basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

MRHAYILI/MGWENGWENI 2026

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 80

Umhlahlandlela wokutshwaya lo unamakhasi ama-43.

IMILAYELO YOKUTSHWAYA

1. Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko tshwaya ipendulo yokuthoma kwaphela. (**Umfundi akakafaneli aphendule umbuzo omude nomfitjhani ngencwadi eyodwa)**

2. Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A, (Iinkondlo eziboniweko), tshwaya imibuzo emibili yokuthoma kwaphela.

3. Nangabe umfundi uphendule imibuzo emibili emifitjhani nofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako. (Nangabe umfundi uphendule imibuzo yomi-4 tshwaya umbuzo wokuthoma ngaphasi kwesigaba ngasinye).

4. Nangabe umfundi utlole iimpendulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindelekileko tshwaya yokuthoma yesibili **ungayitjheja** (Ungayitshwaya).

5. Nangabe iimpendulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lemibuzo, tshwaya ngendlela umhlahlandlela wokutshwaya ononjorwe ngayo.

6. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni kutjhugulula elikutjhoko **ungawutlomelisi**. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni akutjhugululi elikutjhoko **utlomelise**.

7. Imibuzo ema-eseyi (Imibuzo emide)
   Nangabe inani lamagama asetjenzisiweko e-eseyini mancani, ungamjezisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya kufikela enanini elibekweko lamagama. **(Tjheja: sebenzisa igridi yokutshwaya umbuzo lo ngokuyelela).**

8. Imibuzo emifitjhani
   Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe akangajeziswa.

9. **YELELA**: Iimpendulo ezifuna u-**iye** nofana **awa**, **liqiniso** nofana **mbono**, **liqiniso** nofana **akusilo iqiniso, kulungile** nofana **akukalungi, mbono omuhle** nofana **akusimbono omuhle, sisenzo esihle** nofana **sisenzo esimbi** azinikelwa umtlomelo kodwana kutlonyeliswa isekelo kwaphela **(IMITLOMELO YOKE NGEYOKUSEKELA).**

ISIGABA A: IINKONDLO

UMBUZO 1 (UMBUZO OMUDE)

'ISITJHABA SEKULULEKO' – TN Mahamba

Ngaphambi kobana kubuse umBuso weNtando yeNengi eSewula Afrika, abantu abanzima bebavalelwe amathuba amanengi.

Isingeniso
UmBuso weNtando yeNengi mbuso ovumela boke abantu bona babenamalungelo wobuntu ngokulingana begodu bakghone ukuveza imibono neemphakamiso ngendlela nekambiso yokuphathwa kwenarha. **Ikhethomagama** magama anqophileko akhethwe yimbongi ngokuyelela nangokunemba entweni imbongi esuke ikhuluma ngayo. Ekondlweni le imbongi isebenzise amagama alandelako ukuveza ubuqiniso besitatimende esithi; 'Ngaphambi kobana kubuse umBuso weNtando yeNengi eSewula Afrika, abantu abanzima bebavalelwe amathuba amanengi.'

Umzimba
- Siphunyuliswe yikululeko sabona umkhanyo, Saphuma esirhogweni sekhethululo, Saphuma eGibhide safika eKanana > Imida le ihlathulula bona ngemva kokufika kwekululeko esitjhabeni sabantu abanzima ebegade sivalelwe amathuba wemisebenzi safumana itjhaphuluko saphuma endaweni egade ibazwisa ubuhlungu.
- Satjhidel' ukuthula kwathanyela zok' iinzibi, Kwahlukana umhlolo nehlama > Imida le itjho bona itjhaphuluko yafika yasusa ubudisi bokuvaleleka kwamathuba wemisebenzi, kwatjhidiswa zoke izinto ezimbi ebezenziwa babantu abamhlophe phezu kwabantu abanzima.
- Isidindi somuthi ebengekhe sahloma, Senza ikarisomraro, Sihlome sabahlaza tlabha! Sathela nokudla, Isitjhaba sazinikela kiso > Imida le ingathekisa abantu abanzima nesidindi somuthi ebengekhe savuka sihlumile kodwana ngokufika kwetjhaphuluko savulekelwa mathuba amanengi ahlukahlukeneko bese senza ikhambabayibuza, sathela iinthelo ezihle saphumelela.
- Kwavuleka imiNyango yezeFundo, Kwasa kwatjhingwa phambili > Imida le ihlathulula bona nakufika ikululeko abantu abanzima bafumana amathuba ahlukahlukeneko wokuyokufunda okufaka hlangana neendaweni ebekwazeka bona ngezamakhuwa kwaphela.
- Kwahlutjwa isikhumba esidala, kwahluma esitjha > Umuda lo utjho bona kwasuka ithunzi elimbi ebantwini abanzima lokudinywa amathuba bese kwavela amathuba amatjha wokuzithuthukisa nebegade bangeze bawafumana ngesikhathi sebandlululo.
- Sahluma njengesidindi somuthi > Umuda lo uhlathulula bona amathuba wemisebenzi anda aba manengi njengamakhowe nakahlumako avela ehlabathini.
- Into yoke yazalwa kabutjha > Umuda lo uhlathulula bona isitjhaba sabantu abanzima sakghona ukuthola isithunzi esitjha ngombana sesitholakala kizo zoke iinkundla zemisebenzi eyayivalwe mbuso wakade webandlululo.
- Saphiwa umtjhoga saphola eenhliziyweni > Umuda lo uhlathulula bona ukufika kwekululeko kuvulele abantu abanzima amathuba amanengi wokuzithuthukisa nekuyinto eyenze bona bafumane ukuthula nethabo eenhliziyweni zabo.

- Saba majadujadu seqayeqa satsetse > Umuda lo utjho bona abantu abanzima ngemva kobana bafumane amathuba, bakghona ukuya phasi naphezulu bazibandakanya eendabeni zemiphakathi ezimayelana noburholi netuthuko yenarha le.
- Kwagobuluka iinhliziyo ukugobana, Kwaphela nokuhlengezela komzimba > Imida le ihlathulula bona kuthe nakufika ikululeko abantu abanzima bakghona ukutjhaphuluka eenhliziyweni zabo kwaphela nobuhlungu ebegade bulethwa libandlululo bekwaphela nokwesaba ebegade bubabambe ngesikhathi sebandlululo.
- Ikululek' ibambisene netjhuguluko, Zililimu namathe, Amakghono avuswa ebuthongweni > Imida le ihlathulula bona ukufika kwekululeko kwalethela abantu abanzima amatjhuguluko amanengi amahle nenza kobana kuvuleke amathuba wemisebenzi nabantu baveza tjhatjhalazi amakghonwabo ebegade afihlakele/agandelelwe.
- Ngithokoze ngithini kini babhulimlilo, Kin' iinthunywa zakaZimu, Kini balusel' emkhanyweni, Nin' eniyigobe sel' ikghorile > Emideni le kuthokozwa abalweli bekululeko ebabonakala bathunyelwa nguSomnini ukuzokulethela abantu abanzima amathuba amanengi ahlukahlukeneko wokuzithuthukisa nebegade kuyinto enbengekhe savuka siyifumene emBusweni weBandlululo.
- Nkutan' ezagolwa yi-Robben Island. Kwatjhuba kwaba kumbi, zakhafulwa zatjhing' ekhaya. Zafika netjhuguluko sathaba njengamadzinyani nakalandel' isikhukhukazi > Emideni le imbongi ithokoza zoke iinkutani ezavalelwa eRobben Island ngesikhathi sebandlululo, izinto zibudisi, kubuhlungu kodwana kwafika isikhathi sokobana ziphume zilethe itjhuguluko ngehlangothini lezamathuba wemisebenzi ebantwini abanzima nekuyinto eyabathabisa njengamadzinyani nakagijima ngemva kwakanina ngesikhathi ayowafunela ukudla.
- Siyanithokoza bathulisi sivunguvungu > Emideni le kulethwa iimbongo zokuthokoza iinkutani ezalwisana nebandlululo ukuze kuphumelele abantu abanzima ngokuvuleka kwamathuba wemisebenzi.

Isiphetho

Nasiyelela ihlathululo engehla le, singatjho bona imbongi iphumelele ukusebenzisa amagama anembako ukusivezela ubuqiniso besitatimende esithi, 'Ngaphambi kobana kubuse uMbuso weNtando yeNengi eSewula Afrika, abantu abanzima bebavalelwe amathuba amanengi'.

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO/ENEMBAKO** izakwamukelwa.) **[10]**

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA UMBUZO OMUDE WEKONDLO (10 IMITLOMELO)

UMBUZO 1: 'ISITJHABA SEKULULEKO' – TN Mahamba

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO Ukuhlathululwa kwekondlo: Ukuhlathulula amagama amummongo amunyethwe isihloko nokungenelela kokunikelwa kwamaphuzu azwakalako nokusekela ilwazi lekondlo. **6 IMITLOMELO**	**5–6** - Umfundi uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nekondlo. - Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunemba begodu anqotjhiswe ekondlweni. - Ikondlo uyizwisise kuhle khulu.	**4** - Umfundi utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa jengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana uyayizwisisa ikondlo.	**3** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi. Imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lekondlo.	**2** - Isihloko akakasizwisisi kuhle. - Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. - Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. - Akayazi kuhle ikondlo le.	**0–1** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela ngombana azikhambelani nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umfundi ikondlo akayazi kuhle.
ISAKHIWO NELIMI Isakhiwo, ukulandelana kwamaphuzu nokwethulwa: Ukuzwakala kwelimi nokuzwakala kwamaphuzu. **4 IMITLOMELO**	**4** - Umtlolo unesakhiwo esihle khulukhulu nokusekelwa kwemibono okulandelekako. - Isingeniso, isiphetho neengaba kuhleleke kuhle khulu. - Imibono iyazwakala beyisekelwe kuhle khulu. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjhuja kwengqondo.	**3** - Umtlolo unesakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, isiphetho neengaba kuhleleke kuhle. - Imibono iyazwakala beyisekelwe kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	**2** - Bukhona ubufakazi besakhiwo sekondlo. - Ikondlo ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. - Kuneemphoso ezenziwe elimini, ekuzwakaleni kwekondlo kanye nekuhlelweni kodwana iingaba zakhiwe kuhle.	**1** - Ikondlo ayikethulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo) Isak- nelim (Tlola umtlomelo)

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

'MBULALI ' – TM Mthimunye

2.1 2.1.1
- Isithombengqondo seseqamagama.✓
- Umbuzo-ziphendule.✓
- Ufanakamisa u-**a**.✓
- Ufangwaqa u-**k**.✓ (1)

2.1.2
- Isezura/Isithiyeleli.✓
- Ivumelwano-phakathi.✓
- Ufanakamisa u-**a**.✓
- Isilingisi.✓ (1)

2.2 Ekondlweni le imbongi ikhuluma ngomuntu okhamba abulala abantu ngebanga lokungabi nonembeza, atjhiye abentwababo nemindenabo ikhihla isililo.✓✓ (2)

2.3 Umnqopho wembongi wokusebenzisa ibuyelelamqondo endimeni yoku-1 yekondlo le kugandelela bona umuntu lo owenza isenzo esimbesi akhe azinikele isikhathi aqale ubumbi besenzo sakhesi kibongazimbi begodu azibuze ukobana yena ngokwakhe uzizwa bunjani abongazimbi nabathinteka bebatlhaga kangaka nje.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

