basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

MRHAYILI/MGWENGWENI 2026

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½

Iphepha lemibuzweli linamakhasi ama-34.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphendule imibuzo.

2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemva kwalapho, ufunde imibuzo le bese ukhetha leyo ofisa ukuyiphendula.

3. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B no-C.

ISIGABA A:	Iinkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)

4. Phendula imibuzo EMIHLANU seyiyoke: EMITHATHU ESIGABENI A, MUNYE ESIGABENI B NAMUNYE ESIGABENI C ngalindlela:

   ISIGABA A: IINKONDLO
   IINKONDLO EZIBONWEKO – Phendula imibuzo EMIBILI.
   IKONDLO ENGAKABONWA – UKATELELEKILE ukuwuphendula umbuzo lo.

   ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO
   Phendula umbuzo OWODWA

   ISIGABA C: UMDLALO/IDRAMA
   Phendula umbuzo OWODWA

5. UKUKHETHWA KWEEMPENDULO ESIGABENI B (INOVELA/ UBUKGHWARI BOMLOMO) NESIGABENI C (UMDLALO/IDRAMA):

   - Phendula imibuzo yenovela neyomdlalo owufundileko KWAPHELA.
   - Phendula UMBUZO WE-ESEYI MUNYE NAMUNYE UMBUZO ONEMIBUZO EMIFITJHANI.
     - Nawukhethe umbuzo OMUDE ESIGABENI B, qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI ESIGABENI C.
     - Nawukhethe umbuzo onemibuzo emifitjhani ESIGABENI B, qinisekisa bona ukhetha umbuzo we-eseyi (omude) ESIGABENI C.
   - Sebenzisa irhelo lokuqinisekisa lizakusiza.

6. UBUDE BEEMPENDULO
   - Umbuzo omude we-eseyi yekondlo awuphendulwe ngamagama ali-190–240.
   - Umbuzo omude we-eseyi yenovela nomdlalo/drama awuphendulwe ngamagama ama-340–390.
   - Ubude beempendulo zombuzo onemibuzo emifitjhani uzokulawulwa linali lemitlomelo. Abafundi abaqinisekise bonyana iimpendulo zabo zinqophile begodu zikhambelana nombuzo.

7. Landela imilayelo esekuthomeni kwesigaba ngasinye ngokuyelela.

8. Nombora iimpendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzweli.

9. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.

10. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

    ISIGABA A: Pheze imizuzu ema-40
    ISIGABA B: Pheze imizuzu ema-55
    ISIGABA C: Pheze imizuzu ema-55

11. Tlola ngesandla esihle nesibonakalako.

IKHASI LOKUMUNYETHWEKO

Ikhaseli lizokwenza ukobana umfundi akhethe imibuzo afuna ukuphendula ngayo ngaphandle kobana afunde iphepha loke.

INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
ISIGABA A: IINKONDLO			
Iinkondlo ezibonweko: Phendula NANYANA ngimiphi imibuzo EMIBILI.			
1. 'Isitjhaba Sekululeko'	Umbuzo omude	10	6
2. 'Mbulali'	Umbuzo onemibuzo emifitjhani	10	8
3. 'Kuzokuyameka'	Umbuzo onemibuzo emifitjhani	10	9
4. 'Izondo'	Umbuzo onemibuzo emifitjhani	10	10
KANYE			
Ikondlo engakabonwa: Ukatelelekile ukuphendula umbuzo lo.			
5. 'Khuyini Umngani?'	Umbuzo onemibuzo emifitjhani	10	12
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
***YELELA:** Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE ESIGABENI B, qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI ESIGABENI C.			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundweko.			
6. *Mbala Ngubaba*	Umbuzo omude	25	13
7. *Mbala Ngubaba*	Umbuzo onemibuzo emifitjhani	25	13
8. *UKholiwe*	Umbuzo omude	25	16
9. *UKholiwe*	Umbuzo onemibuzo emifitjhani	25	16
10. *UBonakele*	Umbuzo omude	25	19
11. *UBonakele*	Umbuzo onemibuzo emifitjhani	25	19
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundweko.			
12. 'Abantu BakwaMtshweni' nebakwaMatjhiyana 'Izaga nezitjho'	Umbuzo omude	25	22
13.1 'Ubudoda Abukhulelwa' 13.2 'Iimbongo ZakaRholihlahla Nelson Mandela'	Umbuzo onemibuzo emifitjhani	25	22
ISIGABA C: UMDLALO/IDRAMA			
UMDLALO: Phendula umbuzo MUNYE encwadini womdlalo ofundweko.			
14. *Ibhudango Lami*	Umbuzo omude	25	26
15. *Ibhudango Lami*	Umbuzo onemibuzo emifitjhani	25	26
16. *Umbango KaNzunza NoManala*	Umbuzo omude	25	29
17. *Umbango KaNzunza NoManala*	Umbuzo onemibuzo emifitjhani	25	29
18. *Ifindo*	Umbuzo omude	25	32
19. *Ifindo*	Umbuzo onemibuzo emifitjhani	25	32

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.

IRHELO LOKUQINISEKISA

Tlola itshwayo (√) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO (√)
A: IINKONDLO (Iinkondlo ezibonweko)	1–4	2	
A: IKONDLO (Ikondlo engakabonwa)	5	1	
B: INOVELA/UBUKGHWARI BOMLOMO (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	6–13	1	
C: UMDLALO/IDRAMA (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	14–19	1	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.			

ISIGABA A: IINKONDLO

Iinkondlo ezibonweko (UMBUZO woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (UMBUZO wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1 (UMBUZO OMUDE)

Funda ikondlo engenzasi uyizwisise bese uphendula umbuzo olandelako.

ISITJHABA SEKULULEKO – TN Mahamba

Siphunyuliswe yikululeko sabona umkhanyo,
Saphuma esirhogweni sekhethululo,
Saphuma eGibhide safika eKanana,
Angazi ngithokoze ngithini.

Ukuthula kufikile,
Kufik' izolo kwafika namhlanjesi.
Kufike kwathula umoya,
Kwatlhogeka nokuvunguza kwemithi,
Yok' into yajama tsi! Nabantu bathula du!

Bararwe kuthula kwesivunguvungukazi,
Ebe bangasasiqalel' ekuthuleni,
Ebe bangasasiqalel' ekuletheni ithabo.

Satjhidel' ukuthula kwathanyela zok' iinzibi,
Kwahlukana umhlolo nehlama.
Isidindi somuthi ebengekhe sahloma
Senza ikarisomraro,
Sihlome sabahlaza tlabha! Sathela nokudla,
Isitjhaba sazinikela kiso,
Sagoma saphumela emkhanyweni.

Kwavuleka imiNyango yezeFundo,
Kwasa kwatjhingwa phambili.
Kwahlutjwa isikhumba esidala, kwahluma esitjha,
Sahluma njengesidindi somuthi.

Into yoke yazalwa kabutjha,
Saphiwa umtjhoga saphola eenhliziyweni.
Saba majadujadu seqayeqa satsetse.
Kwagobuluka iinhliziyo ukugobana,
Kwaphela nokuhlengezela komzimba.

Ikululek' ibambisene netjhuguluko,
Zililimu namathe,
Amakghono avuswa ebuthongweni.

32	Ngithokoze ngithini kini babhulimlilo,
33	Kin' iinthunywa zakaZimu,
34	Kini balusel' emkhanyweni,
35	Nin' eniyigobe sel' ikghorile,
36	Iimpelesi zesitjhaba seSewula Afrika.
37	Nkutan' ezagolwa yi-Robben Island.
38	Kwatjhuba kwaba kumbi, zakhafulwa zatjhing' ekhaya.
39	Zafika netjhuguluko sathaba njengamadzinyani,
40	Nakalandel' isikhukhukazi,
41	Siyanithokoza bathulisi sivunguvungu
42	Nina ngorho zekhethu.

Ngaphambi kobana kubuse umBuso weNtando yeNengi eSewula Afrika, abantu abanzima bebavalelwe amathuba amanengi.

Fakazela isitatimende esingehlesi uqalise ekhethwenimagama elisetjenziswe yimbongi ekondlweni yesihloko esithi, 'Isitjhaba Sekululeko'. **Esingenisweni** se-eseyakho hlathulula ukobana isitatimendesi sitjho ukuthini nokobana khuyini ikhethomagama, **emzimbeni** dzubhula bewuhlathulule ikhethomagama elisetjenziswe yimbongi ukusivezela tjhatjhalazi ukubaliqiniso kwesitatimendesi bese **esiphethweni** utshwaya ngokuphumelela kwembongi ukusebenzisa ikhethomagama elinembako ukuveza tjhatjhalazi lokho okutjhiwo isitatimende esingehla. Amagama ozowasebenzisa awabe li-190–240. **[10]**

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

MBULALI – TM Mthimunye

1 Qal' isililo singangani,
2 Qal' amatlhuw' owenzileko,
3 Qal' imiz' oyivalileko,
4 Kuthini kuwe na?
5 Kuthini kuwe nabalila kangaka nje?
6 Kuthini nabadududu kangaka nje?
7 Kunjani nabatlhoga ngebanga lakho nje?
8 Wayaph' unembeza na?

