdebele. (1)

3.7 Sebenzisa isihlanganisi esifaneleko ukuhlanganisa imitjho engenzasi.

Umntwana uza nomtjhiningqondwakhe. Ithungelelwano le-inthanethi libhadelwa mbelethi. (1)
**[10]**

## UMBUZO 4: UKURHUMUTJHA IKHATHUNI

Qalisisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

### ITHEKSTHI E




[Sikhutjhwe ku-www.africartoon.co.za]

4.1 Tlola amatshwayo AMABILI abufakazi bokobana abantu abavezwe ekhathunini engehla le bangekhwitjhini/bangephunyaneni. (2)

4.2 Rhunyeza ummongo wekhathuni engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

4.3 Ekulumeni kababa lo kunamagama athi; 'Njeke uzakusala ubona.' Ucabanga bona ngikuphi umma lo ekufanele asale akubona? Ipendulwakho ayibe maphuzu AMABILI. (2)

4.4 Ucabanga bona ngikuphi okuhle ngokusebenzela ekhaya kunokobana uyokusebenzela endaweni yalapha usebenza khona? Ipendulwakho ayibe maphuzu AMABILI. (2)

4.5 Dzubhula amagama asetjenziswe njengesaga ekhathunini engehla le uzakhele umutjho ngaso kubonakale bona uyayazi ihlathululo yaso. (2)
**[10]**

## UMBUZO 5: IPHROZI

Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

### ITHEKSTHI F

Kwabe sekuyiveke udlulile umnyanya wakwaMasombuka. Ugogo kaSandile wathi nakabuya kiwo waphathwa mphimbo obuhlungu tle. Wadosa budisi ngombana isihlahla ebesingamelapha besivaleleke ngekasini, isilodlhelo silahlekile. Wazipha amandla umphimbo ufuna ukudlula nogogo.

'Njengombana iindaba sele zitjhigame kangaka nje, singenza qhinga bani lokukwelapha, gogo?' Kubuza uSandile. 'Sengijanyelwe yihloko nami njenganje. Njengombana ngitjhwile, ngizakuphila mntanomntanami nange ngingathola isilodlhelo sekasanami leya', kuphendula ugogo.

Kuthe kusese njalo kwafika uNolwazi ongomunye weenzukulwana zakagogo. Yena usebenza lapha kutjhiselelwa khona iinsimbi. Uthe asafika waziphosa phasi phambi kwakagogwakhe wathi, 'Gogo, lotjha! Usaphile kuhle? Kungebanga lani ubuso bakho burhutjheke kangaka namehlwakho angafuni ukuthomana newami?' Lingabikhona nelokubika eliphuma emlonyeni kagogo. Endaweni yokuphendula, ugogo aqale uNolwazi ngamehlo afifiyelako, akhombe emphinjeni asikinye ihlokokwakhe. Kubonakale iinyembezi zizala ngemehlweni.

Athukwe abe manzi uNolwazi. Asikime ajame rwe aqale ugogwakhe ngemehlweni. Abone iinyembezi zitleleza njengamanzi zinqophe enzasi emlonyeni. UNolwazi angasabuza. Aphumele ngaphandle ayokubuza ngogogwakhe kiboNgwidlana banoDlalisa.

UNgwidlana wamhlathululela ngesihlahla sakagogo somphimbo esingekasini elahlekelwe silodlhelo. Wamazisa nokobana isisusa somphimbo obuhlungu kungenwa makhaza emnyanyeni wakwaMasombuka.

[Ithethwe ku-Isikhethu 8]

5.1 Tlola umqondo ovezwa sisenzukuthi esithalelweko emutjhweni ongenzasi lo.

Ugogo kaSandile wanele ukubuya emnyanyeni lo waphathwa mphimbo obuhlungu <u>tle</u>. (1)

5.2 Buyelela utlole umutjho ongenzasi lo kodwana ujamiselele igama elithalelweko kiwo ngelimqondofana nalo.

Isihlahla ebesingamelapha besivaleleke ngekasini <u>isilodlhelo</u> silahlekile. (1)

5.3 Tlola iinkhekhe ezimbili zekulumo ezisibumbela ibizomvango elithi, 'ihlokwakhe' elisetjenziswe etheksthini engehla le. (2)

5.4 Sebenzisa itshwayo lokutlola elifaneleko ukuhlanganisa imitjho engenzasi le.

UNolwazi angasabuza. aphumele ngaphandle ayokubuza ngogogwakhe kiboNgwidlana banoDlalisa. (1)

5.5 Tlola bona umujtho ongenzasi lo ukuyiphi indlela yesenzo.

Athukwe abe manzi uNolwazi, asikime ajame rwe aqale ugogo. (1)

5.6 Buyelela utlole umutjho ongenzasi lo kodwana utlole umqondo obhamba oyihlathululo yamagama athalelweko kiwo.

<u>Wazipha amandla</u> umphimbo ufuna <u>ukudlula</u> nogogo. (2)

5.7 Tjhugulula ikulumo engenzasi ibe yikulumo engakanqophi.

'Gogo kungebanga lani ubuso bakho burhutjheke kangaka namehlwakho angafuni ukuthomana newami?' Kubuza uNolwazi. (2)
**[10]**

**IMITLOMELO YESIGABA C: 30**
**INANI LOKE: 70**