2.4 Ngicabanga bona indima engadlalwa mphakathi ukuqeda ubulelesi bokubulawa kwabantu emiphakathini esihlala kiyo kukobana ubambisane namapholisa ngokobana uyokubika emapholiseni lokha nakunomuntu owenza isenzo sobulelesi bese amapholisa nawo enze umsebenzawo, umuntu loyo ayokuvalelwa ejele.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

2.5 Indima yesi-3 izwakalisa ummoya wokudana, imbongi idaniswe kukobana ababelethi batjhiye abentwana ngebanga lokobana babulewe.✓ Ummoya lo uthinta abentwanaba ngokobana bayokukhula baneenhliziyo ezibuhlungu ngombana bakhula ababelethi babo bangekho eduze kwabo/Bazokuphila badosa emhlweni ngezinto ebekufanele ngathana bazenzelwa babelethi ababulewekwaba.✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)
[10]

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

'KUZOKUYAMEKA' – TN Mahamba

3.1 3.1.1 Umqondophikisana.✓ (1)

3.1.2 Isifaniso/Isimanyaniso.✓ (1)

3.2 Ekondlweni le imbongi ikhuthaza abantu bona bangalahli ithemba ngebanga lobude nobudisi bendlela eya epumelelweni ekufanele bayikhambe.✓✓ (2)

3.3 Ngicabanga bona igameli lingathekiswe nengqondo yomuntu begodu lokhu ngikususela kokutjhiwo mumuda elisetjenziswe kiwo ukobana umuntu ingqondo unayo angakghona ukuyisebenzisa ukuthola ilwazi nakafundako/nakenza izinto ezithileko.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

3.4 Amagama asetjenziswe emudeni wesi-6 asisaga esihlathulula bona nawumumuntu epilweni kufanele ulinge ngawo woke amandlakho ukobana uyaphumelela kilokho okufisako, lokho kungenza ngizwisise bona akukafaneli ngiphosele itewu nakunento etja engifuna ukuyenza epilwenami, kufuze ngilinge godu nanyana ngikhe ngahlangabezana neentjhijilo ezithileko ngaphambilini.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

3.5 Umqondo omunyethwe mimida le uliqiniso ngombana sihlala sizwa abantu abaphumeleleko nabacoca ngendlela ebasebenze budisi ngayo ukuze baphumelele, okutjho bona gade kungasimnandi nabasathomako kodwana nje sebathabile ngebanga leenthelo ezihle nezimnandi abazivunako gadesi/njenganje.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)
[10]

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

'IZONDO' – TN Mahamba

4.1 4.1.1 Isenzasamuntu.✓ (1)

4.1.2 Isingathekiso.✓ (1)

4.2 Indima le ikhuluma ngokuzondana emindenini, ebanganini nemiphakathini nesele kwenze bona abantu bangasazwani, abanye babo benze bona kugcine kuliwa.✓✓ (2)

4.3 Ngicabanga bona unobangela wokuba khona kwezondo hlangana namalunga womndeni njengombana sivezelwe ekondlweni engehla le kungaphili ipilo esezingeni elifanako, uthola abanye badobha phasi kanti abanye badla izambana leponde bese kuba khona ababa nomona ngebanga lokungafuni ukwamukela bona asilingani begodu angeze savuka silingene.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

4.4 Ngicabanga bona ubungozi bokuba nezondo kukobana ugcina sele unganakho ukuthula begodu umonakalela woke umuntu bewungaboni okuhle akwenzako ngebanga lokutlhoga ithando epilwenakho/Ngicabanga bona ubungozi bokuba nezondo kukobana ungagcina sele ungenwa mumoya omumbi wokuphathaphatha ucabange ukubulala labo obamonakalelako.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

4.5 Indima le idlala indima ekulu ngombana isivezela bona imbongi idanile begodu ayisafuni nokuyibona izondo esele idlange khulu kangaka hlangana nabantu, ifisa ngasuthi ingalayitjha ithando ilirhatjhe eendaweni zoke ephasini ukuze abantu bakghone ukuphila ngethando nangethabo.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)
[10]

UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)

'KHUYINI UMNGANI' – TN Mahamba

5.1 Ivumelwano-thoma.✓ (1)
Ngo-
Ngo-✓ (1)

5.2 Indima yesi-4 yekondlo engehla le ikhuluma ngokobana umngani akusuye umuntu ongakwenzisa izinto ezimbi ezizokukhupha endleleni nezizokulahlekisa epilweni.✓✓ (2)

5.3 Imbongi isitjela bona umngani weqiniso ngiloyo enabelana naye yoke into nanyana ingaba yincani kangangani.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

5.4
- Ngicabanga bona ukuba nabangani abanengi epilweni kungaba nomthelela omuhle ngombana uzokuthola iiyeleliso nemibono ehlukahlukeneko mayelana nalokho ekufuze ukwenze nofana ungakwenzi ukuze ufeze amabhudangwakho njengombana kubabantu abakufisela okuhle.✓✓
- Ngicabanga bona ukuba nabangani abanengi epilweni kungaba nomthelela omumbi ngombana abanye babo bangakufela umona, bakwenzise iimphoso ezingenza bona ungasakghoni ukufeza lokho ozifisela khona/Kungaba nomthelela omumbi ngombana ningagcina senilwa ngebanga lokobana anivumelani/anizwani ngemibono/omunye angakhuluma omunye kumbi komunye umngani bese kuyaliwa.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

5.5 Ummoya ozwakaliswa yimbongi ekondlweni le mumoya wethabo, imbongi ithatjiswa zizinto ezenziwa bangani epilweni lokha nawubatlhogako bona bakusize ukobana ukghone ukwenza koke lokho okuzokuzuzisa epilweni.✓ Lokhu kuthinta abantu abanganabangani ngokubalemukisa bona kuqakatheke kangangani ukuba nabangani beqiniso abazokukghona ukubambisana nabo ekhambeni lepilo.✓ (1)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)
[10]

IMITLOMELO YESIGABA A: 30

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELA (25 IMITLOMELO)

UMBUZO 6: *MBALA NGUBABA* – PB Skhosana

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15**	**9–11**	**6–8**	**4–5**	**0–3**
	– Uphendule umbuzo kuhle khulu: 14–15. – Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. – Uphendule umbuzo kuhle: 12–13. – Uphendule ngendlela ehle. – Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. – Umtlolo uwuzwisise kuhle khulu.	- Utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	- Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	- Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	- Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10**	**6–7**	**4–5**	**2–3**	**0–1**
	- Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	- Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	- Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	- Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	- Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu - Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo) Isak- nelim (Tlola umtlomelo)

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO

UMBUZO 6 (UMBUZO OMUDE)

MBALA NGUBABA – PB Skhosana

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo 6.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso.
Nakuthiwa **isandla somthetho side** kusuke kutjhiwo bona umthetho ukghona ukulandelela boke ubulelesi obufaka hlangana nalobo obenzeke emsithelweni bebuvele tjhatjhalazi/kutjho bona umthetho awubalekeleki, lokha nawenze ubulelesi uzokubanjwa nanyana ubalekele endaweni ekude kangangani nofana ube sezingeni eliphezulu kangangani epilweni. Ukuya ngezehlakalo ezenzeka enovelini yesihloko esithi; *'MBALA NGUBABA'* isitatimendesi siliqiniso. Lapha sizokucoca ngalokho okwenziwa balingisi uDladla banoJanson, uGotjiwe noMavela ukusekela bona mbala isitatimende esithi; '**Isandla somthetho side**' siliqiniso ngokutjheja izehlakalo ezenzeka enovelini le.

Abahlolwako abaveze bebahlathulule kabanzi ngalokho okwenziwa balingisi abalandelako:

Umzimba
UDladla banoJanson
- Umtloli usivezele uDladla amjameli wezomthetho kababa uBongwe begodu amumuntu owenza umsebenzakhe ngendlela elandela umthetho njengombana unjalo.
- Kuthe nakuqeda ukuhlongakala ubaba uBongwe, uDlala banoJanson bakhamba baya emndenini kaBongwe ukuyokwethula isifiso esenziwa nguBongwe asaphila.
- Ngemva kwalokho balandela koke okutjhiwo sifiso sakaBongwe esiveza bona kufanele kuthengiswe ifuywakhe yoke bese imalakhona iyokufundisa abentwana bakhe.
- Ngetjhudu elimbi ezinye zeenkomo zakaBongwe zetjiwa ngaphambi kobana bazozithatha aboDladla.
- Kuthe nakuzwakala bona ezinye zeenkomo zakaBongwe zetjiwe, uDladla wakhamba namapholisa waya nawo kwaBongwe ukuyokuthatha yoke ifuyo eseleko.
- Ngemva kwalokho uDladla usebenzisana noGotjiwe Sithole, omsetjhi esipholiseni ukuqinisekisa bona amasela ebe iinkomo zakaBongwe ayabanjwa.
- Kuthe bona amasela ebe iinkomo zakaBongwe abanjwe efandisini, uDladla wathumela uGotjiwe kwaBongwe bona ayokuthatha uNaMtshweni azozibonela ngewakhe amehlo iinkomo zakwakhe namasela azebileko.
- Nabafika emapholiseni lapha iinkomo zivalelwe khona, uDladla uyabahlathululela bona amasela ebe iinkomo abanjwe kuphi, ubakhombisa ilori egade izilayitjhile bewubatjela neengwebo anikelwe zona nekuyinto efakazela bona mbala **isandla somthetho side.**

UGotjiwe

- UGotjiwe lipholisa elimsetjhi ebegade liphethe umlandu wokwetjiwa kweenkomo zakababa uBongwe.
- Ngemva kobana uDladla amethule emndenini kaBongwe, uGotjiwe uhlome uNaMtshweni ngemibuzo ezomsiza bona akghone ukuphenyisisa ngeenkomo ezetjiwekwezi.
- Utlola phasi netshayo leenkomo zakaBongwe elithi; *U-70-285LL* nekungilo elizomsiza bona azifumane abe afumane nabantu abazebileko.
- Uthi nasele ayifumene yoke imininingwana ayitlhogako usuka lapho uthembisa umndeni kaBongwe ukobana nakanjani amasela ebe iinkomo zakababa uBongwe azokubanjwa ngombana isandla somthetho side.
- Ukusuka lapho simfumana sele asefandisini aragela phambili nokwenza umsebenzakhe ngombana kuyaziwa bona kanengi iinkomo ezetjiweko vane zithengiswe khona efandisinapha.
- Uthi nakalemuka bona kunesibaya esizele iinkomo ezinetshayo lakaBongwe, uyakhamba uya kumabhalana wefandisini uyokufuna imininingwana ezeleko yabanikazi besibaya leso.
- UGotjiwe uvumelana nomkhambisi wefandisi bona iinkomo zakaBongwe zingaphumi efandisini.
- Ekugcineni uphumelela ukubamba amasela wazo okufaka hlangana uMavela lo obekangacabangi nakancani bona angabanjwa ngombana bekazitjela ukuthi angekhe bamcabangele ngebanga lokobana besele aphumile kwabo. Lokho kufakazela khona bona mbala **isandla somthetho side.**

UMavela

- UMavela akavumelani nakancani nesifiso ekuthiwa senziwa nguyise asaphila, uthi seyindlela aboDladla abafuna ukubagalaja ngayo ilifa labo abalitjhiyelwe nguyise.
- Kunokobana ayokufunda njengokutjho kwesifiso sakayise, yena ukhetha ukweba iinkomo zakwabo ayozithengisa ukuze akghone ukudla ilifa lekhabo ngendlela efunwa nguye.
- Uthoma ngokobana akhambe ekhabo njengomuntu oyokufuna umsebenzi ukuze nasele iinkomo zilahlekile kungasolelwa yena.
- Usebenzisana noMasango banoSkhosana ekwebeni iinkomo zakayise.
- Usuka lapho uyokuhlala/uyokubhaqa eMkobola kwaSoLiseni, omzawakhe kaSkhosana ukwenzela bona umndenakhe ucabange bona usemsebenzini njengokutjho kwakhe bona uyokufuna umsebenzi mhlana aphuma kwabo.
- Nasele abona ukobana uSkhosana kwangathi uyamdlelezela emalini ekuthengiswe ngayo iinkomo, uthatha isiqunto sokukhamba naye efandisini ayozithengisela yena ngokwakhe iinkomo zakwabo.
- Ngetjhudu elimbi itshayo eliseenkomeni zekhabezi kwaba ngilo elimbophisako.
- Esiphethweni umtloli usivezela yena sebabotjhiwe banoSkhosana noMasango, obekasebenzisana noSkhosana ekugalajeni uMavela.
- UMavela ugwetjwa iminyaka eminengi naphezu kobana bekangakacabangi nakancani bona angabanjwa ngobulelesi bakhobu bokweba iinkomo njengombana wayesele akhamba eMadlangeni nekuyinto efakazela bona mbala **isandla somthetho side.**

Isiphetho

Ngokuyelela ihlathululo engehla le, kuyatjho bona abantu nabangahlonipha umthetho obekweko kungaba nomthelela omuhle emiphakathini esiphila kiyo ngombana abantu bazokuhlala ngokuphepha nangokuthula.