9 Uragela phambili ngomsebenzakho na?
10 Akakutlhuwis' olilako loya na?
11 Osel' angazi bon' uyokutjhingaphi?
12 Uthini unembezakho na?

13 Abentwana balila kangaka kuthini kuwe?
14 Batlhog' ababelethi ngebanga lakho,
15 Batlhoge, bakhamba dududu!
16 Uyokufik' uthini kuSomandla na?

17 Uthini ngobatjhiyise amasana na?
18 Isililo salo akhange sikuhlabe na?
19 Umseph' unembezakho na?
20 Isirhawu sakho sona siphi?

2.1 Tlola ubukondlo obutholakala emideni elandelako:

2.1.1 Kuthini kuwe nabalila kangaka nje? (1)

2.1.2 Batlhoge, bakhamba dududu! (1)

2.2 Rhunyeza ummongondaba/okutjhiwo yikondlo engehla le. (2)

2.3 Hlathulula umnqopho wembongi wokusebenzisa ibuyelelamqondo pheze kiyo yoke imida yendima yoku-1 yekondlo engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

2.4 Ucabanga bona ngiyiphi indima engadlalwa mphakathi ukuqeda ubulelesi bokubulawa kwabantu emiphakathini esiphila kiyo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

2.5 Tshwaya ngommoya ozwakaliswa yindima yesi-3 yekondlo engehla le bewutjho nokobana ummoya lowo ubathinta njani abentwana ekukhulunywa ngabo endimeni le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

KUZOKUYAMEKA – TN Mahamba

1 Indlela itshu! Ngokusabeka,
2 Nawuyiqalako kuthi rhe! Ivalo,
3 Nawuyiqalako kuphakam' iinhluthu,
4 Kube budisi nokususa inyawo.

5 Batjho baqinisile nabathi,
6 Umlambo ulingwa ngedondolo,
7 Khamba usiwa, uvuke
8 Utjhitjhingele phambili.

9 Ikesi yokuzikhanyisela uyiphethe,
10 Kufuneka enamafutha ukwaz' ukweyama.
11 Bamba uqinise kuyenyukela,
12 Kghodlhelela naku umkhanyo,
13 Ungabeki phas' ipumelelo nasi.

14 Ingomuso sele lisenyonga,
15 Ubudisi banamhlanjesi
16 Buzokuphenduka iluju leenyosi,
17 Iinyembezi ozibonakwezi zizakuba ngezethabo.
18 Namathela njengekghomu ebhudangweni lakho.

3.1 Tlola umhlobo wesithombengqondo osetjenziswe yimbongi emudeni ngamunye kengenzasi le.

3.1.1 'Khamba usiwa, uvuke' (1)

3.1.2 'Namathela njengekghomu ebhudangweni lakho.' (1)

3.2 Rhunyeza ummongondaba/okutjhiwo yikondlo engehla le. (2)

3.3 Ucabanga bona igama elithi; 'ikesi' elisetjenziswe emudeni othi; 'Ikesi yokuzikhanyisela uyiphethe' lingathekiswe nani ekondlweni engehla le? Sekela ipendulwakho uqalise kokutjhiwo mumuda we-9 wekondlo le. (2)

3.4 Hlathulula bona ukusetjenziswa kwamagama asemudeni wesi-6 wekondlo engehla kukuthinta njani ukuzwisisa kwakho lokho imbongi ekhuluma ngakho ekondlweni le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

3.5 Tshwaya ngokubaliqiniso komqondo omunyethwe mumuda we-15 ukuya kewe-16 yekondlo engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

IZONDO – TN Mahamba

Wembeth' imindenethu,
Wembeth' abangani bethu,
Wembethe nomphakathethu.
Uhlanakele ithando.
Ukuzwana sekwaba yizwangobatjho.
Utsirimezisa amazinyo,
Isitjhaba sesaba ngesakwaZondo,
Utlhog' umkhalimi,
Wandis' abakhwezeleli, ababhebhedlhisi bomlilo
Basamunya wena.

Khwela ngikulayitjhe!
Ngiyokulahla kwaSomfene,
Laph' uzakuba yikoro eyodwa,
Ube yithoro eyodwa yesiphila,
Uphenduk' intandan' etlhog' iinini,
Utlhog' ozamnamathela.

Ngikutlhogel' intatha engakwelapha,
Ngikulaphele isitjhaba,
Sona esithatha sibeke singazi sifunani,
Singazi bona sivelaphi, sibobani, siyaphi?

Khwela ngikulayitjhe!
Ngitjho wena thando,
Ngikurhatjhe kwanga uyimbewu
Ngikuthuwelelise kwezuba lakaNowa
Kuvuke ihlonipho nethando.

Isitjhaba sitshopheke sibe yikatha,
Sibe yinyanda yinye,
Sibe yikoro yinye,

Kurhatjhek' ummoya wethando nokuthula,
Sibe nobuntu,
Silis' ukweqiselana amehlo.
Siphile ngokuthandana,
Iinhliziyo zipharumelane.

4.1 Tlola umhlobo wesithombengqondo osetjenziswe yimbongi emudeni ngamunye kengenzasi le.

4.1.1 'Wembeth' imindenethu' (1)

4.1.2 'Ube yithoro eyodwa yesiphila' (1)

4.2 Rhunyeza ummongondaba/okutjhiwo yindima yoku-1 yekondlo engehla le. (2)

4.3 Ucabanga bona kungaba yini unobangela wokobana kugcine kunokuzondana hlangana namalunga womndeni, njengombana kusitjhiwo emudeni woku-1 wekondlo le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

4.4 Ucabanga bona ukuba mumuntu ohlala anezondo ngaso soke isikhathi kungaba nomthelela onjani epilwenakho? Ipendulwakho ayibe liphuzu ELILODWA. (2)

4.5 Ngokuyelela okutjhiwo yindima yesi-4 yekondlo engehla le, tshwaya wenabe ngokobana indima le inomthelela ongangani ekusivezeleni amazizo wembongi ngezondo ekhuluma ngayo ekondlweni le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

KANYE

IKONDLO ENGAKABONWA (UKATELELEKILE UKUPHENDULA UMBUZO LO)

UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi uyizwisise bese uphendula imibuzo elandelako.

KHUYINI UMNGANI? – TN Mahamba

Ngokusiz' uhlezi maquphe,
Akuhlalise kuhle utjhigamile.
Ngokupha amano weqiniso,
Ngokuph' iiyeleliso zeqiniso,

Ngokwaz' ubuwena bakho,
Ngokghon' ukwabelana naye iinkinga
Ngokghon' ukukwakhel' eqinisweni,
Ngokghon' ukukubuyis' uhlahlatha.

Ngokhamb' akukhumbuza ngekusasa lakho,
Ngohlukaniselana naye ihloko yentethe,
Ngojama nawe kunzima kukhanya,
Ngokuthob' amanceba ukubhibhidlha.

Umngani akusuye wotjwala,
Umngani akusuye wegwayi,
Umngani akusuye oweba naye.
Umngani ngongakuphekisi inghongho.

Ngongakukhulumi kumbi ebantwini,
Ngongakudl' iinthende,
Ngowenz' izinto ezihle kuwe,
Ngokghona ukubonisana naye.

5.1 Tlola umhlobo wevumelwano otholakala emudeni wesi-5 ukuya kewesi-6 wekondlo engehla le bewuveze namalungu asakhela umhlobo lowo wevumelwano. (2)

5.2 Rhunyeza ummongondaba/okutjhiwo yindima yesi-4 yekondlo engehla le. (2)

5.3 Hlathulula bona imbongi isitjelani ngamagama ewasebenzise emudeni we-10 athi; 'Ngohlukaniselana naye ihloko yentethe' ekondlweni le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.4 Ucabanga bona ukuba nabangani abanengi kungaba nomthelela onjani epilwenakho? Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.5 Tshwaya ngommoya ozwakaliswa yimbongi ekondlweni engehla le bewutjho nokobana ummoya lowo ubathinta njani abantu abanganabangani epilweni. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[10]

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe imibuzo enemibuzo EMIFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zamanoveli: *MBALA NGUBABA, UKHOLIWE NOBONAKELE*. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 6 (UMBUZO OMUDE)

***MBALA NGUBABA* – PB Skhosana**

Isandla somthetho side.