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO/ENEMBAKO** izakwamukelwa.) **[25]**

UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)

MBALA NGUBABA – PB Skhosana

7.1 - Amaqude.✓ (1)
- Imiphahlo.✓
- Imitjhado.✓

(ZIMBILI iimpendulo kezingehla.) (1)

7.2 Isizathu esenza uNaMzwezi angabaze/abe nokuzaza indaba ayitjelwa nguSkhosana le ngesokobana soloko savulwako isilarha sabesi eminyakeni emithathu edlulileko, akhange khesibe nenyama ethe tjha/ebonakalako, njeke uyazibuza bona sekutjhugulukephi/seyizokubuyaphi inyamakazi engaka ekhulunyiswa nguSkhosana le ngombana iinkomo nezimvezo akanazo.✓✓ (2)

7.3 - Abanye bebathi ngathana sewavuma ukuhlinzwa bodorhodere besikhuwa bakhuphe isidliso lesi esimbuleleko mhlambe ngabe usaphila.✓ (1)
- Abanye bathi ngathana ukhambe zesintu iinyanga ngabe usaphila.✓ (1)

7.4 - Abantu bakhona bakhelene/bahlalelene emaduze.✓ (1)
- Kuneendlela lapha kukhamba khona iinkhwelo zomphakathi hlangana nemizi.✓ (1)

7.5 Inoveli le ikhuluma ngokutjhayisana kwendlela yesintu neyesikhuwa yokwabiwa kwelifa lomuntu ongasekho ephasini/ohlongakeleko.✓✓ (2)

7.6 Isenzo sakaMavela lesi sisitjela bona umumuntu ozicabangela yena ayedwa ngombana akukho lapha sivezelwe yena abandakanya abentwana bakwabo endabeni yelifa abalitjhiyelwe nguyise, koke akuhlelako nakukhulumako ngalo kufaka yena namabhudangwakhe kwaphela.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

7.7 Ngicabanga bona isifundo esisethulelwa mtloli ngesenzo sakaMavela sokungalaleli nakayeleliswako/nakaboniswako kukobana kuqakathekile ukulalela ngombana nawungalaleli abanye abantu, khulukhulu abatjhidelene nawe ungazithola sele usengozini njengoMavela ozithole sele abotjhiwe ngebanga lokungafuni ukulalela nakaboniswako.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

7.8 Umtloli usebenzise iqhinga lezenzo ukusivezela uDladla bona umumuntu oneqiniso, othembekako nowenza kuhle umsebenzakhe✓ ngombana uthe ukuzwa ngokuhlongakala kwakababa uBongwe, waya kuNaMtshweni wafika wazazisa bona ummeli kaBongwe begodu wamtjela ngesifiso esenziwe nguBongwe asaphila.✓ (1)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)

7.9
- Liqiniso ngombana nawungakanjingi/unganamali awubi nepahla enengi engakhe ibe nekghonakalo yokubangwa bentwana nofana malunga womndeni aseleko wena nasele ungasekho ephasini.✓✓
- Akusiliqiniso ngombana bakhona abantu abazisebenzela imisebenzi engabhadeli imali enengi/abangakanjingi kodwana bayasitlolisa isifiso ukwenzela bona nababhubhako abentwana babo bangasali babanga ipahla encani leyo ezabe bayitjhiyile/ukwenzela ukobana laba abaseleko bakwazi ukuyilawula kuhle ngokwazi ukuthi umnikazi bekafuna kwenziweni ngayo.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

7.10 Ngicabanga bona isehlakalwesi siwela ngaphasi kokukhula kwendaba/kwetjharagano ngombana sibona ukulwa kwabo kukhulisa indaba le ngokobana bafike efandisini bangazwani kuhle babanga imali le efanele ngathana uMavela uyayithabela. ✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

7.11
- Ngokubona kwami ngingathi kufanele bona umndenakhe umlibalele ngombana webe iinkomo zakayise acabanga bona mamanga into yaboDladla banoJanson yokobana uyise watlolisa isifiso, njeke yena nakeba iinkomezi ubona kuyindlela naye azokuzuza ngayo sekunokobana aboDladla bagebenge iinkomo zakayise zoke/Umndenakhe bekufanele umlibalele ngombana umthetho sele umgwebile ngesenzo sakhesi, njeke umndeni awukafaneli ukumgweba kabili, kufanele nakabuyako umamukele.✓✓
- Ngokubona kwami ngingathi akukafaneli bona umndenakhe umlibalele ngombana wenze umlandu otjengisa bona akhenge abe nendaba nokobana amanye amalunga womndenakhe asala azizwa njani ngesenzo sakhesi.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

7.12
- Isizinda sendawo lapha kwenzeka khona inoveli le asikabumbani ngombana yenzeka eendaweni ezihlukahlukeneko; ithoma ukwenzeka eMadlangeni lapha kwakhe khona uBongwe.✓ (1)
- Ithuthukele eSoshanguve lapha sithola khona uMavela athutha abuyela kwabo ngemva kokubekwa kwakaBongwe.✓ (1)
- Iya eWitbank ema-ofisini waboDladla lapha uMavela ayokufunisisa ngesifiso ekuthiwa satloliswa nguyise, yatjhinga ngeMkobola lapha bekuhlaliswe khona uMavela nakaqeda ukweba iinkomo zakayise, yasuka lapho yatjhinga ngeBhundu lapha bekuhlala khona uSkhosana banoMasango nekukulapha bekufihlwe khona iinkomo zakaBongwe ngaphambi kobana ziyokuthengiswa efandisini KwaMarhinini bese yayokuphelela ejele lapha kuvalelwe khona uMavela ngemva kokubanjwa kwakhe efandisini KwaMarhinini.✓

(**Tjheja:** umfundi ulindeleke bona aveze iindawo ezintathu abe atjho nokobana ngikuphi okwenzeke endaweni ngayinye.) (1)

[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELA (25 IMITLOMELO)

UMBUZO 8: *UKHOLIWE* – N Skosana

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15** - Uphendule umbuzo kuhle khulu: 14–15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. - Uphendule umbuzo kuhle: 12–13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. - Umtlolo uwuzwisise kuhle khulu.	**9–11** - Utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	**6–8** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	**4–5** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	**0–3** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10** - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka wamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	**6–7** - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala Nokwethulwa kwamaphuzu kuhle.	**4–5** - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	**2–3** - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo)Isak- nelim- (Tlola umtlomelo)

UMBUZO 8 (UMBUZO OMUDE)

***UKHOLIWE* – N Skosana**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo 8.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso
Nakuthiwa **abantu bazibulala ngombana basuke batlhoga isekelo elivela emndenini nebantwini abatjhidelene nabo** kusuke kutjhiwo bona umuntu ugcina athethe isiqunto sokuzikhupha umphefumulo/sokuzikhunga ngebanga lokungafumani isizo netjhejo alilindele ebantwini bekhabo nakilabo aphila nabo mihla namalanga. Ngokuya kwenoveli yesihloko esithi; *'UKHOLIWE'* isitatimendesi asisiliqiniso. Lapha sizokucoca ngalokho okwenzeka epilweni yomlingisi onguZondani nalokho okwenzeka epilweni yomlingisi onguKholiwe ukusekela bona mbala isitatimendesi asisiliqiniso ngokuya kwezehlakalo ezenzeka emaphilweni wabalingisaba.

Abahlolwako abaveze bebahlathulule kabanzi ngalokho okwenziwa balingisi abalandelako:

Umzimba
UZondani
- UZondani ulisokana elithanda uKholiwe ngehliziywalo yoke, umraro anawo kukobana uzwakala asaba ukutjela uKholiwe.
- Nanyana angakghoni ukumtjela bona uyamthanda nje kodwana wenza ngokusemandlenakhe ukumkhombisa ngezenzo bona uyamthanda.
- Ngetjhudu elimbi uZondani uthi nakabuza uKholiwe bona ufuna ukutjhada nomuntu onjani, uKholiwe umtjela emehlweni bona yena uzifunela indoda efundileko ukuze bangatlhagi emtjhadwenabo.
- Usuka lapho uyokubawa isizo esondweni lekhabo, nangembala bamsekele ngokobana kuthunyelwe abomma bayombawela ithando kuKholiwe.
- Uthe nakezwa bona mbala uKholiwe akamfuni, wathatha isiqunto sokuzibulala nanyana abantu besondweni lekhabo begade bamnikela isekelo nje emrarwenakhe lo wokungafunwa nguKholiwe.
- Ukuzibulala kwakaZondani nanyana afumana isekelo ebantwini atjhidelene nabo kufakazela bona mbala isitatimende esithi; '**abantu bazibulala ngombana basuka batlhoge isekelo elivela emndenini nebantwini abatjhidelene nabo'** asisiliqiniso ngokuya ngenoveli le.

UKholiwe

- Ekuthomeni kwenoveli le umtloli usivezele uKholiwe athabile epilwenakhe, athabele bona uzokutjhadwa nguMuzi. Indaba yoniwa nguSipho nasele amkhumbuza ngokuzibulala kwakaZondani lokha nabegade amlethele isipho sokumthokozisa.
- USipho uvusela uKholiwe amanceba amadala wokobana wakhe wathweswa umlandu wokobana unesandla ekuzibulaleni kwakaZondani.
- UKholiwe nakabona umntwanakhe uBusisiwe athoma ukuba sesigabeni sokuba litlawana uyathoma ukhumbula isehlakalo esamenzakalela asakhula sokobana uZondani azibulale ngebanga lakhe.
- Usobentwabakhe uMuzi uhlala ambawa ngaso soke isikhathi bona khekakhulume naye amtjele bona udliwa yini nekuyinto ekhombisa bona uyamsekela kodwana uKholiwe akafuni ukukhuluma.
- Usuka lapho uyokulilela uSipho bewumbawa nokobana amkhulumele noMuzi, amtjele ngalokho okwenzekako ngoZondani. USipho uyamduduza bewuyamthulisa nasele alila nekuyinto esitjela bona uyalifumana isekelo nemnganinakhe, uSipho.
- USipho uragela phambili ngokumsiza ngokobana atlolele uMuzi incwadi emhlathululela ngepilo kaKholiwe yoke kodwana isekelo lelo loke alenzi umehluko kuKholiwe begodu alitjhugululi nomkhumbulwakhe wokobana azibulale.
- Ekugcineni mbala uKholiwe uthatha isiqunto sokuzibulala nanyana azi kuhle nje bona usobentwabakhe uyamthanda begodu umnikela loke isekelo alitlhogako.
- Ukuzibulala kwakaKholiwe nanyana afumana loke isekelo endodenakhe nebantwini atjhidelene nabo kufakazela bona mbala isitatimende esithi; **'abantu bazibulala ngombana basuka batlhoge isekelo elivela emndenini nebantwini abatjhidelene nabo'** asisiliqiniso ngokuya ngenoveli le.

Isiphetho

Nasiyelela ihlathululo engehla le singatjho bona nanyana umuntu angalithola isekelo alitlhogako, kuyenzeka bona aragele phambili nokuzibulala. Isekelo leli liya ngokobana umuntu ulamukela njani.
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO/ENEMBAKO** izakwamukelwa.) **[25]**

UMBUZO 9: *UKHOLIWE* – N Skosana

9.1
- NguDavi.✓ (1)
- NguMuzi.✓ (1)

9.2 Inoveli le ikhuluma ngomntazana obe nefihlo epilwenakhe wabe wayokungena nayo emtjhadweni nekuyinto eyenze bona agcine sele azibulala ngombana beyisoloko imudla ayedwa usobentabakhe angazi litho ngayo.✓✓ (2)

9.3
- Ukusetjenziswa kwefowunu/yifowunu.✓ (1)
- Ukusetjenziswa kwekoloyi/ikoloyi.✓
- Ukungena kwababelethi bakaDavi eendabeni zethando lakhe noKholiwe kungakahlanganiswa imindeni/abadala.✓

(ZIMBILI iimpendulo kezingehla.) (1)

9.4
- Bobabili bathanda uKholiwe.✓ (1)
- Bobabili bababantu abasondako begodu basonda esondweni elilodwa.✓ (1)

9.5 Isizathu sokobana isitradesi sibizwe ngokobana yiMathanzima kukobana iKosi uMathanzima yathi nayifika ePitori yafikela kiso isitradesi, abantu boke bayihlangabeza kiso.✓✓ (2)

9.6 Ngicabanga bona isenzwesi sisivezela uSarah amumuntu okwata msinya nothanda ukulwa ngombana akhange afune ukwazi isizathu sokobana kubayini uSipho asingethe uKholiwe, uvele wambetha ngaphandle kokwazi bona benzani kuhlekuhle.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

9.7 Umtloli usebenzise iqhinga lebizo✓ ukusivezela uKholiwe bona umumuntu okholelwako kuZimu ngombana ethekshini le uvele wathula ngemva kokuthandaza kwababelethi bakaDavi nekutjho bona uyakholwa bona uZimu uzwile begodu uzomsiza kikho koke okumphetheko.✓ (1)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)

9.8 Ngicabanga bona isenzo lesi singaba nobungozi epilweni katitjhere ngombana angazifumana abotjhwa bekalahlekelwe msebenzi ngebanga lokuqala abentwana besikolo ngamehlo wokufuna ukuthandana nabo kunokuthi abe mbelethi kibo.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

9.9 Ngicabanga bona umtloli usethulela isifundo esithi kuyingozi ukuthanda umuntu ngokudluleleko ikhisibe yena akekho emathandwenapho/Sifundo esithi yamukela izinto ongekhe wakghona ukuzitjhugulula njengombana zinjalo ngombana nawukatelela bona zitjhuguluke uzokugcina uba negandeleleko lomkhumbulo bewuzilimaze nofana ulimaze abanye abantu.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

9.10 Lirarano langaphandle elihlangana nabalingisi ngombana uyise kaKholiwe wathuka uKholiwe wabe wambetha; wamtjela nokobana angekhe asambhadelela esikolweni ngombana yena akanayo imali yokubhadelela umbulali njengombana bekuzwakele bona uZondani uzibulele ngenca yakhe nje.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

9.11
- Isenzo sakaKholiwe lesi siyamukeleka ngombana omunye nomunye umuntu unelungelo lokoba angatlhala umuntu athandana naye nakazizwa angasakhanuki ukuragela phambili nokuthandana naye ngombana kwesinye isikhathi uthola bona isizathu sakhe akakghoni ukusikhuluma ngaleso isikhathi, njengoKholiwe nje.✓✓
- Isenzo sakaKholiwe lesi asamukeleki ngombana uDavi unelungelo lokwazi unobangela wokutlhalwa kwakhe khona azokukghona ukulungisa iimphoso zakhe, azilungiselele ikusasa nangabe kunalapha atjhaphe khona/Asamukeleki ngombana uDavi angahle azibone njengesehluleki esibhalelwe kukuba nobudlelwana nentombi ayithandako, nekungenza bona azibuze begodu azisole ngamalanga bekagcine alahlekelwa kuzithemba.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

9.12 - Isizinda sendawo lapha kwenzeka khona inoveli le asikabumbani ngombana yenzeka eendaweni ezihlukahlukeneko; ithoma ukwenzeka eVlaklaagte No.2 lapho uKholiwe abelethwa bewakhulela khona.✓ (1)
- Yathuthukela eMamelodi lapho uKholiwe ebekafunda khona, yaya eDaveyton lapho uKholiwe aqedelela khona iimfundo zakhe.✓ (1)
- Yayokuphelela KwaPhahla lapho uKholiwe bekakhe khona nekukulapho ahlongakalela khona.✓

(Tjheja: umfundi ulindeleke bona aveze iindawo ezintathu abe atjho nokobana ngikuphi okwenzeke endaweni ngayinye.) (1)
[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELA (25 IMITLOMELO)

UMBUZO 10: *UBONAKELE* – M Sikosana

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15** - Uphendule umbuzo kuhle khulu: 14–15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. - Uphendule umbuzo kuhle: 12–13. - Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. - Umtlolo uwuzwisise kuhle khulu.	**9–11** - Utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	**6–8** - Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	**4–5** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	**0–3** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa Awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10** - Umtlolo uhleleke kuhle. - Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	**6–7** - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso,iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	**4–5** - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	**2–3** - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo) Isak-nelim- (Tlola umtlomelo

UMBUZO 10 (UMBUZO OMUDE)

***UBONAKELE* – M Sikosana**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo 10.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso
Nakuthiwa '**akusibo boke ababelethi abawa bavuke nabentwababo epilweni**' kusuke kutjhiwo bona ababelethi ngobunengi babo benza ngakho koke okusemandlenabo nangazo zoke iindlela bona banikele abentwababo isekelo kibo boke ubujamo abadlula kibo emaphilwenabo. Kuyenzeka umbelethi akhambe amliselela umntwanakhe nasele adiselwa khulu naye. Ngokuya kwenoveli yesihloko esithi; *'UBONAKELE'* isitatimendesi siliqiniso. Kilomtlolo sizokucoca ngalokho okwenziwa nokwenzeka emaphilweni wabalingisi ababalwe ngehla ukusekela bona isitatimendesi siliqiniso ngokuya kwezehlakalo ezenzeka enovelini le.

Abahlolwako abaveze bebahlathulule kabanzi ngalokho okwenziwa balingisi abalandelako:

Umzimba
UNaMndebele
- Enovelini le umtloli usivezela uNaMndebele ahlala ngokutlhoriswa ngusobentwabakhe ngokumbetha nangokumenza zoke izinto ezingazwisa umuntu wengubo ubuhlungu emzimbeni nemoyeni.
- Ekukhambeni kwesikhathi uNaMndebele ugcina sele athatha isiqunto sokuzipha, inarha atjhiye umzakhe ngombana besele angasakghoni ukubekezelela ukutlhoriswa.
- Kunokobana akhambe nomntwanakhe uBonakele lapha aya khona ukukhombisa bona uwa avuke naye, yena ukhetha ukumtjhiya noyise uMahlangu asazi kuhle bona uMahlangu umtlhorisi.
- Isenzo sakhe sokutjhiya uBonakele ngemva senze bona uBonakele agcine sele atlhoriswa ngumanakhe uNaSilombo owalethwa nguMahlangu ngemva kokukhamba kwakaNaMndebele.
- Isenzo sakaNaMndebele sokutjhiya umntwanakhe emuva bese yena akhambe ayokuphila ipilo engcono sisekela bona **mbala akusibo boke ababelethi abawa bavuke nabentwana babo epilweni**, abanye bathatha isisombululo esilula nesilungele bona babodwa nakuthoma kuba budisi emaphilwenabo, bakhohlwe ngabentababo.

UMahlangu
- Enovelini le sivezelwe uMahlangu athatha uNaSilombo ngemva kokukhamba kwakaNaMndebele.
- Ngetjhudu elimbi uNaSilombo ufika kwaMahlangu ngokutlhorisa uBonakele kunokobana amthande bekamtlhogomele njengokucabanga kwakaMahlangu.

- UBonakele ubikela uyise (uMahlangu) bona nakangekho aye emsebenzini, uNaSilombo uyambiza amthuke abe ambethe nakadlala nabanye abentwana.
- UBonakele utjela uyise ngehloso yokobana amsize emrarwenakhe wokutlhoriswa kwakhokhu.
- Kunokobana uMahlangu avikele umntwanakhe emrarweni lo, ukukhombisa bona uwa avuke nomntwanakhe yena uyibethela mthalazeni indaba uBonakele amtjela yona le.
- Kubhale nanyana selabona begodu amuzwa akhuluma ngomlomakhe uNaSilombo ukobana angeze alise ukutlhorisa uBonakele, akhange enze litho ngalokho uMahlangu.
- Ekugcineni uBonakele uthatha isiqunto sokuzipha inarha ayokufuna unina ngombana kunganalitho uMahlangu alenzako ekumvikeleni bona uNaSilombo angasamtlhorisa nekuyinto esekela bona mbala **akusibo boke ababelethi abawa bavuke nabentwana babo epilweni.**

UNaSilombo

- Indlela uNaSilombo abegade aphatha ngayo uBafunani ekuthomeni kwenoveli le beyibonakala kwangathi uwa abe avuke naye ngombana nangu azange amtjhiye eHlazatje noyise nakeza kwaMahlangu, ngeSiyabuswa.
- Nakahlala naye kwaMahlangu gade aqinisekisa bona ufumana yoke into ayitlhogako begodu akunalitho elimtshwenyako.
- Ekukhuleni kwakaBafunani uNaSilombo wathoma ukumdedesisa, angafuni athunywe begodu angamkhalimi nalokha nakenza izinto ezingakalungi.
- Nasele asidisi uNaSilombo umyelelisa ngokuthi alise isikolo ahlale ekhaya nekuyinto engamkhuthaziko nakancani umntwana bona alwele ikusasa lakhe.
- Lokho kuveza nokobana unina lo akabonakalisi ukuwa bekavuke nomntwanakhe bona nanyana enze iphoso kodwana isengalungiseka.
- UNaSilombo uthatha isiqunto sokobana kungayiwa ukuyokubika umlandu wokuzithwala kwakaBafunani ekhabo lakaThokozani ngombana ngokuya kwakhe batjho isokana nasele lingasamfuni umntazana ayikho into engabe isenziwa nekuyinto ekhombisa bona umlahlela izandla kunokobana awe bekavuke naye umntwanakhe ebujameni obubudisi aqalene nabobu.
- Nasele umntwana kaBafunani agulela ukufa, uBafunani utjela unina bona basebujameni abakibobu ngebanga lakhe begodu yena kungcono afe kunokobana aragele phambili nokuphila ngalendlela.
- Kunokobana uNaSilombo akhuthaze umntwanakhe ngokumupha ithemba lokobana izinto zizokulunga, yena uyamthuka bewumtjela nokobana akakhambe ayozibulala nakafunako, yena angeze amvimba ngombana kuyinto afuna ukuyenza.
- UBafunani usuka lapho uyozibulala ngokuzitjhayisisa ngekoloyi ngebanga lokutlhoga isekelo lakanina nekuyinto esekela bona mbala **akusibo boke ababelethi abawa bavuke nabentwana babo epilweni**.