Hlolisisa ukubaliqiniso kwesitatimende esingehlesi ngokuqalisa kilokho okwenziwa balingisi uDladla banoJanson, uGotjiwe noMavela enovelini yesihloko esithi; *MBALA NGUBABA.* **Esingenisweni** se-eseyakho hlathulula **ummongo/okutjhiwo sitatimendesi** bewuveze nokubaliqiniso baso ngokuyelela okwenzeka enovelini le. **Emzimbeni** coca ngalokho okwenziwa balingisaba nalokho okwenzeka emaphilweni wabo ukusekela ukubaliqiniso kwesitatimendesi. **Esiphethweni** tshwaya ngomthelela ongaba khona emiphakathini esiphila kiyo abantu nabangahlonipha bebalandele umthetho ngendlela efaneleko. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)

***MBALA NGUBABA* – PB Skhosana**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI A

USkhosana banoMasango bakhe emzini weBhundu kwaNdebele. Umuzi weBhundu lo uhlangana neentaba. Ngemva kwenye yeentabezo kulapha kunesibayakazi esikhulu seembandana esibizwa bona yi-SS Skhosana Game Reserve. Isibayesi singeTjhingalanga yomuzi weBhundu. NgeTlhagwini yaso kulapha kuma-ofisi wabatlhogomeli bemvelo, aboMhlekwa. Ivikili lakaSkhosana lingebungenweni bomuzi weBhundu. Njengomuntu ongusomabhizinisi kilendawo yeBhundu, boke bayamazi uSkhosana. Isikhathi esinengi ukhamba noMasango ngebanga lokobana babangani. Iplasi yakhe yona ilibangana kunakwakhe. Nanyana ungathi uzimisele kangangani ukukhamba ngeenyawo angeze wafika ngazo. Nakanjani kufuzile bona ukhambe ngento emsinya, enjengekoloyi ngombana ingeMkobola. Nawukiyo KwaMarhinini ukukhomba ngomuno.

Ngemva kobana uSkhosana afakane umlomo noMavela kwaba nokuthakasa okumnandi kuye banoMasango. Ngitjho nomkakhe uSkhosana bekabona bona kukhona okubetha amanzi kuJali. Ngitjho nekulumeni bekazwakala uJali bona imnandi ivuthiwe.
'NaMzwezi abantu abafikako abafuna iinkomo nanyana izimvu ubatjele bona babuye ngeveke ezako. Usize ubatjele kuhle bona bangatshwenyeki bahle behla benyuka baya kezinye iinlarha. Ubatjele bona iinkomo nezimvu zizokuthengeka eLALUDLILE BUTCHERY. Kanti-ke ungalibali nokubayelelisa bona inyama nokwangaphakathi kuzabe kukhona. Boke abaneminyanya efaka hlangana amaqude, imiphahlo nemitjhado bangadurhi. Beze lapha kusukela ngeveke ezako, bazokuthola koke abakufunako. Uyangizwa NaMzwezi?'
'Ngiyakuzwa Jali. He …! Nawubiza abantu kangaka nje, iinkomo nezimvezo uzozithathaphi? Ungathi isilarha sakho sikghona ukuqeda iveke tomu singananyama uthi angibize abantu ngobunengi? Sekumnyaka wesithathu lo savula akhange khekube nenyama ethe tjha lapha esilarheni kodwana sewuthi angimemezele bona kukhona yoke into?' Kubuza uNaMzwezi ararwa yikulumo yendodakwakhe evela emoyeni. USkhosana uthe nakabona umkakhe inga uthwala iindlebe, watjhaphulula ummoyakhe. Sekumalangana phela akhuluma iinkulumo zomuntu osele asutha.
'Awa, Mzwezi kunesigojana engisivusileko esineenkomo ezihle ezithengekako. Nezimvu beziyathengeka nazo. Manje angifuni bona abantu balapha eBhosa bazi bona sikuphi isigodeso. Phela bangalala basibungelele boke. Nawe uyabazi abantu laba bekhethu abafuni ukuhletjelwa,' kutjho uSkhosana ahlathululela umkakhe, uNaMzwezi.
'Wo …! Uyazi sengiyahlathuluka-ke kwanje. Uyabona nawuthole indawo ethengisa ngconywana kugcono khulu. Phela iinkomo ziyabiza kwanje. Manje isigodeso usithole kuphi nenarha Jali?'
'Awa. Ungangibuzi indawo lapha sikhona. Uzabe uvuzise ifihlo yami le, uyihlebele abantu abanemali bakhambe bayongonela. Angeze ngakutjela NaMzwezi. Lokho kungakutshwenyi emmoyeni, le yifihlo yami ngedwa. Wena nje, yazisa abantu njengombana ngikulayela.'

[Ikhasi 60–61]

7.1 Tlola imihlobo EMIBILI yeminyanya evela ekulumeni kaSkhosana esetheksthini engehla le. (2)

7.2 Ngokurhunyezweko tlola isizathu esenza uNaMzwezi angabaze/abe nokuzaza indaba uSkosana amtjela yona etheksthini engehla le. (2)

7.3 Tlola imibono EMIBILI egade ivezwa babantu ngemva kokubekwa/kokubulungwa kwakaBongwe nebakholelwa bona ngathana ilandelelwe mhlambe ngabe usaphila. (2)

7.4 Tlola amatshwayo AMABILI abufakazi bokobana indawo yeSoshanguve lapha gade kuhlala khona uMavela nomndenakhe isigoga/ililokitjhi. (2)

7.5 Rhunyeza ummongondaba/okutjhiwo yinoveli le ngephuzu ELILODWA. (2)

7.6 Isenzo sakaMavela sokuthi atjele umkakhe uNaKabini bona yena angekhe ahlale eSoshanguve ukube uyise umtjhiyele ilifa lakhe eMadlangeni sisitjelani ngaye? Ipendulwakho ayibe liphuzu ELILODWA. (2)

7.7 Ucabanga bona ngisiphi isifundo esisethulelwa mtloli wenoveli le ngesenzo sakaMavela sokungalaleli iiyeleliso zomkakhe nezomndenakhe woke enovelini le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

7.8 Hlathulula iqhinga lokuvezwa kwabalingisi elisetjenziswe umtloli ukusivezela umlingisi onguDladla bona umumuntu onjani ngemva kokuthola umlayezo wokobana uBongwe akasekho. Ipendulwakho ayibe liphuzu ELILODWA. (2)

7.9 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILIQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Ukutlolisa isifiso selifa yinto eyenziwa babantu abanemali/abanjingileko kwaphela. (2)

7.10 Ucabanga bona isehlakalo sokobana uSkhosana banoMavela balwe lokha nabegade basendleleni eya efandisini KwaMarhinini siwela ngaphasi kwamuphi umleyo wesakhiwana senoveli le? Sekela ipendulwakho ngephuzu ELILODWA. (2)

7.11 Ngokubona kwakho ingabe umndeni kaMavela KUFANELE nofana AKUKAFANELI bona umlibalele ngesenzo sakhe sokweba iinkomo zakayise? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

7.12 Tshwaya ngelihlo elibukhali ngokungakabumbani kwesizinda sendawo senoveli le. Ipendulwakho ayisekelwe ngamaphuzu AMATHATHU. (3)
[25]

UMBUZO 8 (UMBUZO OMUDE)

***UKHOLIWE* – N Skosana**

Abantu bazibulala ngombana basuke batlhoga isekelo elivela emindeninabo nebantwini abatjhidelene nabo.

Hlolisisa ukubaliqiniso nofana ukungabiliqiniso kwesitatimende esingehla uqalise kilokho okwenzeka epilweni kaZondani nekwenzeke epilweni kaKholiwe enovelini yesihloko esithi; *UKHOLIWE.* **Esingenisweni** se-eseyakho hlathulula **ummongo/okutjhiwo sitatimendesi** bewutshwaye ngokubaliqiniso nofana ngokungabiliqiniso kwesitatimendesi ngokuyelela izehlakalo ezenzeka enovelini le. **Emzimbeni** coca ngalokho okwenziwa balingisaba nalokho okwenzeka emaphilweni wabo ukusekela ukubaliqiniso nofana ukungabiliqiniso besitatimendesi. **Esiphethweni** tshwaya ngomthelela ongaba khona emiphakathini esiphila kiyo abantu nabangafumana loke isekelo abalitlhogako emindeninabo nebantwini abatjhidelene nabo. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 9 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UKHOLIWE* – N Skosana**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI B

Bekanganamanga uDavi lokha nakathi uKholiwe uyagula, into nje kukuthi bekadlumbana ugula enyameni kanti ugula emmoyeni. Athathe ikoloyi uDavi, fikiyani kwaNancy. Uthe nakangenako wapheze wawa nakathola uKholiwe alila eduze nefowunu, uNancy aseduze naye amduduza. Wayegade alila esibuhlungu isililo uKholiwe. UDavi wabhalelwa kuzibamba, zehla iinyembezi. Alo nasele balila bobabili nje uNancy kufanele enzeni?