Isiphetho

Nasiyelela ihlathululo engehla le, singatjho bona nakungaba ngibo boke ababelethi abawa bavuke nabentwana babo woke umntwana angafumana itjhejo bekakhuliseke ngendlela ekungiyo emiphakathini esihlala kiyo.

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO/ENEMBAKO** izakwamukelwa.) **[25]**

UMBUZO 11: *UBONAKELE* – M Sikosana

11.1
- Emaphephandabeni.✓ (1)
- Emirhatjhweni.✓ (1)

11.2 Ubudlelwano obuphakathi kwakaBonakele noNduku banoSponono azange baba buhle kwekuthomeni ngombana bathi bathoma ukumbona nakafika eDaveyton bamfikisa ngokumbetha nangokumthathela imadlana egade ayiphethe, kubhale nanyana sekuvela bona uBonakele sekafakwe esiqhemeni sababhadelwako samaguduva azange bamthabele, bamfisele okumbi.✓✓
(Nezinye iimpendulo **EZIZWAKALAKO/EZINEMBAKO** ezingavezwa bafundi zizokwamukelwa.) (2)

11.3
- Wabulawa makhaza/lilothe.✓ (1)
- Wapheze wagongodwa/wabulawa yinyoka.✓ (1)
- Wazizwa aphethwe yindlala.✓ (1)
- Wazizwa omele amanzi.✓ (1)

11.4
- Umfazi onehliziyo embi nehlala isila iimbozi njalo.✓ (1)
- Akanalo ithando kwabanye abentwana ngaphandle nje komntwanakhe amthanda khulu uBafunani Nkosi.✓ (1)

11.5 Ngicabanga bona isifundo esisethulelwa mtloli ngesenzo sakaNaSilombo lesi ngesokobana kufuze sibaphathe kuhle besibahloniphe abantu esihlala nabo, khulukhulu nakubabantu abasondlako ngombana nasingalahlekelwa ngibo singazithola sibulawa yindlala bekufike lapha sibakhumbula khona/Ngicabanga bona isifundo esisethulelwa mtloli ngesenzwesi ngesokobana ungayenzi iphoso yokucabanga bona omunye umuntu uzokuba sidlhayela sakho unomphela ngombana uzokubona sekulada ukobana udlale ngaye isikhathi eside khulu wakuphunyurha.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

11.6 Umnqopho womtloli ngalokhu bekukobana uBonakele akhe akhulakhule abe ahlume nemzimbeni ngaphambi kobana ayokuqalana nepilo endaweni lapho bekungekhe kwaba nomuntu omtjhejako khona.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

11.7 Irarano esilifumana esehlakalwenesi lirarano langaphakathi ebelibambe UBafunani ngombana simthola akhuluma ayedwa alila ngokobana yena akanababelethi, koke lokhu okumenzakaleleko kubangelwa kukobana akanababa, nangathana bekanobaba omkhuzako bengekhe azifumane asebujameni akibobu/Irarano esilifumana esehlakalwenesi lirarano langaphakathi ebelibambe uThokozani ngombana simfumana acabanga ayedwa/anomzwangedwa, ararwe kukobana indaba emdlulako le uzayibikela bani.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

11.8 Ngicabanga bona uMahlangu uvezwe amlingisi oyihlanganisa ngombana kuthe bona uNaMndebele angakhamba ekhaya waletha uNaSilombo ngendlini nekuyinto ehlanganise uBonakele omlingisi oyikutani noNaSilombo oyimbangi.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

11.9 Ngicabanga bona ingemuva lakaBafunani liyakhambelana nesenzo sakhe sokuzithwala asese mncani begodu asafunda isikolo ngombana ekukhuleni kwakhe unina bekamdedesa angamkhalimi nanyana enza izinto ezingakalungi, bekenza kwangathi akamboni kanti ngathana ukhuliswe kuhle bengekhe azithole asebujameni akibobu.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

11.10 Umtloli wenoveli le uphumelele ukusebenzisa uNduku banoSponono ukuthuthukisa indaba yenoveli le bona iyokufika esiphethweni sayo ngombana ngibo abenze bona uKiller abone ikghono lakaBonakele lokulwa ngokuthi banande bamtshwenya bekwaba kulapha azilwela khona kanti uKiller uzambona bekamthande, wamthatha wayomfaka esiqhemeni sabo samaguduva nekuyinto eyenze bona agcine alwela unongorwana wephasi kezeendubulo bese ababelethi bakhe bambona, bayokuhlangana naye epinakhe leyo.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

11.11
- Isizinda sendawo lapha kwenzeka khona inoveli le asikabumbani ngombana yenzeka eendaweni ezihlukahlukeneko; ithoma ukwenzeka eSiyabuswa lapha uBonakele akhulele khona.✓ (1)
- Yathuthukela eBenoni lapha afikele ehlathini lakhona bese waya kwaMbuyiseli nekukulapho afike wamukelwa ngezandla ezimhlophe bewaphathwa njengomunye wabentwana bakhona.✓ (1)
- Yayokuphetha eDaveyton lapho uBonakele afike wangenela zeendubulo khona bekwaba kulapha ahlangana khona nababelethi bakhe ngemva kwepi yakhe noDuke Hudson, babuyela ekhabo eSiyabuswa.✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)
[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEBUTHELELO LOMTLOLO-NDABUKO (25 IMITLOMELO)

UMBUZO 12: 'ABANTU BAKWAMTSHWENI NEBAKWAMATJHIYANA'

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15** - Uphendule umbuzo kuhle khulu: 14–15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. - Uphendule umbuzo kuhle: 12–13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. - Umtlolo uwuzwisise kuhle khulu.	**9–11** - Utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	**6–8** - Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	**4–5** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	**0–3** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10** - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	**6–7** - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	**4–5** - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	**2–3** - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko Iisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo) Isak- nelim- (Tlola umtlomelo)

UMBUZO 12 (UMBUZO OMUDE)

ABANTU BAKWAMTSHWENI NEBAKWAMATJHIYANA KANYE NEZAGA NEZITJHO

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo 12.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Izaga nezitjho ziinungo zekulumo ezisetjenziswa ngomnqopho wokutjhujisa ilimi. Kanengi zisetjenziselwa ukufihla ikulumo yomdembi ukwenzela bona abafundi benolwana bazitholele ngokwabo iinhlathululo zazo bese bazwisise lokho okumumongondaba wenolwana le. **Ummongondaba** ngilokho inolwana ekhuluma ngakho. Inolwana le ikhuluma ngokobana kwezanjani bona abantu bakwaMtshweni nebakwaMatjhiyana babizwe ngeembongo ababizwa ngazo namhlanje.

Abahlolwako abaveze bebahlathulule banabe ngeengameko/ngezehlakalo ezilandelako:

- Enolwaneni le kuthiwa izinto zazenziwa ngesikhathi begodu **kunetjhebiswano** phakathi kwabantu boke kanti nekosi beyikuthabela lokho, okutjho bona bebabambisene.
- Ikosi **yayikhomba ngophakathi**, **ingathinti phasi (izitjho)** nekuyikulumo ehlathulula bona beyihlala kamnandi.
- Sitjelwa bona ikosi yayihlonitjhwa begodu inamandla wokwenza nanyana yini **nawunganandlebe (Isitjho).** Ukungabi nendlebe kuhlathulula ukungalaleli.
- Ngelinye ilanga ikosi yabiza imbizo ekulu, yayala woke umuntu bona alime **beyabadosa ngendlebe (Isitjho)** bona bangathomi bafake litho ngendeni yona **ingakalumi** (Isitjho). Lokhu kutjho bona abantu bayeleliswa bona bangathomi badle abakuvunileko ikosi ingakadli.
- Sitjelwa bona kwathonywa kwayenywayenywa, **unombhenyani wabindwa lithuli (Isaga)** kulinywa. Kuthiwa kwabakhona iimpurelani **ezaphambana newahlo (Isitjho)** ngombana **kungeze kwayiwa ngahlanye kungasi mamanzi (Isaga)** Lokhu kutjho bona kwaba khona-ke abaphambana nalokhu egade kutjhiwo yikosi, amahlongandlebe, bazenzela okufunwa ngibo.
- Isiqhenyana **esinganamkhonwesa (Isitjho)**, okutjho bona esivilaphako sakhamba sikhukhutha sayokweba amabele emasimini.
- Kuthiwa wawuthi ungathukwa uwele phezu kwaso **ulengelwe mumutja (Isitjho)** namkha isidorobho bewugcine ubulewe.
- Ikosi yakhomba ngomhlalandlini ngehlangothini lalapha kuthiwa isiqhema esinganamkhonwesi sisithele khona. **Ngokukopheza kwelihlo (Isitjho)** sathi ve! emarharheni nemahlathini sathi tshi! Kuthiwa esinye sarhunyela, sabophana amalimi sagcina sele sibhunubhunu. Ukusuka lapho saphenduka iimfene neenkghabu. Abantu bakwaNdala abasala emphakathini banikelwa isinanazelo sakwaMtshweni kwathi bakwaMatjhiyana, laba abaphenduka iinkghabu bona banikelwa sakwaMlayedwa.