Kuthe angakhamba akhange busehla ubuthongo ebabelethini bakaDavi, babona kungcono bamlandele, bayokubona bona umakotabo udliwa yini. Barareka nabafikako ngombana abentwana bebalila bobabili, uNancy angazi bona athulise muphi. Ababelethi bakaDavi bathi akuguqwe kuthandazwe. Nangambala baguqa boke bakhuluma noSomnini. UKholiwe waduduzeka ngomthandazo wathula, noDavi wathula, kutjho bonyana bamaphahla kwamambala? Kanti kuhle kuhle okulilisa uDavi khuyini? Ngemva komthandazo babuze ababelethi bakaDavi bona uphethwe yini uKholiwe. Akhenge bayithole ipendulo. Wathula du uKholiwe. Babona bakwaPetha owapetha iindaba zabantu bona kungcono bakhambe okunengi bazakuzwa kungadlula izulukazeli. UDavi yena wasala.

UNancy wakhamba waya ngekamurwini ngombana labe sele lidlulile izulu, besele kuvele nezungu lekossazana. Abuze-ke uDavi ngokurhawula okukhulu bona kanti umonakalo ukuphi. 'Davi, ipendulo nginayo kodwana angeze ngakutjela uwedwa. Ngiyacolisa ngombana bengibhalelwa kukhuluma lokha ababelethi bakho nabalapha. Isifo esingiphetheko sifuna ngisitjho ebabelethini bakho kodwana uwedwa nje angeze ngakutjela.' UKholiwe begade sele anesinye isibindi kwanjesi bewungaphika bonyana nguye loya obegade sele abalwa nabahlongakeleko.

'Kholi s'thandwa sami usangitha ...' 'Kokuthandana mnakwethu ngibawa sikubekele ngeqadi. Wena nje yenza bona ufike nababelethi bakho. Nangabe wena usangithanda ngenzela lokho, uze nababelethi bakho lapha.' UDavi wabona angasuye umntwana bonyana seligaya ngomunye umhlathi kwanjesi. Awu, yini into angathi usayilindele. Walayelisa umntwana wabantu kungekho okuhle kuye. Bathuka nabezwa bona uKholiwe uyababiza. Alo bekusasizani? Ngakusasa ntambama bakwaPetha badosa umtato bafuna ukwazi bona selabuyile uKholiwe esikolweni. Bathe bangezwa nje bona selabuyile, badumisa ikoloyi, kude kwaNancy. Bakhamba nje akekho okhulumisa omunye. Umuntu ogade arhawula nguDavi. Bafika kwaNancy, wangena umhlangano usihlalo wawo bekunguKholiwe.

'Baba nomma kanye nawe mma uNancy ngiyazi bona nirareke khulu ngento eyenzekako le. Ngithanda ukunazisa bona into enginibizele yona kufanele nginitjele yona, nakungasinjalo ngingafa nokufa.' UDavi ngesikhathi leso wawungaphika bonyana usaphila, ukuya nokuya wazizwa aphelelwa mamandla, wasuka esitulweni wahlala phasi emadeni, aqale phasi, wena owabona umlobokazi afika emzini.

'Ngithanda ukunazisa bona ngenze iphoso khulu ngokuthandana noDavi.' UKholiwe ngendlela abegade akhuluma ngayo wawungaphika bona ukhona uDavi loyo akhuluma ngaye ngesibindi esingaka. 'Ngiyazi bona nizokuphatheka kumbi kodwana ngithe ngenze iphoso khulu ngokuthi ngithandane nomntwana wenu. Eqinisweni loke soloko ngamthanda uDavi anginakho nokuncani ukuthula. Unobangela walokho ngilokhu: NGATHATHA ISIQUNTO SOKUTHI ANGEZE NGATHANDANA NOMUNTU LIZE LIPHANDLISEKE I ...' khange asaragela phambili uKholiwe, zehla iinyembezi emehlweni wakhe.

[Ikhasi 104–105]

9.1 Tlola amagama wamasokana AMABILI akhe athandana noKholiwe ngemva kokuhlongakala kwakaZondani. (2)

9.2 Rhunyeza ummongondaba/okutjhiwo yinoveli le ngephuzu ELILODWA. (2)

9.3 Ngimaphi amatshwayo AMABILI avela etheksthini engehla le abufakazi bokobana inoveli le yenzeka esikhathini sanje? (2)

9.4 Tlola OKUBILI okufanako phakathi kwakaZondani noNgendu ngokuya kwalokho okuvela enovelini le. (2)

9.5 Ngokurhunyezweko hlathulula bona kwezanjani ukobana isitrada salapha kuneYunivesithi yeVista sibizwe ngokobana yiMathanzima. (2)

9.6 Ucabanga bona isenzo sakaSarah sokubetha uKholiwe ngesidunu sezembe lokha nakazamfumana asingethwe nguSipho emzinabo simveza amumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)

9.7 Hlathulula iqhinga lokuvezwa kwabalingisi elisetjenziswe umtloli wenoveli le ukusivezela uKholiwe bona umumuntu onjani. Sekela ipendulwakho ngokuqalisa kilokhu okuvela etheksthini engehla le. (2)

9.8 Enovelini le sivezelwe uNgendu angutitjhere kodwana ngakelinye ihlangothi asoma uKholiwe, okumntwana amfundisako/osafunda isikolo. Ucabanga bona buyini ubungozi bokobana abotitjhere bathandane nabentwana besikolo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

9.9 Ucabanga bona ngisiphi isifundo esisethulelwa umtloli wenoveli le ngesenzo sakaZondani sokuthi athathe isiqunto sokuzibulala lokha uKholiwe nakala ukumqoma? Ipendulwakho ayibe liphuzu ELILODWA. (2)

9.10 Hlathulula umhlobo werarano owaba khona emndenini kaKholiwe lokha uKholiwe nakafika kwabo abuya esikolweni afunyana indaba yokuhlongakala kwakaZondani. Ipendulwakho ayibe liphuzu ELILODWA. (2)

9.11 Ingabe SIYAMUKELEKA nofana ASAMUKELEKI isenzo sakaKholiwe sokobana atlhale uDavi ngesizathu esithinta yena kodwana singathinti uDavi njengombana kuvela etheksthini engehla le? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

9.12 Tshwaya ngelihlo elibukhali ngokungakabumbani kwesizinda sendawo senoveli le. Ipendulwakho ayisekelwe ngamaphuzu AMATHATHU. (3)
[25]

UMBUZO 10 (UMBUZO OMUDE)

***UBONAKELE* – M Sikosana**

Akusibo boke ababelethi abawa bavuke nabentwababo epilweni.

Hlolisisa ukubaliqiniso kwesitatimende esingehla uqalise kilokho okwenzeka epilweni yomlingisi onguNaMndebele, uMahlangu noNaSilombo enovelini yesihloko esithi; *UBONAKELE.* **Esingenisweni** se-eseyakho hlathulula ummongo/okutjhiwo sitatimendesi bewutshwaye ngokubaliqiniso baso ngokuyelela izehlakalo ezenzeka enovelini le. **Emzimbeni** coca ngalokho okwenziwa balingisaba nalokho okwenzeka emaphilweni wabo ukusekela ukubaliqiniso kwesitatimendesi. **Esiphethweni** tshwaya ngomthelela ongaba khona emiphakathini esiphila kiyo nange boke ababelethi bangawa bavuke nabantwababo. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 11 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UBONAKELE* – M Sikosana**

Funda isiqetjhana esingenzasi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI C

UBonakele bekanganaso isikhathi sokudlala ngamathuba nakavelako. Wazimisela ngawo woke amandla anawo bona naye abe ngomunye wabantu abaziwako emdlalweni wezamaguduva. Lokhu ukuzimisela kwakhe bakubona aboKiller nabanye abambisene nabo kilesi isiqhema. Nje-ke nabo benza koke okusemandlenabo bona bamenze bona agcine sele ayikutani yamaguduva.

Umphathi wakhe akhange athande ukona isikhathi sakaBonakele. Wamfaka esiqhemeni sababhadalelwako kwezamaguduva. Kwamthokozisa khulu lokho uBonakele. Kwaduma iDaveyton yoke ukobana uBonakele sele angongomunye wabalwela unongorwana kwezamaguduva. Abanye bamfisela itjhudu kodwana abanye abangamthandiko, njengoSponono noNduku khabe bafisa ngasuthi uBonakele angekhe aphumelela. Kwathi ngemva kwesikhathi esincani nje kwezwakala emaphephandabeni nemirhatjhweni bonyana uBonakele Mahlangu uzokubethana nesokana elivela ngaphetjheya kwamalwandle bazokubanga unongorwana wephasi kwezamaguduva kilabo abasebangeni eliphakathi.

'Bonakele namhlanjesi uyindoda emadodeni kodwana okunengi sizakukhuluma ngemva kobana sewulihlulile isokana ozokubambana nalweli ngenyanga esizoyithoma le. Ngiyathemba nawe sewuyazizwa neengazini bonyana uzolihlula. Akusinjalo ndoda?' Kwabuza uKiller. 'Ngifisa kwangathi ngabe sibethana khona kusasa lokhu okusako. Kade ngililindele ithuba elifana naleli. Namhlanjesi nami ngiyazizwa nanyana ngilele bonyana ngiyindoda emadodeni. Abadala baqinisile nabathi ubudoda abukhulelwa. Namhlamjesi ngimi lo okusele kutlowa ngaye emaphepheni nosele aziwa kiyo yoke inarha njengekutani esakhulako,' kwatjho uBonakele ngokukhombisa ukuthaba okukhulu.

'Lokho sikuzwa ngawe bonyana uyikutani esakhulako ngombana thina esikwaziko kukobana ngenyanga ezako mhlana amalanga alitjhumi nahlanu, uzabe uyikutani yephasi. Sikhuluma nje baphi aboGeorge, abo-DD Bush naboFalakhona Mpisi, ngingabala ngithini nje mina, akusinguwe owabavusa phasi ethulini?' 'Ngiyakuzwa uyakhuluma Killer kodwana nawuphatha indaba yeminyakana egadungileko ungivusela ubuhlungu behliziyo. Nangicabanga ngomtlhagwami egade ngikiwo bekube kunamhlanjesi ngifikelwa mcabango wokukhumbula ababelethi bami. Iye khona ngiyakuthabela ukuba yikutani yephasi kodwana ngaphandle kwababelethi bami koke lokho kuyafana nokusebenzela e ...' UKiller wabona bonyana uBonakele selakude khulu, njeke warhaba wamkhuza bona angacabangi khulu ngokwadlulako nangababelethi bakhe ngombana lokho kungamqeda amandla ngitjho nekundleni yokulwela.

[Ikhasi 54–56]

11.1 Tlola imithombo EMIBILI ekuthiwa kwezwakala kiyo bona uBonakele uzokubethana nesokana elivela ngaphetjheya kwamalwandle ngokutjho kwetheksthi engehala le. (2)

11.2 Ngokurhunyezweko hlathulula ubudlelwano obuphakathi kwakaBonakele noNduku banoSponono umtloli asivezela bona enovelini le. (2)

11.3 Tlola iintjhijilo EZINE uBonakele ahlangabezana nazo lokha nakasehlathini langeBenoni. (4)

11.4 Hlathulula indlela uNaSilombo angayo ngokuya kwalokho esikuvezelwa umtloli esingenisweni senoveli le. Ipendulwakho ayibe maphuzu AMABILI. (2)

11.5 Ucabanga bona ngesithini isifundo esisethulelwa umtloli wenoveli le ngesenzo sakaNaSilombo sokuphatha uMahlangu ngendlela ekuthiwa bekamphatha ngayo enovelini le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.6 Hlathulula umnqopho womtloli wokwenza bona uBonakele ahlale isikhathi esidanyana ekhuweni leplasi abegade alisebenzela ngaphambi kobana acabange ukukhamba ayokufeza into eyamenza bona aphume kwabo. (2)

11.7 Hlathulula umhlobo werarano esilifumana ngemva kobana uBafunani anghalelane noThokozani lokha nakaqeda ukumbikela bona usidisi. Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.8 Ucabanga bona uMahlangu uvezwe amhlobo bani womlingisi enovelini le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.9 Ucabanga bona ingemuva lakaBafunani liyakhambelana nobujamo azithola sele angaphasi kwabo bokuzithwala asese mncani begodu asafunda isikolo? Sekela ipendulwakho ngephuzu ELILODWA. (2)

11.10 Coca ngokuphumelela komtloli wenoveli le ukusebenzisa uNduku banoSponono ukuthuthukisa indaba yenoveli bona iyokufika esiphethweni sayo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

11.11 Tshwaya ngelihlo elibukhali ngokungakabumbani kwesizinda sendawo senoveli le. Ipendulwakho ayisekelwe ngamaphuzu AMATHATHU. (3)
[25]

NOFANA

UBUKGHWARI BOMLOMO

***IBUTHELELO LOMTLOLO-NDABUKO* – E Mampokoro**

UMBUZO 12 (UMBUZO OMUDE)

'ABANTU BAKWAMTSHWENI NEBAKWAMATJHIYANA' kanye NEZAGA NEZITJHO

Tshwaya ngelihlo elibukhali ukusetjenziswa kweenungo zelimi ezifana nezaga nezitjho enolwaneni yesihloko esithi, 'ABANTU BAKWAMTSHWENI NEBAKWAMATJHIYANA' bewuhlathulule nokobana umtlami wayo uphumelele kangangani ukuzisebenzisa ukwakha ummongondaba awuhlosileko ngayo. I-eseyakho **esingenisweni** ayihlathulule bona yini izaga, izitjho nommongondaba bewutjho nokobana ummongondaba wenolwana le ngothini. **Emzimbeni** hlathulula indlela umtlami asebenzise izaga nezitjho ngayo ukwakha ummongondaba wenolwana le bese **esiphethweni** utshwaya ngokuphumelela komtlami wenolwana le ukwakha ummongondaba ngokusebenzisa izaga nezitjho. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)

13.1 **'UBUDODA ABUKHULELWA' – CM Sangweni**

Funda isiqetjhana senolwana esingenzasesi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI D

Abomma besitjhaba sakwaMaphuthuma bathoma batshwenyeka nababona uMadoda nabangani bakhe beyisa ipi yakwaPhumasilwe. Njengombana ipi ibambene ngeenhluthu nje, abomma nabentwana babalekela esiqongolweni sentaba. Ukujama phezu kwentaba kwenza bona babone kuhle koke okwenzekako. Abomma besitjhaba sakwaMaphuthuma bakhuza umhlolo nababona umsana oneminyaka elisumi nesithandathu enza into engakhange kheyenziwe msana ongangaye. UZabalunge wasuka ngebelo watjhinga epini aphethe zakhe.

Umnakwabo kaZabalunge uZamani owayesepini, wamkhalima wathi akabuyele esiqongolweni sentaba ngombana nabo ibutho lakwaPhumasilwe liyababhalela. Nangambala ibutho lakwaMaphuthuma besele lideda isinyova sakubaleka. Ikulumo kaZamani akhange imthundubaze uZabalunge, kunalokho watjhinga ngencangapho aboMadoda nabangani bakhe bazenzela khona.

Amadoda wesitjhaba sakwaMaphuthuma aqina idolo nakabona uZabalunge enza imigilingwana, kambe wayekhupha ikghono abangazange balibone likhutjhwa msanyana onganga lo.

UMadoda nebutho lakhe bathoma babethwa livalo, bafikelwa mkhumbulo wokobana mhlamunye boke abesana bakwaMaphuthuma banekghono njengalomsana obajamise kumbi. Ikulumo ethi; 'ayihlabi ngobujamo beempodo zayo' yahlala epepeneneni lokha uZabalunge nakaqalene noMkhuzelwa. UZabalunge bekamsanyana nje osanuka ibisi kanti uMkhuzelwa bekulijoni elaziwako. Ngokuphazima kwelihlo uMkhuzelwa wahlaba ngedolo phasi.

UPorwana weqa msinyana waqalana noZabalunge kwaba ngongaphasi nongaphezulu. Amadoda wakwaPhumasilwe arareka bona kwenzekeni ngombana abona uPorwana selawele phasi. Abanye bebutho lakwaMaphuthuma barhuwelela uZabalunge bathi akamqedelele ngomkhonto. UZabalunge akhenge enze njengokutjho kwebutho lekhabo, waragela phambili nokulwa. Abanelihlo elibukhali barhabe babona bona uZabalunge uhloseni kuhlekuhle. UZabalunge bekaphendla indlela etjhinga kuMadoda, amadoda amadala amkhalima athi angathomi azikhohlise, kuMadoda akuyi elibuyako. Ibutho lakwaPhumasilwe besele lithomile ukuhlehla, inengi lamadoda wakwaPhumasilwe besele kuseduze bona aboleke emqaseni. Nokho amaphaphu ehla nakabona ikutani enguMadoda seyiqalene bunqopha nalomsana olibilibili lo. UZabalunge noMadoda bajama baqalana kwangathi kukhona okubabambileko.