Isiphetho
Nasiyelela ihlathululo engehla le kuyabonakala bona ummongondaba wenolwana le ubunjwe ziinungo zelimi ekuzizaga nezitjho. Ngalokho singatjho bona umtloli wayo uzisebenzise ngepumelelo iinungo zelimezi ukusivezela tjhatjhalazi ummongondaba wenolwana le.
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO/ENEMBAKO** izakwamukelwa.) **[25]**

UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)

13.1 13.1.1 - NguMkhuzelwa.✓ (1)
- NguPorwana.✓ (1)

13.1.2 Isizathu esenza bona umnakwabo kaZabalunge angafuni ukobana uZabalunge aye epini ngesokobana bekabona bonyana nabo isitjhaba sakwaPhumasilwe siyababhalela babakhulu nje.✓✓ (2)

13.1.3 Umqondo omunyethwe magama la ngothi umuntu nakanesimo esincani ngokomzimba nofana amncani ngokweminyaka akutjho bona angeze enza izinto ezibukwako/akutlhogeki bona ube mumuntu omkhulu ngokweminyaka nangokomzimba bona wenze izinto ezivuthweko.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

13.1.4 Ngicabanga bona iqhinga lokuvezwa kwabalingisi elisetjenziswe mtlami wenolwana le ukusivezela isitjhaba sakwaPhumasilwe bona kusitjhaba esinjani liqhinga lokuvezwa ngebizo✓ ngombana kuyavela bona isitjhabesi sithanda ukulwa/inturhu/ipi begodu asinakho ukuthula, saziwa ngeenkutani zaso ezinekghono lokulwa ezifana noMadoda, uMkhuzelwa noPorwana.✓ (1)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)

13.1.5 Ngicabanga bona isenzwesi sisidlulisela isifundo esithi ikusasa lesizwe lisezandleni zelutjha elisese namandla netjisakalo yokubona izinto zitjhuguluka ziba ngcono/abantu abatjha ngibo ekufuze basebenzise amandla namakghono abanawo ukwenza umehluko esitjhabeni/ukuthuthukisa isitjhaba nofana inarha.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

13.1.6 Umhlobo werarano esiwuthola enolwaneni le lirarano langaphandle elihlangana nabalingisi ngombana iintjhaba ezimbilezi ziyalwa, kubetjhwana nangeembhuku.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

13.1.7 Umtlami wenolwana le uyilandele kuhle imileyo yokutlola isingeniso ngombana usivezele umlingisi oyikutani okusitjhaba sakwaMaphuthuma esijanyelwe nguZabalunge,✓ siqalene nomraro wokobana ipi yaso ibonakala ngasuthi izokuthunjwa sitjhaba sakwaMaphuthuma✓ kwavela nesizinda sendawo lapha kwenzakalela khona inolwana le, ekuyindawo esentabeni/emumango.✓ (1) (1)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)

KANYE

13.2 **IIMBONGO ZAKARHOLIHLAHLA NELSON MANDELA – MA Mahlangu**

13.2.1 (a) Isijameleli.✓ (1)
(b) Umqondophikisana.✓ (1)

13.2.2 Indima yesi-4 yeembongwezi ikhuluma ngokobana uRholihlahla Nelson Mandela wakghona ukwemba ikululeko ebantwini egade baneenhliziyo eziqine njengedwala bewayithola, kwaphela ukugandelelwa kwabantu abanzima.✓✓ (2)

13.2.3 Imida le imumethe umqondo wokobana uRholihlahla Nelson Mandela wabhala nanyana selavalelwe ejele ukuthi athule/alise ukulwela ikululeko yabantu abanzima, walwa bekwathukwa amakhuwa egade abadosiphambili ngaleso isikhathi abe amvulela.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

13.2.4 Ngicabanga bona umbuso lo bewusaba ukobana ezinye iinarha ezibomakhelana besele zibazi ubujamo obumbi abantu abanzima abaphila ngaphasi kwabo enarheni yekhethu le begodu zingakhambelani nendlela umBuso weBandlulo wenza ngayo izinto. Njeke ukumbulala bekuzokwenza iinarhezi zilwe bezingasafuni ukusebenzisana neSewula Afrika.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

13.2.5 Ummoya ozwakaliswa ziimbongwezi mumoya wokuthaba/wethabo, imbongi ithatjiswe zizenzo ezihle zekutani enguRholihlahla Nelson Mandela ezenza bona iSewula Afrika ifumane ikululeko le eyithabelako namhlanje.✓ Ummoya lo ungenza ngiyibuke bengiyithabele ipilo emnandi netjhaphulukileko engiyiphilako namhlanje ngombana akusatlhogeki bona ngiphile ngokusaba nangokubandlululwa.✓ (1)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)
[25]

IMITLOMELO YESIGABA B: 25

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEMIDLALO (25 IMITLOMELO)

UMBUZO 14: *IBHUDANGO LAMI* – TG Mnguni

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15** - Uphendule umbuzo kuhle khulu: 14–15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. - Uphendule umbuzo kuhle: 12–13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. - Umtlolo uwuzwisise kuhle khulu.	**9–11** - Utjengise ukuzwisisa isihloko. - limpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	**6–8** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	**4–5** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	**0–3** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10** - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	**6–7** - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	**4–5** - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho ukunamathelana kwamaphuzu begodu wulandeleki. - Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	**2–3** - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo)
Isak- nelim (Tlola umtlomelo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 14

IBHUDANGO LAMI – TG Mnguni

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso
Nakuthiwa **epilweni umuntu uphunyeleliswa lisekelo alifumana kabanye abantu** kusuke kutjhiwo bona into ephumelelisa umuntu kilokho afuna ukukufeza epilwenakhe lisizo netjhejo elivela ebantwini aphila nabo. Isitatimendesi asisiliqiniso ngokuya ngokwenzeka emdlalweni wesihloko esithi; *'IBHUDANGO LAM'.* Lapha sizokucoca ngalokho okwenzeka epilweni yomdlali oyikutani womdlalo lo, uMbulawa ukufakazela bona mbala isitatimende esithi; '**epilweni umuntu uphunyeleliswa lisekelo alifumana kabanye abantu**' asisiliqiniso.

Abahlolwako abaveze bebahlathulule kabanzi ngalokho okwenzeka epilweni yomdlali oyikutani womdlalo lo:

Umzimba
- Esethulweni somdlalo lo umtloli usivezela uMbulawa anebhudango lokuba mjameli wamalungelo wobuntu ukuze akghone ukuvikela amalungelo wabantu abanzima.
- Nakakhuluma nonina esethulweni somdlalo lo uzwakala amntwana ozimisele khulu ngokuphumelelisa ibhudango lakheli.
- Kunokobana umndenakhe umsekele efundwenakhe ukuze aphumelelise ibhudango lakheli, uyise uthatha isiyeleliso sakaVenter sokobana uMbulawa akhutjhwe esikolweni ayokusebenzela umndenakhe iplasi ukuze bakghone ukufumana indawo yokuhlala eplasinapha.
- Uyise ubawa uMbulawa bona ayokusebenza eplasini nje wazi kuhle bona unebhudango afuna ukuliphumelelisa begodu lizokuthikamezeka nakavuma isibawo sakhesi.
- UMbulawa ugcina ngokuvuma ngombana abona bonyana akekho omunye umuntu ongayokusebenzela umndenakhe iplasi bese uthatha isiqunto sokobana uzakufunda ngeposo ukwenzela bona ibhudango lakhe lingafeleli.
- Nasele asebenza eplasinapha, akekho namunye umuntu omsekelako ekutheni aphumelelise ibhudango lakhe njengokutjho kwesitatimende esingehla,
- Kunokobana afumane isekelo emzameni wakhe wokufunda ngeposo sifumana uVenter afikisa iposo ngemva kwesikhathi ngabomu kanti ngakelinye ihlangothi ubatjhayisisa ebusuku ukwenzela bona bafike ekhaya badiniwe babhalelwe kufunda.
- Nababikela ubaba uMbonani njengenduna eplasinapha ngeenghonghoyilo zabezi akakghoni naye ukubasiza ngombana usaba uVenter.

- Nabasa iinghonghoyilo zabezi zeposo efika lada nokutjhayisiswa lada kuVenter uvele azibethele mthalazeni, akabasizi ngalitho nekuyinto egandelela ibhudango lakaMbulawa lokufundela ukuba mjameli wamalungelo wobuntu.
- Lokha nabanghala umsebenzi ukwenzela bona iinghonghoyilo zabezi zithathelwe ehloko, uVenter ubabizela amapholisa bona azobabopha.
- Ukobana uMbulawa akghone ukuphumelelisa ibhudango lakhe, usizwe kukobana abaleke enarheni le yeSewula Afrika atjhinge ngeBotswana lapha afike wadlulela e-Angola nekukulapho afumana khona ithuba lokuphumelelisa ibhudango lakhe lokufundela ukuba mjameli wezomthetho.
- Nasele aqedile ngeemfundo zakhe, uyabuya uza lapha eSewula Afrika bewufumana umsebenzi wokuba mjameli wamalungelo wobuntu ngaphasi komBuso omutjha weNtando yeNengi ngaphandle kwesizo labanye abantu.
- Koke lokhu okuhlathululwe ngehla okwenzeke epilweni kaMbulawa kubufakazi bokobana isitatimende esithi; **'epilweni umuntu uphunyeleliswa isizo nesekelo alifumana kabanye abantu'** asisiliqiniso.

Isiphetho
Nasitjhejisisa ihlathululo engehla, kuyabonakala bona abantu nabangasekelana eempilweni zabo kunengi khulu abangakghona ukukuzuza/ukukuphumelelisa.
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) **[25]**

UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)

***IBHUDANGO LAMI* – TG Mnguni**

15.1 UMbulawa wazizwa athabile ngombana lokho kwaba ngenye yeenkomba zokobana ibandlululo liyaphela/liphelile.✓✓ (2)

15.2 Iincwadi lezi zazikhuluma ngokobana uMbulawa banoNaidoo iimbawo zabo zomsebenzi abazifaka nabafika eSewula Afrika zamukelwe.✓✓ (2)

15.3 Ummongo omunyethwe ziindaba ebezethulwa mrhatjhi uGabhogo ngamakhetho umayelana nokubotjhwa kwamakhuwa amalunga wesiqhema seempurelani namanye amapholisa ngokutjala iinthuthumbisi kwezinye zeendawo ekwakubanjelwe kizo amakhetho.✓✓ (2)

15.4

Umndeni kaNaidoo	Umndeni kaMbulawa
Umndeni kaNaidoo wahlongakalelwa ngubaba wakhona (uyise kaNaidoo.)✓	Umndeni kaMbulawa besele ufudukile eplasini naye angawazi bona wafudukelaphi.✓

(2)

15.5 Isenzo esenziwa mapholisa womBuso weBandlululo ukugwagwanisa indaba yokobana nguMbulawa yedwa ekufanele abulawe ngesokobana angathathwa yedwa kodwana athathwe nezinye iimbotjhwa baye nazo ehlathini bafika bazembisa imigodi ebezizokubulungelwa ngakiyo nabaqeda ukuzidumuza.✓✓ (2)

15.6 - Liqiniso ngombana sekunabantu abatjha abasepalamende abajamele ilutjha leSewula Afrika ngokulwela amathuba alinganako ngaphandle kokuqala ubungako nofana iminyaka yomuntu.✓✓

- Akusilo iqiniso ngombana ilutjha lanje liqale khulu izinto ezizokuzuzwa ngilo ngaleso sikhathi begodu nakufika isikhathi samakhetho namkha nakunemitjhagalo abantu abadala ngibo abavela kokuthoma ngaphambili ukudlula ilutjha.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

15.7 Isehlakalo esisibumbela irarano elihlangana nomdlali oyikutani nobujamo bendawo emdlalweni lo ngesokobana uMbulawa angakhambelani nekambiso kanye nepatho embi uVenter ebegade ayinikela abantu abasebenza eplasini lakhe nekuyinto emenze bona agcine avusa umguruguru.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

15.8 Ngicabanga bona umtloli usethulela isifundo sokobana kesinye isikhathi nawuqalene nobujamo obubudisi kufanele wamukele lokho oqanele nakho nanyana kungaba buhlungu kangangani kuwe nakomunye umuntu oseduze kwakho njengombana sibona uTjhili anikela ngoMbulawa ukobana ayokusebenza eplasini, angasanandaba nokobana unebhudango angekhe asakghona ukuliphumelelisa ngokusebenza kwakhe iplasi.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

15.9 Isehlakalo esingathathwa njengokurhobha kwendaba emdlalweni lo ngesalokha uMbulawa nakabalekela eBotswana bewadlulela e-Angola nekukulapho afike wafeza khona ibhudango lakhe lokuba mjameli wamalungelo wobuntu.✓✓ (2)