[Ikhasi 97–98]

13.1.1 Tlola amagama wabangani bakaMadoda ebamsiza nabegade alwa nebutho lakwaMaphuthuma ngokutjho kwetheksthi engehla le. (2)

13.1.2 Ngokurhunyezweko tlola isizathu esenza umnakwabo kaZabalunge angafuni bona uZabalunge aye epini. (2)

13.1.3 Hlathulula umqondo omunyethwe magama athi; 'Ayihlabi ngobujamo beempondo zayo' asetjenziswe mtlami wenolwana le etheksthini engehla. (2)

13.1.4 Ucabanga bona ngiliphi iqhinga lokuvezwa kwabalingisi elisetjenziswe mtlami wenolwana le ukusivezela bona isitjhaba sakwaPhumasilwe kusitjhaba esinjani? Sekela ipendulwakho ngokuqalisa kilokho okuvela etheksthini engehla le. (2)

13.1.5 Ucabanga bona isenzo sakaZabalunge sokobana athathe iinkhali zakhe agijimele epini amncani bekafike athumbe sisidlulisela umlayezo othini? Ipendulwakho ayiqaliswe ngehlangothini lokuthuthukiswa kwesitjhaba/kwenarha. (2)

13.1.6 Hlathulula umhlobo werarano esiwuthola enolwaneni engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

13.1.7 Ngokubona kwakho nangokusebenzisa ilwazi onalo lezemitlolo ungathi umtlami wenolwane le uyilandele kuhle imileyo yokutlola isingeniso esinembako senolwana le? Sekela ipendulwakho uqalise kilokho okuvela esingenisweni senolwana le. (3)

KANYE

13.2 Funda iimbongo ezingenzasezi uzizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI E

IIMBONGO ZAKARHOLIHLAHLA NELSON MANDELA – MA Mahlangu

UNelson Mandela yingorho eyafakwa esikhungweni
Yavalelwa iphasi loke lanyenya,
Ladana kwanga kuvalelwe uZimu.
Ikunz' ibhodl' ekampeni ivalelwe
Abelusi nabavaleli bathukwa, kwathuka uHendrik Verwoerd
Kwathukwa kanye noJohn Voster,
Wayisusa eRobben Island wayivalela ePolsmor,
Yabhodla kwadengezela uBotha wehla esihlalweni,
UDe Klerk wathi asafika wayivulela.

Abanye bathi bayibona bayimbuluzela
Kwambuluz' iWit wolf kwabamhlophe,
Yandlondlobala yadlokoma
Kwambuluz' i-Conservative khona
Ngakhona kwabamhlophe.

Usehla senyuka nephasi ngenca yokwendlalela
Ihlalakuhle yabanzima nabamhlophe,
Mina ngizwe bamkhomb' eNgilandi kweliphetjheya
Ngezwa bamkhomb' eMerika.
Ngizwe bamkhomb' eRussia embusweni we-Socialism.

U-Comrade Rolihlahla Nelson Mandela
Yimbandulo eqinileko enamandla
Iyakwazi ukubandula ikululeko
Edwaleni elibukhuni lebandlululo lasaphazeka.

13.2.1 Tlola iinthombengqondo ezisetjenziswe yimbongi emudeni ngamunye kengenzasi le.

(a) 'Ikunz' ibhodl' ekampeni ivalelwe' (1)

(b) 'Usehla senyuka nephasi ngenca yokwendlalela' (1)

13.2.2 Rhunyeza okutjhiwo yindima yesi-4 yeembongo ezingehlezi. (2)

13.2.3 Hlathulula umqondo omunyethwe mumuda wesi-4 ukuya kewe-9 weembongo ezingehla. (2)

13.2.4 Ucabanga bona umBuso weBandlulo bewuvinjwa yini bona ungabulali uRholihlahla Nelson Mandela kunokobana usoloko umvalela emajele ahlukahlukeneko ngehloso yokumvala umlomo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

13.2.5 Coca wenabe ngommoya ozwakaliswa ziimbongo ezingehlezi bewutjho nokobana ummoya lowo ukuthinta njani wena njengesakhamuzi sala eSewula Afrika. Ipendulwakho ayibe liphuzu ELILODWA. (2)
[25]

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo ONEMIBUZO EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo ONEMIBUZO EMIFITJHANI enovelini/kubuthelelo lomtlolo-ndabuko qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zemidlalo: *IBHUDANGO LAMI*, *UMBANGO KANZUNZA NOMANALA* KANYE NE*FINDO*. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 14 (UMBUZO OMUDE)

***IBHUDANGO LAMI* – TG Mnguni**

Epilweni umuntu uphunyeleliswa lisekelo alifumana kwabanye abantu.

Fakazela isitatimende esingehlesi ngokuqalisa kilokho okwenziwa nekwenzeka epilweni yomdlali oyikutani, uMbulawa emdlalweni wesihloko esithi; *IBHUDANGO LAMI.* **Esingenisweni** se-eseyakho hlathulula bona isitatimendesi sitjho ukuthini bewutjho nokobana siliqiniso nofana asisiliqiniso ngokuqalisa kokwenzeka emdlalweni lo. **Emzimbeni** coca wenabe ngalokho okwenziwa nekwenzeka epilweni kaMbulawa ukufakazela ihlangothi olithethe esingenisweni se-eseyakho. **Esiphethweni** tshwaya ngomehluko ongaba khona abantu nabangasekelana emaphilwenabo. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)

***IBHUDANGO LAMI* – TG Mnguni**

Funda isiqetjhana esingenzasesi usizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI F

(Empharwini wamajoni okwaNoMjekejeke uMbulawa uditjhe nomkhozakhe uNaidoo.)

NAIDOO: *(Ujame ngaphasi komuthi.)* Uzizwa njani ngombana sele sisephasini lekhethu gadesi Mbulawa?

MBULAWA: *(Uyahleka.)* Ngikuthokozela khulu ukuba lapha mkhozi. Bengingathembi bona thina njengamajoni abuya emaphasini abomakhelwani neSewula Afrika singavanganiswa namajoni wekhethwapha.

NAIDOO: *(Uyahleka.)* Ngakutjela bona kungenzeka sivanganiswe soke sibe libutho linye.

MBULAWA: Sengiyabona gadesi bonyana ibandlululo liyaphela. Ngitjho ngombana neembotjhwa zombanganarha zivulelwe zoke ejele.

NAIDOO: Ngiyathemba bona bathabe khulu lokha nabakubonako kwenu mkhozi? Ngitjho ngombana besiphiwe iveke yoke bonyana siyobabona emakhaya.
MBULAWA: *(Utjhidela kuye.)* Phela ngibe nomraro wokufumana bakwethu mkhozi. Ngiqede iveke yoke ngiphasi naphezulu ngifunana nabo.
NAIDOO: *(Ngokurareka.)* Angisakuzwa bona uthini gadesi mkhozi. Utjho bona khange ubonane nebakwenu?
MBULAWA: Iye kunjalo. Ngifike eplasini engabatjhiya bakhe kiyo ngafumana kungasanamuzi namunye.
NAIDOO: *(Ngokurareka.)* Khange usabuza nakumnikazi weplasi bona bayaphi?
MBULAWA: *(Ukhuluma nangezandla.)* Naye akasekho eplasini. Ngifumene sele kwakhiwe ibubulo leenkukhu eplasinapha. Abaphathi bebubulo lelo abazi litho bona imizi yafudukelaphi.
NAIDOO: *(Ngokutshwenyeka.)* Bengithi ipi siyilwile kanti khona ithomako. Alo-ke ugcine ngokwenzani?
MBULAWA: Ngize ngabuya ngingakababoni. Angazi bona ngizayobafunaphi gadesi. Wena ukhambe njani kwenu?
NAIDOO: *(Uyamomotheka.)* Ngikhambe kuhle khulu mkhozi. Okumbi kukobana kwahlongakala ubaba.
MBULAWA: *(Ngokumtjhiriya.)* Ipilo injalo mkhozi. Akusenandaba sizakuthini?
NAIDOO: *(Ngommoya ophasi.)* Asizilise lezo mkhozi.
MBULAWA: Ukhe waya eposweni solokhu ubuyile?
NAIDOO: Awa khange ngiye. Phana senza iimbawo zomsebenzi lokha nasifika lapha?
MBULAWA: *(Uyahleka.)* Iye. Akhe siyokuhlola. *(Banqophe khona eposweni.)*
NAIDOO: *(Uvula ikasana leposo.)* Kuneencwadi ezimbili kwaphela. *(Azikhuphe.)*
MBULAWA: *(Ngokurareka.)* Zibuyaphi mkhozi?
NAIDOO: *(Ufunda amabizo atlolwe kizo.)* Enye ngeyami kanti le yona ngeyakho. *(Bazivule bazifunde.)*
MBULAWA: *(Weqela phezulu.)* Basamukele isibawo sami mkhozi! Sele ngizokuba mjameli wamalungelo wobuntu embusweni omutjha lo!
NAIDOO: *(Ukakarela uMbulawa.)* Nesami siphumelele mkhozi! Batjho umbuso ufuna bonyana ngizokuba mdosiphambili wekomitjhana ezabe yenza irhubhululo ngendlela isipholisa ebesiziphatha ngayo embusweni ogadungileko webandlululo!
(Bakakarelane bebagugelane phezulu.)

[Ikhasi 62–64]

15.1 Hlathulula indlela uMbulawa azizwa ngayo lokha nakuhlanganiswa amajoni abuya emaphasini abomakhelana namajoni weSewula Afrika ngokuya kokuvela etheksthini engehla le. (2)

15.2 Tlola ummongo/okutjhiwo ziincwadi uMbulawa banoNaidoo abazifumene eposweni ngokuya kwetheksthi engehla le. (2)

15.3 Rhunyeza ummongo omunyethwe ziindaba ebezethulwa mrhatjhi uGabhogo ngamakhetho ngokuya komdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

15.4 Tlola umehluko phakathi kwalokho uNaidoo akuthola kwenzakalele umndenakhe nalokho uMbulawa akutholileko ngomndenakhe. (2)

15.5 Hlathulula isenzo ESISODWA esenziwa mapholisa womBuso weBandlululo ukugwagwanisa/ukufihla indaba yokobana hlangana nelutjha elabotjhwa eplasini lakaVenter nguMbulawa yedwa ekufanele abulawe. (2)

15.6 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Ilutjha leSewula Afrika liyazibandakanya ekwakheni inarha yeNtando yeNengi nelungele woke umuntu. (2)

15.7 Hlathulula isehlakalo esenzeka emdlalweni lo esisibumbela irarano langaphandle elihlangana nomdlali oyikutani nobujamo bendawo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

15.8 Ucabanga bona ngisiphi isifundo esisethulelwa umtloli womdlalo lo ngokusivezela uTjhili avuma bona uMbulawa ayokusebenzela umndenakhe iplasi ukwenzela bona uVenter angawuqotjhi naphezu kobana azi bona uMbulawa unebhudango lokuba mjameli wamalungelo wobuntu? Ipendulwakho ayibe liphuzu ELILODWA. (2)

15.9 Hlathulula isehlakalo esingathathwa njengokurhobha kwendaba emdlalweni lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

15.10 Ucabanga bona isenzo sakaMabona sokunghonghoyila ngepatho enikelwa iimbotjhwa zabantu abanzima ngaphambi kobana aragele phambili ngomsebenzakhe simveza amumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)

15.11 Ingabe isenzo sakaMbulawa sokubalekela e-Angola, lapha afika waragela phambili neemfundo zakhe ukuze aphumelelise ibhudango lokuba mjameli wamalungelo wobuntu SIYAKHOLWEKA nofana ASIKHOLWEKI? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

15.12 Coca ngokuphumelela komtloli womdlalo lo ukusebenzisa abadlali abamapholisa ukuphumelelisa ummongondaba awuhlosileko womdlalo lo. (3)
[25]

UMBUZO 16 (UMBUZO OMUDE)

***UMBANGO KANZUNZA NOMANALA* – SM Mnguni**

Epilweni umuntu uphunyeleliswa lisekelo alifumana kwabanye abantu.

Fakazela isitatimende esingehlesi ngokuqalisa kilokho okwenzeka epilweni yomdlali oyikutani, uNzunza emdlalweni wesihloko esithi; *UMBANGO KANZUNZA NOMANALA*. **Esingenisweni** se-eseyakho hlathulula bona isitatimendesi sitjho ukuthini bewutjho nokobana siliqiniso kangangani ngokuqalisa elwazini onalo ngomdlalo lo. **Emzimbeni** coca wenabe ngalokho okwenziwa nguNzunza nalokho okwenzeka epilwenakhe okufakazela ubuqiniso besitatimendesi. **Esiphethweni** tshwaya ngomahluko ongaba khona abantu nabangasekelana emaphilwenabo. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UMBANGO KANZUNZA NOMANALA* – SM Mnguni**

Funda isiqetjhana esingenzasesi usizwise bese uphendula imibuzo elandelako.

ITHEKSTHI G

(UManala ukhuluma namabutho wakhe.)

UMANALA: *(Kusebusuku.)* Sesifikile isikhathi sokobana uNzunza simfundise bona abadlelezeli benziwani. Ningikarile nasilwa noMthombeni namthatha namphosa kude lapha agcina afulathele. Isitjhaba sakababa siphadlhekile ngokwenziwe nguNzunza. Namhlanje abentwana bomuntu esikhundleni sokobana bahlephulelane ihloko yentethe badlana bodwa. UGedlana uzonitjhwamisa aniqinisele ipi esiyoyilwa kusasa. *(Kungene imirhwabha etjhatjhwe ngomsizi.)* Dobhani inyama nihlafunye khona nizakuba namandla nesibindi sokuqalana nendlela enameva le.

UTJHABA: *(Ahlebele uMbangwa.)* Uyezwa mngani bona ibaba kangangani inyama le?

UMBANGWA: (*Naye ahlebe.)* Nawufuna ukuzibuyiselela kuNzunza begodu ungafuni ukusala emmangweni udliwe madlanga uzayokudobha mngani. Nami ngiyayizwa ibaba kwamambala.

UTJHABA: Sengifile yintuthu le ethunya lapha phambi kwethu, sekuvela inyama ebaba kangaka.

UMBANGWA: Asidle mngani uyezwa senga iingazi ziyabaleka nawuzwa ukubabokhu?

UTJHABA: Iye ngiyezwa.

UMBANGWA: Naso-ke isibindi lapha sikhon … *(Aphazanyiswe yikosi.)*

UMANALA: Ngifuna nakusako kube siyafika kuNzunza siyokuthatha ubukhosi lobu abuthatha ngamasa. Namhlanje kufanele akhombise bona ngamasa uhlakaniphile. Siyokubhubhisa yoke into ekhona lapha. Asihlanganeni nasibuyako sizabe sesisitjhaba sinye esibumbeneko ingasi iintjhaba ezimbili kodwana sibe munye. *(Adume amabutho avume ingoma yepi alindele ukusa.)*

(Kusepini uNzunza uyadeda ngombana abona isitjhaba sakhe siphela. UMrhawu ubuyela emuva ngemva kokobana bafike kwaSimkhulu.)

UMRHAWU: Namhlanje sikuphethile lokho egade kufanele kwenziwe. Isitjhaba sakaNzunza sisibhubhisile.

AMABUTHO: Namhlanje sizakulala ubuthongo. Nakhu namhlanje sesilapha kwaSimkhulu. Lapha kwaSimkhulu sitjale iinhloko zamadoda. Lapha kwaSimkhulu siqothe isizukulu nesizukulwana sakaNzunza.

AMABUTHO: Bayede! Ndabezitha!

UMRHAWU: Into eniyenzileko iyangithabisa, nibasunduzile bebaphela nya. Napa namhlanje balele umlalela futhi. Asibuyeleni ekhaya sifike sihlabele abaphasi ngokusihlenga kwabo ngokobana sithumbe isitjhaba sakaNzunza. Intatha ayisitshwenyi nangabe ikhona izakubonakala. UNzunza simhlubulisile usele angakambathi. Usele yedwa kuhle kwehlanya elingekhe lisakhuluma namuntu. Inyoka yatjhelwa mhlanga azange isazi bona itjhinge kuphi. Nawususe umhlanga inyoka isala epepeneneni ifuduke. Ayithuthe siyoyiqedelelela lapha ifudukele khona ngombana ihloko yayo asikayifumani. Inyoka enjalo iyingozi ukudlula engakakghwathwa. Igawula koke okudlulako ibigawule nesithunzi esinganamlandu. Kuzakuthi singayizwelela sizoyiqothula besikhuphe namazinyo la ezigabisa ngawo. Sesingakhamba sibuyele ekhaya.