15.10 Ngicabanga bona isenzo sakhesi simveza amumuntu onezwelo✓ ngombana uzwela iimbotjhwa eziyokubulawa begodu uyakubona ukungalingani kwepatho enikelwa iimbotjhwa zabantu abamhlophe nezabantu abanzima kodwana akanalitho angalenza ngalokho ngombana ukatelelwa bujamo, usebenzela umndenakhe.✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (1)

15.11 - Isenzwesi siyakholweka ngombana banengi abantu ebebabalekela kezinye iinarha ngesikhathi somBuso weBandlululo begodu abanye babo bathi nabafika eenarhenezo bafunda bebafumana iziqu bese bathi nababuyela enarheni sele ibuswa mBuso weNtando yenengi bafike bathola imisebenzi yeziqu ebazifundele eenarheni zangaphandle.✓✓
- Isenzwesi asikholweki ngombana kuba budisi nawumumuntu wakwenye inarha ukobana ungene enarheni ethileko ngaphandle kweencwadi ezifaneleko ngombana ungazifumana sele ubotjhiwe bewubuyiselwe enarheni yekhenu.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

15.12 Umtloli uphumelele ukusebenzisa abadlali abamapholisa ukuphumelelisa ummongondaba womdlalo lo ngombana usivezele wona kungiwo ebegade asetjenziswa ukugandelela amalungelo weembotjhwa ezibabantu abanzima✓✓ ezinye zazo zaba bongazimbi bokubulawa ukuze kuvele bona umdlalo lo ukhuluma ngebandlululo langokombala negandelelo abantu abanzima egade baphila ngaphasi kwalo ngesikhathi somBuso weBandlululo.✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (3)
[25]

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEMIDLALO (25 IMITLOMELO)

UMBUZO 16: *UMBANGO KANZUNZA NOMANALA* – SM Mnguni

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15** - Uphendule umbuzo kuhle khulu: 14–15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. - Uphendule umbuzo kuhle: 12–13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. - Umtlolo uwuzwisise kuhle khulu.	**9–11** - Utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	**6–8** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	**4–5** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	**0–3** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10** - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	**6–7** - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	**4–5** - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye ekuhlelweni. - Iingaba zakhiwe kuhle.	**2–3** - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: **Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi. Okum- (Tlola umitlomelo)**
Isitjengiso: Okum- (Tlola umtlomelo) Isak- nelim- (Tlola umtlomelo)

UMBUZO 16: *UMBANGO KANZUNZA NOMANALA* – SM Mnguni

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso
Nakuthiwa **epilweni umuntu uphunyeleliswa lisizo nesekelo alifumana kabanye abantu** kusuke kutjhiwo bona into ephumelelisa umuntu kilokho afuna ukukufeza epilwenakhe lisizo netjhejo elivela ebantwini aphila nabo. Isitatimendesi siliqiniso ngokuya ngalokho okwenzeka emdlalweni wesihloko esithi; *'UMBANGO KANZUNZA NOMANALA'*. Lapha sizokucoca ngalokho okwenzeka epilweni yomdlali oyikutani womdlalo lo, uNzunza ukufakazela bona mbala isitatimende esithi; '**epilweni umuntu uphunyeleliswa lisekelo alifumana kabanye abantu**' siliqiniso.

Abahlolwako abaveze bebahlathulule kabanzi ngalokho okwenzeka epilweni yomdlali oyikutani womdlalo lo:

Umzimba
- UNzunza uqalene nomraro wokobana angeze akghone ukuba yikosi yesitjhaba samaNdebele ngombana mncani kuManala ngokubelethwa, njeke kuyaziwa bona ngokwekambiso yesitjhaba samaNdebele nguManala ofanele athathe iintambo zobukhosi ngemva kwekosi uMusi.
- UNzunza uyalemuka bona ayikho into angayenza yena ngokwakhe ekutheni afumane ubukhosobu begodu ulahla nethemba nanyana abegade abufuna nje.
- Kuba ngunina ongenelelako endabeni le ngokumfaka ummoya wokobana angavumi bona uManala athathe ubukhosi yena akhona. Uyatjho nokobana yena Nanasi angeze avuma uManala athathe ubukhosi unina selabamathambo amhlophe ekubeni yena usaphila bese wakhe umntwana uvaleleka ngaphandle. UNanasi wakhisa uNzunza amano wokobana agcine abuthethe ubukhosi, nekuyinto etjhiwo sitatimende esingehlesi.
- Unina uragelela uNgendu ekhoneni umbuza ngokobana kuthiwani ebandla ngomnqopho wokufumana ilwazi elimayelana nokudluliswa kobukhosi.
- UNgendu uthi nakaqeda ukumtjela bona ikosi ilindele uManala bona afike ngamasa azokuthatha ubukhosi bakhe, uyakhamba uya kuNzunza uyomlukisa amano wokugalaja uManala ubukhosi bakhe.
- Utjela uNzunza bona kufanele akhambele uManala ngaphambili, afike maqangi bese kuba nguye othatha unamrhali kuyise.
- Uthi uNzunza akakhambe ayokufuna isikhumba senyamazana azosembatha nakayokuthatha unamrhali kuyise khona azakucabanga bona nguManala njengombana amazi anoboya obunengi nje.
- Umyelelisa nangokobana nakakhuluma noyise atjhugulule ilizwi lifane nelakaManala.
- Umyelelisa nangokobana akhambe ayokulala emnyango kayise khona angeze aladelwa/ukwenzela bona angaladelwa.

- Woke amano la uNzunza awanikelwe ngunina amsizile ekufumaneni ubukhosi ebegade angasenathemba lokobana angabe abufumane nekuyinto esekela isitatimende esithi; '**epilweni umuntu uphunyeleliswa lisizo nesekelo alifumana kabanye abantu'.**
- Nasele abufumene ubukhosi uNzunza, akasakghoni ukuphila kamnandi ngombana uManala namabutho wakhe gade amzuma ubusuku nemini, afuna ukumbulala nekuyinto ebeyenza uNzunza nesitjhaba sakhe baphile ngokubaleka.
- Babaleka nje, isitjhaba sakhe sikhamba siyaphunguka ngombana aManala ayasibulala lapha asifumana khona.
- Ekugcineni uNzunza nesitjhaba sakhe bazifumana sele babhalelwa kukweyama umlambo iBhalule koQoli nekukulapho abona khona bona aManala nakafikako la azobabulala boke ngombana nakhu babhalelwa kukweyama.
- UNzunza abone kungcono bona alilele kuNangubokazi, abawe isizo kuye ukuze aManala angambulali.
- Mbala uNangubokazi wakghona ukujamisa ipi ebegade iza naManala. Kwathathwa uMthise kaTjhangutjhangu wanikelwa aManala bona abe yindlovukazi kaNcagu ukuze kube nokuthula phakathi kwamaNzunza naManala.
- Njeke, koke lokhu okwenzeka epilweni kaNzunza kufakazela isitatimende esithi '**epilweni umuntu uphunyeleliswa lisizo nesekelo alifumana kabanye abantu**'. Ngathana bekungasilisekelo labanye abantu abafana noNanasi, uNangubokazi noMthise kaTjhangutjhangu, uNzunza bekazokubulawelwa koQoli nesitjhaba sakhe bese uNcagu athathe unamrhali abuyele naye esigodlweni ayokubusa ngaye isitjhaba sakayise.

Isiphetho
Nasitjhejisisa ihlathululo engehla le, kuyabonakala bona abantu nabangasekelana eempilweni zabo kunengi khulu abangakghona ukukuzuza/ukukuphumelelisa.
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) **[25]**

UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)

***UMBANGO KANZUNZA NOMANALA* – SM Mnguni**

17.1
- Amandla.✓ (1)
- Isibindi.✓ (1)

17.2
- USele.✓ (1)
- UMagutjana.✓ (1)
- UMrhawu.✓ (1)
- UNcagu.✓ (1)

17.3 Ekulumeni-pendulwano le uNanasi bekabuza uNgendu bona bekukhulunywa ngani ebandla uNgendu wamtjela bona ingwenyama beyizobabikela ngokugula kwayo nokobana ifuna ukudlulisela ubukhosi kiloyo ozoyelama, njeke uthunywe kuManala bona ayomtjela ukobana afike kuMusi ngamasa azokuthatha unamrhali wakhe.✓✓ (2)

17.4 Isizathu esenza bona uManala atjele amabutho wakhe bona ufuna nakusako ukube bayafika kuNzunza kukobana ufuna bathathe ubukhosi ngamasa njengombana naye abuthatha ngamasa, njeke ufuna uNzunza akhombise bona uhlakaniphile ngamasa.✓✓ (2)

17.5 B/isisusa serarano.✓✓ (2)

17.6 Ummongondaba womdlalo lo umayelana nombango wobukhosi owaba phakathi kwabentwana beKosi uMusi, uNzunza banoManala nowenza isitjhaba samaNdebele sigcine sele sihlukene phakathi kwaba namaNdebele wakwaNzunza namaNdebele wakwaManala njengombana sibona namhlanjesi.✓✓ (2)

17.7 Ngicabanga bona isenzo sakaNanasi lesi sisitjela bona ababelethi abanengi abahlala nabentwana ekungasibo babo beengazi ababathandi begodu akusikanengi bona babasekele ezintweni abazizamako ukwenzela ukuthuthukisa amaphilwabo kodwana babo abentwana abababelethako babathanda bebabasekele neentweni ekungakafaneli ukobana bangabasekela kizo.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

17.8 Akusilo iqiniso ngombana ngekambiso yesiko lesiNdebele ikosi ayibudlulisi ubukhosi bayo isaphila kanti nalokha nasele ikhothamile kuba libandla langekosini elidlulisela ubukhosobo kiloyo ozoyelama begodu koke lokho kwenzelwa ebandla kusemini, ingasi ngamasa njengombana iKosi uMusi yenzile.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

17.9 Ngicabanga bona isenzo sakhesi sisidlulisela isifundo sokobana epilweni ungaloba nofana ungalahlekelwa ngokukhulu nawumumuntu othathela izinto eziqakathekileko phasi/Ngicabanga bona isenzo sakhesi sisidlulisela isifundo sokobana epilweni kufanele utjheje koke okwenzekako ebhodulukweni lakho ukuze ungalobi izinto ezingakuphumelelisa.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

17.10
- UNzunza kumsebenzele ukuba ngumaqangubana emdlalweni lo ngombana uthe nakabona bona uManala ufikile begodu uzombulala weza neqhinga lokobana anikele uNcagu uMthise kaTjhangutjhangu njengetshwayo lokuthula kunokobana amnikele unamrhali amgijimisela yena lo.✓✓
- UNzunza azange kumsebenzele ukuba ngumaqangubana endlalweni lo ngombana uthe nasele aphelelwe maqhinga namandla wokubaleka nokulwa naManala wasizwa nguNangubokazi ukobana angabulawa, nangathana bekungasingilokho bekazakubulawa Manala ebegade sele aseduze bese uNcagu athathe unamrhali wakhe nesitjhaba esisaseleko sakaNzunza kubuyelwe kwaMnyamana sele kusitjhaba esisodwa njengekuthomeni.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

17.11 Umtloli uphumelele ukusebenzisa uTjhaba banoMbangwa ukuphumelelisa ummongondaba womdlalo lo ngombana ukusukela ekuthomeni kwendaba sivezelwe bona bamlomo womdembi✓ basitjela pheze ngakho koke okwenzakalako emdlalweni lo bekufike esiphethweni bebasihlathululela ngabentwana abanye bakaMusi bona batjhingaphi ngemva kokucima kwelanga elinguMusi.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (3)
[25]

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEMIDLALO (25 IMITLOMELO)

UMBUZO 18: *IFINDO* – Sovumani kaZimkhona

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. **15 IMITLOMELO**	**12–15** - Uphendule umbuzo kuhle khulu: 14–15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlolo. - Uphendule umbuzo kuhle: 12–13 Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlolweni. - Umtlolo uwuzwisise kuhle khulu.	**9–11** - Utjengise ukuzwisisa isihloko. - Iimpendulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	**6–8** - Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo.	**4–5** - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo.	**0–3** - Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. **10 IMITLOMELO**	**8–10** - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	**6–7** - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	**4–5** - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	**2–3** - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	**0–1** - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlomelo) Isak- nelim- (Tlola umtlomelo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 18

IFINDO – Sovumani Kazimkhona

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:
TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso
Nakuthiwa **epilweni umuntu uphunyeleliswa lisizo nesekelo alifumana kabanye abantu** kusuke kutjhiwo bona into ephumelelisa umuntu kilokho afuna ukukufeza epilwenakhe, lisizo netjhejo elivela/alifumana ebantwini aphila nabo. Isitatimendesi siliqiniso ukuya ngalokho okwenziwa nguBalise nalokho okwenzeka epilwenakhe emdlalweni lo. Lapha sizokucoca ngalokho okwenziwa nokwenzeka epilweni kaBalise omdlali oyikutani womdlalo wesihloko esithi: 'IFINDO' ukufakazela bona mbala isitatimende esithi; '**epilweni umuntu uphunyeleliswa lisekelo alifumana kabanye abantu**' siliqiniso.