AMABUTHO: Bayede! Bayede! Ngwenyama. *(Kutjhe ingoma.)*

[Ikhasi 46–47 & 64]

17.1 Tlola izinto EZIMBILI ekuthiwa amabutho kaManala azokuba nazo ngemva kokuhlafunya inyama ebabako ngokutjho kwetheksthi engehla le. (2)

17.2 Tlola amabizo wamakhosi AMANE abusa isitjhaba sakaManala ngemva kokucima kwelanga elinguManala ngokutjho komdlalo lo. (4)

17.3 Rhunyeza ummongo/okwakutjhiwo yikulumo-pendulwano eyaba phakathi kwakaNgendu noNanasi ngemva kobana uNgendu asuke ebandla ayokufuna uManala njengombana wayelayelwe yikosi uMusi. (2)

17.4 Hlathulula isizathu esenza bona uManala atjele amabutho wakhe bona ufuna nakusako kube bayafika kuNzuza ngokuya kwetheksthi engehla le. (2)

17.5 Funda isitatimende esingenzasi usizwisise bese ukhetha ipendulo enembako kezilandelako.

Isehlakalo sakaNzunza sokuthatha igadango lokobana agalaje uManala ubukhosi bakhe sisibumbela …

A isingeniso.
B isisusa serarano.
C isiphetho.
D itjharagano. (2)

17.6 Hlathulula ummongondaba womdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

17.7 Ucabanga bona isenzo sakaNanasi sokungaphathi uNzunza banoManala ngendlela efanako sisitjelani ngababelethi abakhulisa abentwana ekungasibo babo beengazi epilweni mazombe? Ipendulwakho ayibe liphuzu ELILODWA. (2)

17.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILIQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Indlela iKosi uMusi edlulisele ubukhosi kiloyo ozoyelama ngayo kusisenzo esamukelekako nesisemthethweni ngokwekambiso yesiko lesitjhaba samaNdebele. (2)

17.9 Ucabanga bona isenzo sakaManala sokukhuthalela ubuzimba kunokobana atjhejisise izinto ezenzeka esigodlweni njengezibulo leKosi uMusi bewagcina adlelezelwe ubukhosi bakhe sisidlulisela siphi isifundo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

17.10 Ngokubona kwakho ingabe uNzunza KUMSEBENZELE nofana AZANGE KUMSEBENZELE ukuba ngumaqangubana emdlalweni lo? Sekela ipendulwakho uqalise kilokho okwenzeke ukusukela esitlhorini ukuya esiphethweni somdlalo lo. (2)

17.11 Tshwaya ngelihlo elibukhali ngendlela umtloli asebenzise ngayo abadlali uTjhaba banoMbangwa ukuphumelelisa ummongondaba womdlalo lo. (3)
[25]

UMBUZO 18 (UMBUZO OMUDE)

***IFINDO* – Sovumani KaZimkhona**

Epilweni umuntu uphunyeleliswa lisekelo alifumana kwabanye abantu.

Fakazela isitatimende esingehlesi ngokuqalisa kilokho okwenziwa nokwenzeka epilweni yomdlali oyikutani, uBalise emdlalweni wesihloko esithi; *IFINDO*. **Esingenisweni** se-eseyakho hlathulula bona isitatimendesi sitjho ukuthini bewutjho nokobana ingabe isitatimendesi siliqiniso kangangani ngokuzwisisa kwakho umdlalo lo. **Emzimbeni** coca wenabe ngalokho okwenziwa nokwenzeka epilweni kaBalise ukufakazela ukubaliqiniso kwesitatimendesi. **Esiphethweni** tshwaya ngomehluko ongaba khona abantu nabangasekelana emaphilwenabo. Amagama ozowasebenzisa awabe ma-340–390. **[25]**

UMBUZO 19 (UMBUZO ONEMIBUZO EMIFITJHANI)

***IFINDO* – Sovumani KaZimkhona**

Funda itheksthi engenzasi uyizwisise bese uphendula imibuzo elandelako.

ITHEKSTHI H

(KukwaMnguni eMhluzi. UMnguni uhlezi ngekumbeni yokuphumula nonakwakhe. UNaMalemane ufunda ibhayibheli kanti uMnguni ubukele umabonakude. Kuzwakala ukukokoda emnyango.)

NAMALEMANE: Ngena.
(Kungene uLungile.)
NAMALEMANE: *(Aqale uLungile kwanga uthoma ukumbona.)* Lungile, watshutshureka kangaka udliwa yini?
MNGUNI: NaMalemane, yindlela yokulotjhisa umuntu leyo?
NAMALEMANE: Thubana, ngithukiwe. Uyambona umntwana lo uphele kangangani?
MNGUNI: Utjho ukuthini nawuthi umntwana uphelile?
NAMALEMANE: Umntwana lo ngimbone eemvekeni ezimbili ezidlulileko begade angasinje.
LUNGILE: *(Ngelizwi elimakhaza mpo.)* Lotjhani babelethi bami. *(Abalotjhise ngesandla. Athome ngoyise.)*
MNGUNI: Mntazanomkhulu, watlhapha nje kwenzanjani?
NAMALEMANE: Nakho-ke, uvumelana nami kwanjesi.
MNGUNI: *(Ahleke.)* Utlhaphile yena kodwana akakondi.
(ULungile ahlale esofeni ehlala umuntu oyedwa. Aqale ngakuyise.)
NAMALEMANE: Phendula mntazana, udliwa yini?
LUNGILE: Babelethi bami, ipilo ayisimnandi ekha ...
NAMALEMANE: Izakubamnandi njani nisela itiye enamafutha?
MNGUNI: NaMalemane, waba njani vele? Umntwana angathi angakaqedi ukukhuluma wena ubesele umngena ngemlonyeni? Nakhona ngiyiphi itiye enamafutha okhuluma ngayo?

LUNGILE:	Awu baba, kanti umma akakakutjeli?	25
MNGUNI:	*(Urarekile.)* Akakangitjeli ini?	
LUNGILE:	Lokha umma nakasivakatjheleko ukghuthule itiye yesonto esiyifumene emphorofidini.	
MNGUNI:	Ubaba! *(Ngeenhloni.)* NaMalemane, uyenzeleni into embi kangaka?	
NAMALEMANE:	Thubana, mbuzo onjani lowo? *(Ngobukhali.)* Kubayini ungabuzi umntwanakho lo bonyana begade ayokwenzani emphorofidini? Umbuze nokobana afunde kangaka wayibonaphi itiye ethelwa amafutha.	30
MNGUNI:	*(Ngelizwi eliphasi.)* MmakaLungile, umntwana lo mfazakosobantu.	
NAMALEMANE:	*(Ngokunyaza.)* Alo lokho kwenzani?	35
MNGUNI:	Walotjolwa nakanje. Yeke-ke izinto azenza nomkhwenyana azisifuni thina.	
NAMALEMANE:	Kwamambala usathana uyabusa emzini lo. Nasele akakarele nawe Thubana ngizokubalekelaphi?	
MNGUNI:	Ungabaleki ngombana akunasathana lapha. Hlukana nabentwana.	40

[Ikhasi 63–64]

19.1 Tlola okwenziwa umdlali ngamunye kabangenzasi ngokutjho kwetheksthi engehla le.

19.1.1 UNaMalemane (1)

19.1.2 UMnguni (1)

19.2 Rhunyeza indlela uLungile azizwa ngayo ngendaba yokubona abantu ababonako. Ipendulwakho ayibe liphuzu ELILODWA. (2)

19.3 Tlola imihlobo EMIBILI yeengujana zamanzi/zeewatjho umPhorofidi uThombeni azinikela uLungile banoBalise bewutjho nokobana wathi amanzi/isiwatjho esingesigujaneni ngasinye kufanele bawasebenzise njani. (2)

19.4 Tlola itshwayo ELILODWA elibufakazi bokobana uMabhebheja uyinyanga ephila ngaphasi kwesizinda sesikhathi sanje. (2)

19.5 Ngisiphi isenzo esenziwa nguNaMalemane esikhulunyiswa ethekstini engehla le esibufakazi bokobana mbala umdlali oyimbangi emdlalweni lo? (2)

19.6 Hlathulula bona umtloli usivezele uNobukhazi amhlobo bani womdlali emdlalweni lo. Sekela ipendulwakho ngephuzu ELILODWA. (2)

19.7 Hlathulula umhlobo werarano esiwuthola lokha uBalise banoLungile bangekumbeni kaThombeni yokulaphela. Sekela ipendulwakho ngephuzu ELILODWA. (2)

19.8 Ucabanga bona isenzo sakaHleziphi sokuyelelisa uBalise bona angawurarulula njani umraro aqalene nawo bekenze nelandelela bona uBalise uyasizeka, simveza amumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)

19.9 Ngisiphi isifundo esisethulelwa mtloli womdlalo lo ngokusivezela uMnguni agcine avuma ukuphekelela uBalise banoLungile enyangenakhe nanyana azi bona isenzweso singamlwisa nomkakhe uNaMalemane? Ipendulwakho ayibe liphuzu ELILODWA. (2)

19.10 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILIQINISO bese usekela isiqunto osithetheko ngephuzu ELILODWA.

Elinye iqhinga lokuvezwa kwabalingisi elisetjenziswe umtloli ukusivezela bona uMnguni umumuntu onjani ngelokuzikhulumela. (2)

19.11 Ingabe isenzo sakaNaMalemane sokwala iimphakamiso eziza ngoBalise zokulinga ukurarulula umraro ebaqalene nawo wokungafumani umntwana SIYAMUKELEKA nofana ASAMUKELEKI? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

19.12 Coca ngendlela umtloli asebenzise ngayo umdlali onguNobukhazi ukuphumelelisa ummongondaba womdlalo lo. (3)
[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80