Abahlolwako abaveze bebahlathulule kabanzi ngalokho okwenzeka epilweni yomdlali oyikutani womdlalo lo:

Umzimba
- UBalise banoLungile baqalene nomraro wokobana abakghoni ukufumana umntwana.
- Bona ngokwabo balingile ukuwurarulula umrarwabo lo ngokobana bathandaze uSomnini babawe umntwana. Bathandaze bebakghubuka amadolo kodwana akhange bamfumane umntwana.
- Ukusuka lapho bathethe igadango lokobana baye kibodorhodera besikhuwa ukuze bazokuthola isisombululo somrarwabo lo.
- Sivezelwa bona bakhambe abodorhodera abadlula etjhumini kodwana nakhona akhange basizeke.
- Ukusuka lapho uBalise ubona kungcono ukobana ayokufuna isizo kabanye abantu ukuze akghone ukuthola isisombululo somrarwabo lo nekuyinto efakazela bona mbala epilweni umuntu uphunyeleliswa lisekelo alithola kabanye abantu.
- UBalise ufika emsebenzinakhe ubawa iiyeleliso ebalinganini bakhe ngokomsebenzi, uHleziphi banoMvimbi.
- Uyabavezela bona ucabanga ukuya ebantwini ababonako kodwana akazi bona atjhinge kuphi ngombana akhange khekaye kibo ngaphambilini.
- UHleziphi umyelelisa ngokobana aye emphorofidini wesondweni lekhabo ngombana umsebenzakhe uwazi khulu nekungesinye isenzo godu esifakazela isitatimendesi.
- Umraro kaBalise njenganje kukobana uLungile angeze avuka avumile ukuya emphorofidinapho.
- Uthi nakamtjelako ngendaba yokuya emphorofidini vele uLungile ubhoka ngobukhali bewubetha ngenyawo phasi, uyayala indaba yokuya emphorofidini.

- Ukusuka lapho uBalise ubona kungcono abawe umntamamakhe kaLungile, uNobukhazi bona amkhulumele noLungile ukobana avume ukuya ebantwini ababonako.
- Mbala uNobukhazi uya kwaLungile ufika umtjela indlebe ukuzwa ngokobana khekalalele uBalise nakathi abaye ebantwini ababonako ukuze angaphukelwa mumuzi. ULungile ubhala nanyana kunjalo.
- UNobukhazi ubuya uthi kuBalise kungcono ayilisele yena indaba le uzakuqinisekisa bona uLungile lo ugcina ngokuvuma ukuya ebantwini ababonako.
- Usuka lapho uNobukhazi uyokutjela uMnguni bona asize uBalise banoLungile ngokukhuluma noLungile, amenze bona avume ukuya emPhorofidini uThombeni bewumthusela ngokobana nakangakwenziko lokho uzokukhupha ifihlwakhe yokobana ukhamba inyanga uMabhebheja.
- UMnguni uyakwenza lokho, kungebangelo-ke uLungile agcine selayile emphorofidini.
- UMnguni uragela phambili nokusiza uBalise banoLungile ngokobana abathathe abase enyangenakhe uMabhebheja, ofike wabatjela bona uLungile kufuze athonjiswe azokwazi ukuthatha igama lakagogwakhe wekhabo lobuntazana khona azokukghona ukufumanela uBalise abentwana.
- Koke lokhu okwenzeka epilweni kaBalise kufakazela isitatimende esithi '**epilweni umuntu uphunyeleliswa lisekelo alifumana kabanye abantu**'. Nangathana bekungasilisekelo labanye abantu abafana noHleziphi, uNobukhazi noMnguni, uBalise bengeze asifumane isisombululo somraro abanawo wokungafumani umntwana emzinabo banoLungile.

Isiphetho
Nasitjhejisisa ihlathululo engehla le, kuyabonakala bona abantu nabangasekelana eempilweni zabo kunengi khulu abangakghona ukukuzuza/ukukuphumelelisa.
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) **[25]**

UMBUZO 19: *IFINDO* – Sovumani kaZimkhona

19.1 19.1.1 UNaMalemane ufunda iBhayibheli.✓ (1)

19.1.2 UMnguni ubukele umabonakude.✓ (1)

19.2 ULungile akabazwisisi/uyabanina abantu ababonako ngombana ukhuliswe ngekolo yobuKrestu engakhambelani nezinto zesintu, njeke kubudisi bona avume ukuyokusizwa babantu ababonako.✓✓ (2)

19.3 - Isigujana samanzi wephororo - kufanele bahlambe ngawo.✓ (1)
- Isigujana samanzi womthombo - kufanele bawasele.✓ (1)

19.4 UMabhebheja uyinyanga efundileko neneziqu ze-*Honours* ku-*Business Management* begodu njenganje ufundela i-*Masters* kizo iimfundo ze-*Business.*✓✓ (2)

19.5 Isenzo esibufakazi bokobana uNaMalemane umdlali oyimbangi esivezwe etheksthini engehla ngesokobana akghuthule itiye uLungile banoBalise abayithethe kumPhorofidi uThombeni ayithola ngesiqandisini lokha nabegade ayobavakatjhela emzinabo.✓✓ (2)

19.6 UNobukhazi uvezwe amdlali ospara ngombana uvezwe amdlali ongatjhugulukiko nanyana uNaMalemane amthuka athi angangeni iindaba zabantu abatjhadileko yena angakatjhadi, simbona aragela phambili nokusekela umdlali oyikutani (uBalise) ngokumsiza ukurarulula umraro aqalene nawo kusukela lapha uBalise ambawa khona bekwaba kulapha akhulumisana khona noMnguni, owagcina avumile ukusa uBalise banoLungile enyangenakhe uMabhebheja.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

19.7 Umhlobo werarano esiwufumana lapha uBalise banoLungile bangekumbeni kaThombeni yokulaphela lirarano langaphandle elihlangana nabadlali ngombana uLungile wararana nomPhorofidi uThombeni babanga ukobana uLungile akakholwa ukobana uThombeni ubatjela iqiniso nekuyinto eyenza bona uThombeni ababuze bona bayalifuna nofana abalifuni isizo na.✓✓ (2)

19.8 Ngicabanga bona isenzo sakaHleziphi lesi simveza amumuntu onetjhejo nonethando ebalinganini bakhe bangokomsebenzi, akafuni ukubabona basemirarweni, njeke kungebangelo ayelelisa uBalise bona aye kumPhorofidi uThombeni ukuze umrarwakhe wokungafumani umntwana urarululeke.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

19.9 Isifundo esisethulelwa mtloli womdlalo lo ngokusivezela uMnguni avuma ukuphekelela uBalise banoLungile enyangenakhe nanyana azi bona isenzweso singamlwisa nomkakhe uNaMalemane ngesokobana kesinye isikhathi kufanele wenze into ebudisi nengazwisa abantu otjhidelene nabo ubuhlungu ukuze omunye walabo omthandako asizeke.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

19.10 Liqiniso ngombana simthola azikhulumela yena ngokwakhe atjela uBalise ukobana yena uyakholelwa ebezimini begodu nebantwini ababonako uyaya, ingubo yobuzalwana wayembeswa nguNaMalemane.✓✓
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

19.11
- Isenzo sakaNaMalemane siyamukeleka ngombana ukhulise uLungile ngekolo yobuzalwana nengakhambisani nangendlela uBalise afuna ukurarulula umrarwabo lo ngayo, njengokuthi baye emphorofidini nofana ebantwini ababonako, njengeenyanga.✓✓
- Isenzo sakaNaMalemane asamukeleki ngombana uBalise uthethe uLungile omntwanakhe begodu sele aphenduke ilunga lomndenakhe, njeke kufanele amukele bona uBalise banoLungile bazozithathela iinqunto ezifanele amaphilwabo ngaphandle kokumbandakanya.✓✓

(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) (2)

19.12 Umtloli usebenzise umdlali onguNobukhazi ukuphumelelisa ummongondaba womdlalo lo ngokobana asivezele yena kunguye okhuthaza indaba yokobana uLungile banoBalise bathole isizo ngomraro wabo wokungafumani umntwana✓ bewagcina ngokuyokuthusela uMnguni bonyana nangabe akakhuthazi uLungile ukobana avume ukuya emphorofidini uzokukhupha ifihlo yakhe yokobana ukhamba inyanga bese ekugcineni mbala sibona uMnguni akwenza lokho.✓✓ (1) (2)
(Umfundi angayibeka ngeyakhe indlela **EZWAKALAKO**.) **[25]**

MITLOMELO YESIGABA C: 25
INANI LOKE: 80

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	**Ihlathululo**	**Itshwayo elikhambelanako ethekstini**	**Isibonelo setshwayo elisetjenzisiweko**	**Lapha kulungiswe khona**
?	Faka itshwayo likanobuza	?	**?**	
!	Faka itshwayo lokubabaza	!	**!**	
/-/	Faka u-dwi/ihayifeni	/-/	***/-/***	
/	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	…ebesakhelene nabo	…ebe sakhelene nabo
( )	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba **uyakhamba** ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlolo)njengombana unjalo	….ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba **ukhamba** nomma

Gabh	Tlola igabhadlhela	≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	U**no**mzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	_...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngiZokukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyakhuphula 	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola **sp** ngaphezulu	**sp**	…ngitluwile	…ngitlhuwile
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola **sv** ngaphezulu	**sv**	Ikomo zakhe	Ikomo yakhe
ibu	Thalela okubuyelelweko bese utlola **ibu** ngaphezulu	**ibu**		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola **mhl** ngaphezulu	**mhl**		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola **hl** ngaphezulu	**hl**		
	Igama elingakaqunteki kuhle		Umun- tu	
	Umqondo oquntiweko endimeni			
l	Thalela ilimi elingamukelekiko bese utlola **l** ngaphezulu	l		